

A CHURCH ON A MISSION
TO KNOW GOD IN JESUS CHRIST AND
TO MAKE CHRIST KNOWN TO OTHERS



THE WAY OF LOVE

THE NINTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
9:15 A.M. IN THE CHAPEL
July 25, 2021

Presider — The Rev. Emily Zimbrick-Rogers

Preacher — The Rev. Maurice A. Dyer, II

Music Director/Organist — Dr. Clair Rozier

Associate Director/Organist — Dr. Elaine Sonnenberg Whitelock

- For those of us who are vaccinated and feel comfortable not wearing masks, we may join in without masks and without keeping physical distancing.
- For those of us who are *not yet vaccinated*, masks are required and we will need to continue to maintain appropriate, physical distancing. These requirements are in keeping with the protocol mandated by our Bishop and for one another's safety.
- We will continue to receive communion in one kind only, the bread, until such time as we are given new guidelines.
- Some people will continue to choose to wear a mask for their own safety or because they are in solidarity with those who are not yet vaccinated. Please do not ask anyone if they are vaccinated or why they are wearing a mask.

Voluntary *Andante Sostenuto* from *Symphonie Gothique* Charles-Marie Widor

THE WORD OF GOD

Hymn 448 O Love, How Deep, How Broad, How High *Deus tuorum militum*
(Blue hymnal)

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider and People continue

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria John Rutter

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite."

So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 14 *Read in unison.*

- 1 The fool has said in his heart, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.**
- 2 The LORD looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.**
- 3 Every one has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.**
- 4 Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the LORD?**
- 5 See how they tremble with fear,
because God is in the company of the righteous.**

**6 Their aim is to confound the plans of the afflicted,
but the LORD is their refuge.**

**7 Oh, that Israel's deliverance would come out of Zion!
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

The Second Reading

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 456 O Love of God, How Strong and True *de Tar*
(Blue hymnal)

Children in Grade 5 and younger follow the Presider to the tent outside of the Chapel for the Children's sermon.

The Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When

they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed *Read in unison.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Prayers of the People

Presider: Let us offer our prayers and thanksgiving to God, kneeling as you are able.

O God, as you heard the prayers of Isaac and Rebekah and guided them in the way of your love, so listen now to us who call upon you. Sustain us in the complexity of our humanity as you sustained David. We offer our thanksgivings and our petitions on behalf of the church and the world.

We pray for a fresh outpouring of the Holy Spirit on the people of God all over the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; our clergy at St. David's, and for all the people who call this church their home. We also pray for our partners in ministry in Ardmore, Norristown, Wayne, Philadelphia, Chester, Guatemala, Cuba, and Uganda.

AMEN.

We pray for the grace to see this world and its needs through the eyes of love, mercy, and hope. We pray especially for Joe, our President; Tom, our Governor; and for all of our local leaders. May our communities be built on what is good, just and right.

AMEN.

We pray that wars and conflicts be replaced by reconciliation and peace. We pray for all those who risk their lives in the service of others: members of our armed forces, first responders, doctors, nurses, and other health care aides. Keep them healthy and safe.

AMEN.

We pray for those affected by flood, drought and fire, and for our ministry partners who seek a voice in their governance.

AMEN.

We pray also for those suffering from chronic pain, sickness, dementia, addiction, hunger, fear, loneliness or weariness. We pray especially for *Barbara, Becky, Byron, Cameron, Carolyn, Catherine, Colby, David, Elissa, Gail, Gregorio, Jack, Jason, Jennifer, Jim, Joe, John, Judy, Laura, Lois, Luca, Lydia, Marlene, Maureen, Melissa, Missy, Pamela, Pat, Ray III, Robert, Roy, Sally, Scarlett, Susan, and Tripp*, and for *Fytie Drayton and Judy Hamilton* who will receive communion from our Eucharistic Visitors, comfort them. Let us grow strong in our faith so that we may all help them.

AMEN.

We pray for those who have died, that you welcome them with open arms to a new existence free of pain or brokenness. We pray especially for those who died this week, *Robert Twitmyer*, and for those for whom flowers have been given on this day.

AMEN.

We pray with open and grateful hearts for the beauty of your creation; may we be watchful and careful stewards of our fragile earth. We thank you for St. David's Episcopal Day School, for its teachers and students. Continue to bless all students, their families and teachers. Bless those celebrating birthdays or anniversaries this week. We are thankful for the many ways the faithful in this church have given of themselves to keep St. David's faithful to its mission. We are especially grateful for the gift of the Holy Spirit that is with us, now and forever.

AMEN.

Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Offertory Anthem

Panis Angelicus (Bread of Heaven)

César Franck

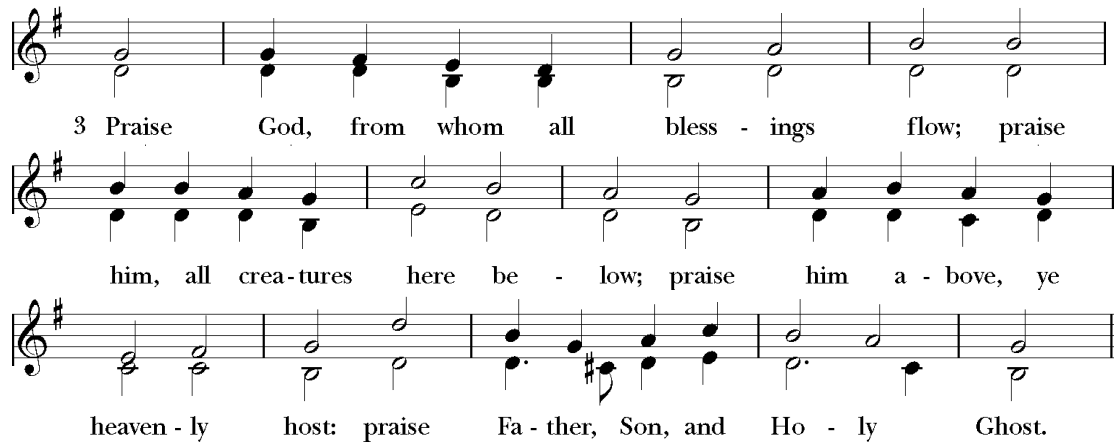
*Panis angelicus fit panis hominum;
dat panis coelicus Figuris terminum.
O res mirabilis! Manducat Dominum!
Pauper, pauper, servus, et humilis.*

*The bread of angels becomes the bread of humanity;
the bread of heaven dispels all other types.
O marvelous and wondrous gift:
the pauper, the slave and the humble one partake of God.*

Summer Choir

Doxology

Old 100th



3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

John Bell



Ho - ly, ho - ly, ho - ly, God of pow-er and might, hea-ven and earth are
full, are full of your glo-ry. Ho - san - na! Ho - san - na! Ho san - na
in the high-est! Ho - san - na! Ho - san - na! Ho - san - na in the high-est!

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People say together,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

S-155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider faces the people and says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Please come forward to receive communion, keeping appropriate distancing, then return to your pew.

Music at the Communion

Hymn 304

(Blue hymnal)

I Come with Joy to Meet My Lord

Land of Rest

Hymn 321

(Blue hymnal)

My God, My Table Now is Spread

Rockingham

The Sending Prayer for our Eucharistic Visitors

Most gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood. We who are many are one body because we share in the Body and Blood of Christ. Amen.

Post-communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Life is short and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind and may the blessing of God Almighty, Father, Son and Holy Spirit be with you now and remain with you always. **Amen.**

Hymn 450

(Blue hymnal)

All Hail the Power of Jesus' Name

Coronation

The Sending

Clergy Go in peace to love and serve the Lord!
People **Thanks be to God!**

Voluntary

Praeludium in F Major

Dietrich Buxtehude

~LAY ASSISTANTS~

Cheri McCaslin – First Reader
Sharon Downs – Second Reader
Lauren Lewis – Chapel Flowers
Sandi Endres – Altar Guild

Robert White, Jamie Arnold, and Tracey Smith – Eucharistic Visitors

~MEMORIALS~

Flowers in the Chapel are given to the glory of God and in thanksgiving for the mission and ministry of St. David's Episcopal Church.

ST. DAVID'S CLERGY

The Rev. W. Frank Allen, Rector	Ext. 217
The Rev. Elizabeth W. Colton, Associate	Ext. 218
The Rev. Maurice A. Dyer, II, Associate	Ext. 303
The Rev. Emily Zimbrick-Rogers, Associate	Ext. 302
The Rev. Dr. Alexander McCurdy, III, Associate	Ext. 334
The Rev. E. Edward Shiley, Associate	Ext. 214
The Rev. Ken McCaslin, Deacon	Ext. 203

ST. DAVID'S STAFF

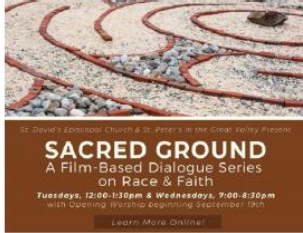
Buff Barnes	Spiritual Direction	
Margaret Biester	Head of School, SDEDS	Ext. 102
Steve Boyes	Groundskeeper	
Jamie Boulton	Childcare Coordinator	Ext. 204
Geoff Chamberlain	Broadcast Manager	
Camryn Corbin	Youth Minister	Ext. 220
Amy Darst	Academic Support, SDEDS	Ext. 102
Diane Dowlin	Office Mgr & Calendar Coordinator	Ext. 224
Roe DeRitis	Receptionist T TH	Ext. 205
Jo-Ann Funkhouser	Finance Manager	Ext. 202
Shannon Garland	Communications Assistant	Ext. 210
Emily Given	Director of Christian Formation	Ext. 216
Nereida Gordon	The Gift Shop	Ext. 231
Matt Grove	Grounds Supervisor	Ext. 270
Chris King	Parish Custodian	
Maria Leal	Director of Children's Education	Ext. 229
Eileen Myers	Wedding Coordinator	
Max Neumann	Parish Custodian	
Josiah Pizzo	Groundskeeper	
Leslie Robertshaw	Parish Administrator	Ext. 226
Dr. Clair Rozier	Director of Music	Ext. 212
Heather Sill	Receptionist M W F	Ext. 205
Paul Smith	Parish Custodian	
Holly Vicki	Music Administrator/Librarian	Ext. 213
Dr. Elaine Sonnenberg-Whitelock	Associate Director of Music	Ext. 223
Kurt Zampitella	Groundskeeper	

EVENTS & ANNOUNCEMENTS

Pledge Online Today: <http://stdavidchurch.org/giving>

Education & Discipleship

Sacred Ground: A Film-Based Dialogue Series on Race & Faith



Sacred Ground is a film and readings-based dialogue series on race and American history, grounded in faith. The 10-part series is geared towards small groups and includes an online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories. Visit the website for more information.

Summer Books Adult Forum

Sundays, beginning July 25th



There are more ways to chat and read the St David's Summer books! Join us for Adult Forum beginning this Sunday on Zoom and in the Harrison Room.

July 25th and August 1st: *Waking Up White*, by Debby Irving

August 8th and August 15th: *Love is the Way*, by Bishop Michael Curry

Outreach



The Fruits of the Spirit are Love, Joy, and Peas! If you have extra veggies or fruit from your garden, CSA, or grocery shopping, please bring to the Narthex on Sunday evenings or Monday mornings by 8am to be shared with the Ardmore Food Pantry. Washed produce, please.

Church of the Crucifixion Canned Food Collection



We will be collecting canned food donations for our partners at Church of the Crucifixion in Philadelphia. If you are able, please drop off your items at the designated location in the Narthex.

Family Ministries

An Update to Christian Formation (formerly known as Sunday School)



Building on the success and strength of past years, we are providing a 45-minute model that invites wonder, joy, and the love of Jesus. This is the perfect time to consider being an adult leader. Training, supplies, and weekly support are offered by the Family Ministry team. We already have everything we need – God, one another, and YOU. We are asking for adults to lead just one block (3-5 weeks) this year.

Music

You Are Invited to Sing with the Summer Choir!



Come to a warmup/rehearsal at 8:30 a.m. in the Chapel to practice hymns and service music, and prepare a simple anthem for the offertory. Come whenever you can--there is no week-to-week commitment and no mid-week rehearsal. Just wear church-appropriate clothing; no robes needed.

Worship

We're Open for Sunday Worship!



Come and worship God with us on Sundays! Worship times are as follows:

8:00am Rite I in the Church

9:15am Rite II in the Chapel (The Children's Sermon has resumed and will be outside, and is also available online.)

Children's Sermon is outside at 9:15am

5:00pm Rite II in the Church

Fellowship

Men's Fellowship Mid-Summer Cookout

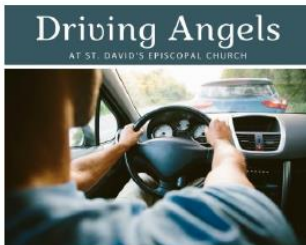
Saturday, July 31st 5:00pm Fairgrounds



All men of St. David's are welcome to join us for the next Men's Fellowship Cookout! The next Men's Fellowship Cookout will be held on Saturday, July 31st at 5:00 pm. Questions? Contact: [Michael Brent](#)

Pastoral Care

Driving Angels Now Available



Are you looking for someone to take you to a medical appointment or church service/program? The St. David's Driving Angels Ministry can help! Contact The Rev. Elizabeth Colton if you are in need of this ministry.

St. David's Country Fair



After a successful "Fair Month" last year, the goal for 2021 is to hold the 170th St. David's Country Fair as we traditionally do on the first Saturday of October. We look forward to a day of fun for all ages — all while raising needed funds for our deserving Outreach Partners.

We are now collecting donations and need volunteers! For more information, visit our website.