
SEVENTH SUNDAY AFTER EASTER- ASCENSION SUNDAY

HOLY EUCHARIST RITE II

9:15 A.M. IN THE CHAPEL

Presider— The Rev. Maurice A. Dyer

Preacher— The Rev. Elizabeth W. Colton

Music Director/Organist— Dr. Clair Rozier

Associate Director/Organist— Dr. Elaine Sonnenberg Whitelock

WELCOME AND INSTRUCTIONS FOR FINDING WORSHIP BULLETIN

Voluntary

Sinfornia in D from *Cantata 29*

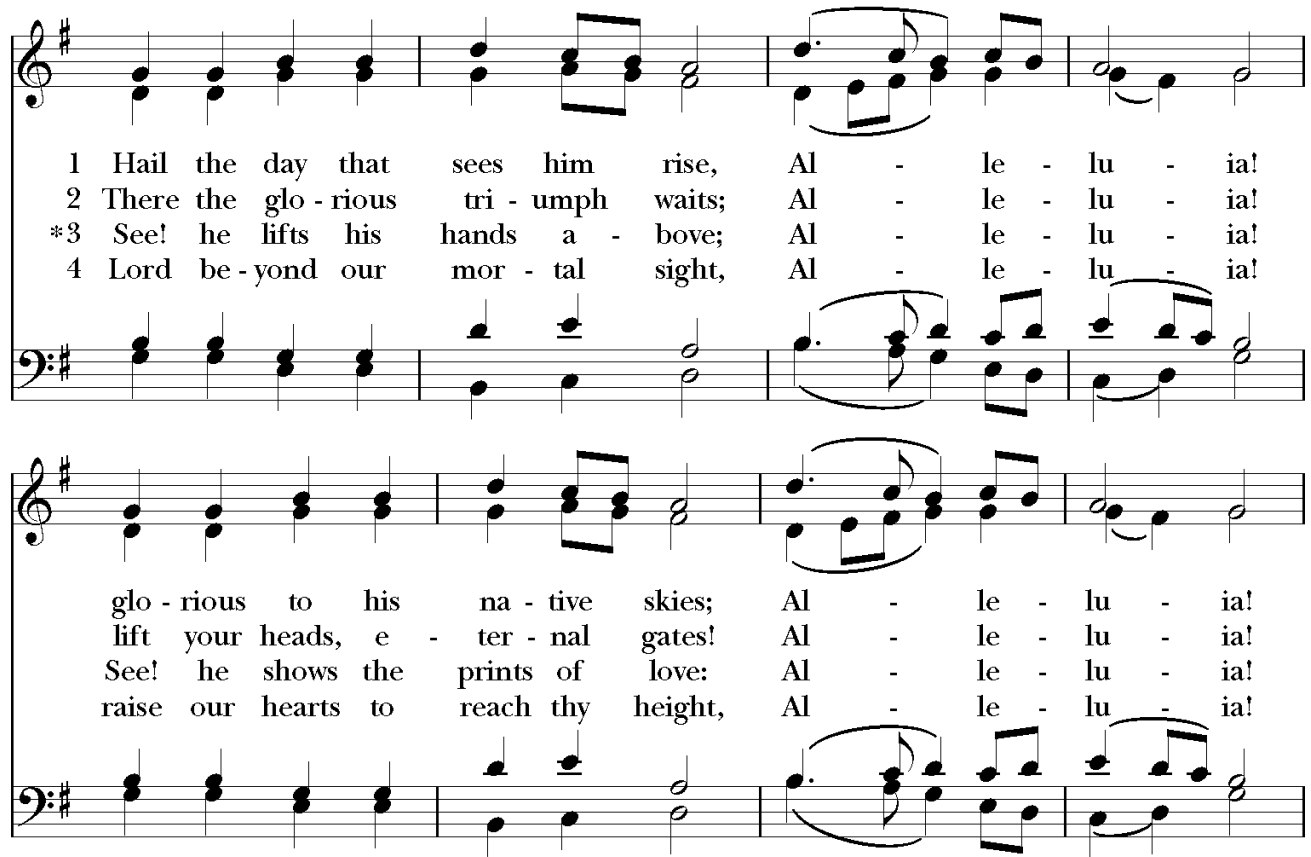
J. S. Bach

THE WORD OF GOD

Hymn 214

Hail the Day That Sees Him Rise!

Llanfair



1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*; Robert Williams (1781-1821)

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Presider: Alleluia. Christ is risen.

BCP page 355

People: The Lord is risen indeed. Alleluia.

The Presider and People continue

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to God in the high-est,—
 — and peace to his peo-ple on earth. Lord God,
 heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship
 you, we give you thanks, we praise you for your glo-ry.

Fa - ther,—
 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Fa - ther,—
 Fa - ther,—

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the right

hand of the Fa - ther: re - ceive our prayer. For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

BCP page 357

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Reading

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 47

Read in unison

- 1 Clap your hands, all you peoples; shout to God with a cry of joy.**
- 2 For the LORD Most High is to be feared;
he is the great King over all the earth.**
- 3 He subdues the peoples under us,
and the nations under our feet.**
- 4 He chooses our inheritance for us, the pride of Jacob whom he loves.**
- 5 God has gone up with a shout,
the LORD with the sound of the ram's-horn.**
- 6 Sing praises to God, sing praises; sing praises to our King, sing praises.**
- 7 For God is King of all the earth; sing praises with all your skill.**
- 8 God reigns over the nations; God sits upon his holy throne.**
- 9 The nobles of the peoples have gathered together
with the people of the God of Abraham.**
- 10 The rulers of the earth belong to God, and he is highly exalted.**

The Second Reading

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: Thanks be to God.

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day; In - ter -

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the

1 na - tion hath re - deemed us by his blood,
 2 prom - ise, "I am with you ev - er - more"
 3 sin - less sweep a - cross the crys - tal sea.

Words: William Chatterton Dix (1837-1898) Music: *Hymned*, Rowland Hugh Prichard (1811-1887)

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The Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.

The Gospel

Luke 24:44-53

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.*

Amen.

Prayers of the People

Intercessor: Let us lift our hearts in joy and thanksgiving as we come into the deeper presence of God to give thanks and to pray for all people according to their needs saying, hear our prayer.

Intercessor: Holy Lord, we give thanks and pray for your Church throughout the world. Today we remember we remember our companions in ministry in Philadelphia, Chester, Norristown, Wayne, Uganda, Guatemala and Cuba. We ask your continued blessing on Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel and Rodney, our Bishops; the Clergy of St. David's; and all the baptized who minister and serve God in this church. Pray for God's Church.

Intercessor: Risen Lord,

People: Hear our prayer.

Intercessor: Gracious God we pray for all the leaders of the world and especially for Donald, our President, and Thomas, our Governor, all who hold elected positions of trust and service, and our first responders and military. Give them courage and confidence as they go about their various duties; fill them with the power of your grace, peace and mercy that they may serve for the good of all people, especially those suffering from poverty, violence or displacement. Pray for those in leadership and those they serve, especially healthcare workers, scientists, and those working to provide us with the necessities of life in this period of social distancing and sickness.

Intercessor: Risen Lord,

People: Hear our prayer.

Intercessor: Loving Lord, we thank you for the gifts and blessings of this life and remember all who are in need of your healing power. Lord, we pray for the aged and infirm, the widowed and orphans, the sick and the suffering; for those who feel left behind. Comfort the grieving. Give them all refuge and strength in your loving presence. We ask for your grace and healing power in the lives of *Aidan, Allison, Alyssa, Andrea, Caitlin, Colby, Edward, Elissa, Elizabeth, Gene, Ginna, Gregorio, Harry, Henrietta, Irene, Jackie, Janet, Jennifer, John, Jonathan, Laura, Lily, Lois, Lorann, Mary, Monique, Paula, Peter, Suzy, Ted, Tim, Tom, Tris, Whit, and Yolande* and for all who are being affected by the coronavirus in our community and around the world.

Intercessor: Risen Lord,

People: Hear our prayer.

Intercessor: Creator of all that is, we give thanks for the many blessings of our lives. We thank you for family, friends, and neighbors, for this good earth and all that life in you brings. We give thanks today for those celebrating birthdays or anniversaries this week. We give thanks for our church home and all who offer their gifts for mission and ministry. We give thanks for those whom you are calling to join in our mission and ministry. Give us one more gift, a grateful heart.

Intercessor: Risen Lord,

People: Hear our prayer.

Intercessor: Lord of life, we pray for those who have died this week, George Boisburn, and remember all those in whose memory flowers have been given this day. Continue to hold them in your love and presence and give us peace and a holy hope that we will be resurrected with them through your Son Jesus in a life that has no end. Pray for those who have died.

Intercessor: Risen Lord,

People: Hear our prayer.

Intercessor: On this Memorial Day weekend, we give thanks for the men and women who have made the ultimate sacrifice for our nation by offering up their lives for our freedom and the future of our nation. May their sacrifice inspire us and empower us through the grace and mercy of God to be a people of peace, justice and freedom to be a light in our nation and a light for the world.

Intercessor: Risen Lord

People: Hear our prayer

Intercessor: Redeemer God, we confess that we have sinned against you and one another. We are truly sorry and we humbly repent. Have mercy on us and forgive us through the might and power of the Sinless One, your Son, Jesus Christ, that we may walk in your ways and delight in your will for our lives. Pray for forgiveness.

Intercessor: Risen Lord,

People: Hear our prayer.

Concluding Collect

Presider: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.
People: And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

Offertory Anthem

Joys Seven

Andrew Carter

*The first good joy that Mary had, it was the joy of one;
To see the blessed Jesus Christ when he was first her son.
The next good joy that Mary had, it was the joy of two;
To see her own son, Jesus Christ, to make the lame to go.
The next good joy that Mary had, it was the joy of three;
To see her own son, Jesus Christ, to make the blind to see.
The next good joy that Mary had, it was the joy of four;
To see her own son, Jesus Christ, to read the bible o'er.
The next good joy that Mary had, it was the joy of five;
To see her own son, Jesus Christ, to bring the dead alive.
The next good joy that Mary had, it was the joy of six;
To see her own son, Jesus Christ, upon the crucifix.
The next good joy that Mary had, it was the joy of seven;
To see her own son, Jesus Christ, to wear the crown of heaven.*

Primary, Children's and Youth and Adult Choirs (recorded 5.8.16)

2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,

who more than self their coun - try loved, and mer - cy more than life!

A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,

con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

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Presider and People:

All things come from you, O Lord, and of your own have we given you.

Presider: The Lord be with you.

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People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Then the Presider continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People say together,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

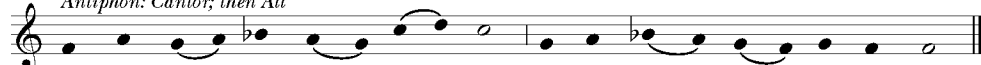
***For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

The Presider breaks the consecrated Bread.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

The Presider faces the people and says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Silence for a time of reflection in the Presence of Christ.

Post-communion Prayer during this Time of Separation

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

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The Sending

Clergy: Alleluia, alleluia! Let us go forth in the Name of Christ! BCP page 366

People: Thanks be to God! Alleluia, alleluia!

Voluntary

Fugue sur le nom d'Alain, Op. 7

Maurice Duruflé