

*A Church on a Mission  
to Know God in Jesus Christ  
and to Make Christ Known to Others*

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THE WAY OF LOVE

**THE THIRD SUNDAY AFTER THE EPIPHANY**

**HOLY EUCHARIST RITE II**

**9:15 A.M. IN THE CHAPEL**

**January 24, 2021**

**Presider — The Rev. Elizabeth W. Colton**

**Preacher — The Rev. Maurice A. Dyer, II**

**Music Director/Organist— Dr. Clair Rozier**

**Associate Director/Organist— Dr. Elaine Sonnenberg Whitelock**

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**ST. DAVID'S CLERGY**

The Rev. W. Frank Allen, Rector	Ext. 217
The Rev. Elizabeth W. Colton, Associate	Ext. 218
The Rev. Maurice A. Dyer, II, Associate	Ext. 303
The Rev. Emily Zimbrick-Rogers, Assistant	Ext. 302
The Rev. Dr. Alexander McCurdy, III, Associate	Ext. 334
The Rev. William H. Wood, III, Associate	Ext. 334
The Rev. E. Edward Shiley, Associate	Ext. 214
The Rev. Ken McCaslin, Deacon	Ext. 203

THE WORD OF GOD

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**Hymn 408**

Sing Praise to God Who Reigns Above

*Mit Freuden zart*

1 Sing      praise to God who      reigns a - bove, the      God of all cre -  
2 What      God's al - might - y      power hath made, his      gra - cious mer - cy  
3 Let      all who name Christ's      ho - ly Name give      God all praise and  
a - tion, the      God of power, the      God of love, the      God of  
keep - eth; by      morn - ing glow or      eve - ning shade his      watch - ful  
glo - ry; let      all who know his      power pro - claim a - loud the  
our sal - va - tion; with      heal - ing balm my      soul he fills, and  
eye ne'er      sleep - eth. With - in the king - dom      of his might, lo!  
won - drous      sto - ry! Cast      each false i - dol      from its throne, the  
ev - ery faith - less      mur - mur stills: to      God all praise and      glo - ry.  
All is just and      all is right: to      God all praise and      glo - ry.  
Lord is God, and      he a - lone: to      God all praise and      glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

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*Presider*            Blessed be God, Father, Son and Holy Spirit.

*People*            And blessed be God's kingdom, now and for ever. Amen.

*The Presider and People continue*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Gloria S-280

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

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*Presider*       The Lord be with you.

***People***       **And also with you.**

*Presider*       Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Reading**

**Jonah 3:1-5, 10**

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader*       The Word of the Lord.

***People***       **Thanks be to God.**

**Psalm 62:6-14**       *Read in unison*

6 For God alone my soul in silence waits;  
truly, my hope is in him.

7 He alone is my rock and my salvation,  
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor;  
God is my strong rock and my refuge.

9 Put your trust in him always, O people,  
pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath,  
even those of low estate cannot be trusted.

- 11 On the scales they are lighter than a breath,  
all of them together.
- 12 Put no trust in extortion;  
in robbery take no empty pride;  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it,  
that power belongs to God.
- 14 Steadfast love is yours, O Lord,  
for you repay everyone according to his deeds.

## The Second Reading

## 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

## Hymn 659

## O Master, Let Me Walk With Thee

*de Tar*



1 O Mas - ter, let me walk with thee in low - ly  
2 (Help me the slow of heart to) move by some clear,  
3 (Teach me thy pa - tience; still with) thee in clos - er,  
4 (in hope that sends a shin - ing) ray far down the

paths of ser - vice free; tell me thy sec - ret; help me  
win - ning word of love; teach me the way - ward feet to  
dear - er com - pa - ny, in work that keeps faith sweet and  
fu - ture's broad - ening way, in peace that on - ly thou canst

bear the strain of toil, the fret of  
stay, and guide them in the home - ward  
strong, in trust that tri - umphs o - ver  
give, with thee, O Mas - ter, let me

care.            2 Help me the slow of heart to  
 way.            3 Teach me thy pa - tience; still with  
 wrong,        4 in hope that sends a shin - ing  
 live.

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*The Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

## The Gospel

**Mark 1:14-20**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*The Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

### The Nicene Creed

*Read in unison*

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**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:**

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

### **Prayers of the People**

We lift up our thanks and our prayers to you, O Lord of all.

Your gift of Love is among us! Jesus is God dwelling with all humankind! Wonderful  
are your works! The Kingdom of God has come near. Let us believe and give thanks  
to the Lord with our whole hearts, for God is glorious and strong.

God of graciousness and mercy, look over our St. David's community, our Church,  
our nation, and our world. Bless our partners in Philadelphia, Norristown, Ardmore,  
Wayne, Chester, Guatemala, Uganda and Cuba. Bless St. David's Episcopal Day  
School and all children, teachers, and their families. Let our love multiply and support  
us all.

God of wisdom, inspire our Church. We pray for Justin, the Archbishop of  
Canterbury; Michael, our Presiding Bishop, Daniel, our Bishop; and our beloved  
clergy here at St. David's. We thank you for their guidance and ask you to inspire  
their witness and ministry.

God of Justice, spur the leaders of our world and nation to lead with compassion and  
grace, especially Joseph, our President; Tom, our Governor; both houses of Congress,  
and the Supreme Court. Let peace and the common good be their guiding lights.

God, our mighty rock, our salvation, refuge and deliverance, we pray for those are  
suffering from sick bodies or hearts, *Allyson, Avie, Barbara, Bonnie, Byron, Carolyn,*  
*Catherine, Chris, Colby, Danielle, Debbie, Elissa, Gene, Glenn, Gregorio, Hilary, Jackqueline,*

*Jane, Jeff, John, Jorge, Joseph, Josh, Julia, Linda, Lynne, Maureen, Missy, Nick, Nancy, Olivia, Pam, Paul, Paula, Peggy, Peter, Penny, Ray III, Rebecca, Rob, Robin, Rod, Roy, Sally, Scarlett, Steven, Susan, Susie, Suzanne, and Tripp.* Protect us from the virus and give strength to the committed health care workers, our brave first responders, and our courageous military.

We give thanks for those for whom flowers have been given this day and remember those who have died this week. Comfort those who are grieving and raise those who have died to live with you in Glory.

God of Joy, we thank you for our lives, our birthdays, anniversaries, and other celebrations. We are mindful of the many gifts you have given us. Help us to reassure each one and be a gift to others by the way we live our lives. You know us. Baptize us with your Spirit. You are the God of revelation, radiance and power, King forever. May the Lord bless his people with peace! ***Amen.***

### **Confession and Absolution**

*Presider* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.***

### ***Absolution***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

*Presider* The peace of the Lord be always with you.  
***People*** And also with you.



## ANNOUNCEMENTS

### THE HOLY COMMUNION

#### The Offertory

##### The Offertory Anthem

There's a Wideness

arr. Maurice Bevan

*There's a wideness in God's mercy like the wideness of the sea; There's a kindness in his justice which is more than liberty. There is no place where earth's sorrows are more felt than up in heav'n; There is no place where earth's failings have such kindly judgment giv'n. For the love of God is broader than the measure of man's mind; And the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own; And we magnify his strictness with a zeal he will not own. There is plentiful redemption in the blood that has been shed; There is joy for all the members in the sorrows of the Head. There is grace enough for thousands of new worlds as great as this; There is room for fresh creations in that upper home of bliss. If our love were but more simple, we should take him at his word; And our lives would be all gladness in the joy of Christ our Lord.*

*St. David's Adult Choir*

#### Doxology Hymn 380, st. 3

*Old 100<sup>th</sup>*

#### The Great Thanksgiving

*Presider* The Lord be with you.

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***People*** And also with you.

*Presider* Lift up your hearts.

***People*** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

***People*** It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***  
***Christ is risen.***  
***Christ will come again.***

*The Presider continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

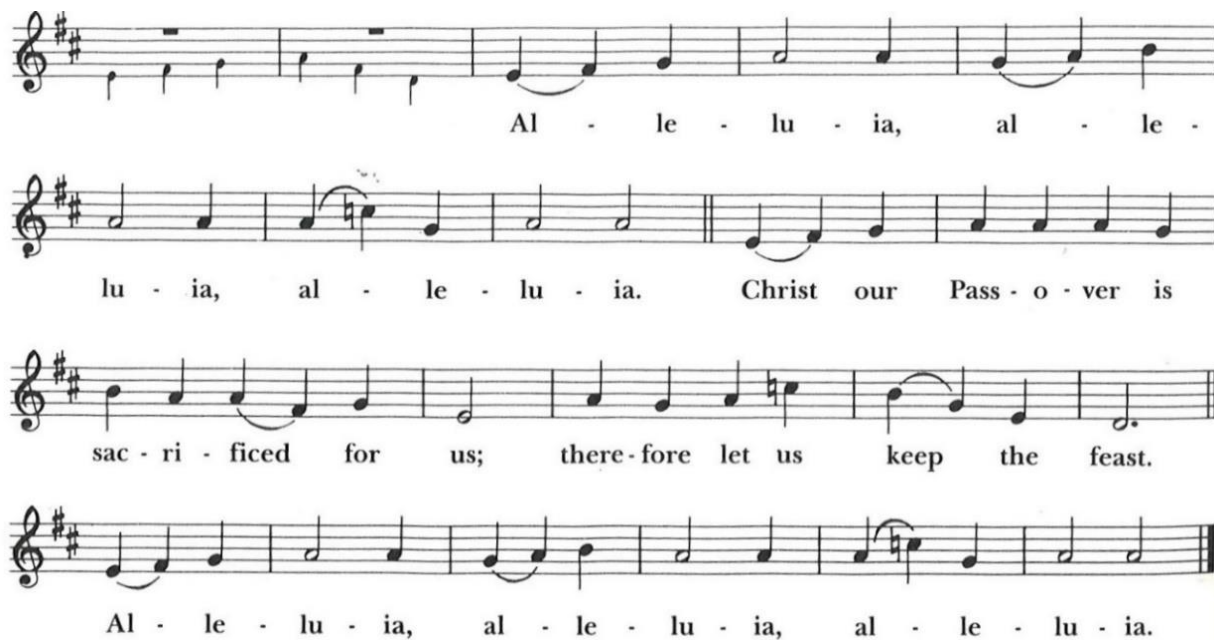
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. *Amen.***

*The Presider breaks the consecrated Bread.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast. Alleluia!



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The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*Silence for a time of reflection in the Presence of Christ.*

### **Post-communion Prayer during this Time of Separation**

**Lord of the Feast, we thank you for feeding us with the spiritual Body and Blood of Christ. May we be reminded of the many times we have been fed at your table, always being drawn closer to you in the breaking of the bread. We acknowledge your presence among us, just as you were present with your disciples. May your Holy Spirit continue to strengthen us to live, learn, and walk the way of love. For the sake of your love in our lives, forever and ever. *Amen.***

### **The Blessing**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Hymn 537

## Christ for the World We Sing

*Moscow*

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

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## The Sending

*Clergy*      Go in peace to love and serve the Lord!  
*People*      **Thanks be to God!**

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**Voluntary**      Fanfare in D Major

Jacques Lemmens

### ~MEMORIALS~

*Flowers in the church & chapel are given to the glory of God and in memory of*

Kenneth C. Dewey

Bruce Whiting Brown, Jr., 1925-2002

Marian Neall Brown

John J. McElroy Jr., 1904-1976

Florence Birch McElroy, 1906-2008

### ~LAY ASSISTANTS~

Marjory Cafone – Reader

Lynn Crawford and Robin Gregory–Chapel Flowers

## Events & Announcements

<p style="text-align: center;">Pledge Online Today: <a href="http://stdavidchurch.org/giving">http://stdavidchurch.org/giving</a></p>	
<p style="text-align: center;"><u>Weekly Bible Studies</u></p> <p style="text-align: center;">*Tuesdays - Rector's Bible Study, 6:20am            *Tuesdays Bible for Everyone, 7:00pm            *Wednesdays – Women's Bible Study, 9:30am            *Wednesday Bible Study, 12:30pm            *Fridays - Men's Bible Study, 7:00am            *Sundays - Way of Love Adult Forum/Coffee Hour, 10:30am            Lectionary Bible Study, 11:15am</p>	
<p style="text-align: center;"><u>Fellowship</u></p> <p style="text-align: center;">Men's Fellowship Breakfast            Saturday, February 13th, 8:00am</p>	<p style="text-align: center;"><u>Family Ministries</u></p> <p style="text-align: center;">Shrove Tuesday Pancake Fundraiser            Sunday, February 7th, 4:30pm Narthex Porch</p>
<p style="text-align: center;"><u>Outreach</u></p> <p style="text-align: center;">Gift Shop &amp; Art Gallery Online Store-Shop            Small!  <a href="http://giftshop.givesmart.com">http://giftshop.givesmart.com</a></p> <p style="text-align: center;">World Gifts: Give to a Child in Need  <a href="http://stdavidchurch.org/outreach/world-gifts">http://stdavidchurch.org/outreach/world-gifts</a></p>	<p style="text-align: center;"><u>Pastoral Care</u></p> <p style="text-align: center;">Online Bereavement Group            Thursdays 7:00pm</p> <p style="text-align: center;">The Coatesville VA center has multiple appointments available for veterans to receive the initial dose of the COVID-19 vaccine. Call 610-384-7711 to make an appointment.</p>
<p style="text-align: center;"><u>Worship &amp; Music</u></p> <p style="text-align: center;">Weekly Worship Services            Sundays, Livestream – 9:15am            (No In-person)</p> <p style="text-align: center;">Registration for our choirs is now open for all ages!  <a href="https://stdavidchurch.org/music">https://stdavidchurch.org/music</a>            Start dates of winter rehearsals:            1/7- Adult choir            1/20- Youth choir            1/27- Primary and Children's choirs</p>	<p style="text-align: center;"><u>Discipleship</u></p> <p style="text-align: center;">*Mindfulness Meditation            Tuesdays &amp; Fridays, 9:00am</p> <p style="text-align: center;">*Lectionary Bible Study            Sundays 11:15am</p> <p style="text-align: center;">*Beyond the Book: Women's Book Club            1<sup>st</sup> Mondays starting January 4 through June 7, 7:00pm</p>

*To view all of our events, please visit our website at <http://www.stdavidchurch.org/about/events>.  
 \*Events will be held on Zoom until further notice.*