



**St. David's**  
**Episcopal Church**  
— EST. 1715 —

**AUGUST 14, 2022**

**THE TENTH SUNDAY AFTER PENTECOST**

**HOLY EUCHARIST RITE II**

**10:00 A.M. IN THE CHAPEL**

Presider—The Rev. Emily Zimbrick-Rogers

Preacher—The Rev. W. Frank Allen

Organist/Director of Music—Dr. Clair Rozier

Associate Organist/Choral Director—Dr. Elaine Sonnenberg Whitelock

We invite you to a time of silence and prayer before the service so that we may center our hearts on God.

## ORDER OF SERVICE

Voluntary

*Adagio* from *Symphonie Gothique*

Charles-Marie Widor

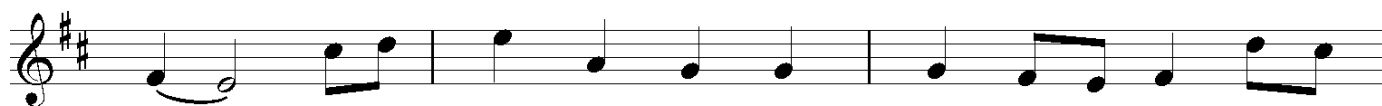
Hymn 546 (*Blue hymnal*)

Awake, My Soul Stretch Every Nerve

*Siroë*



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751) Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815

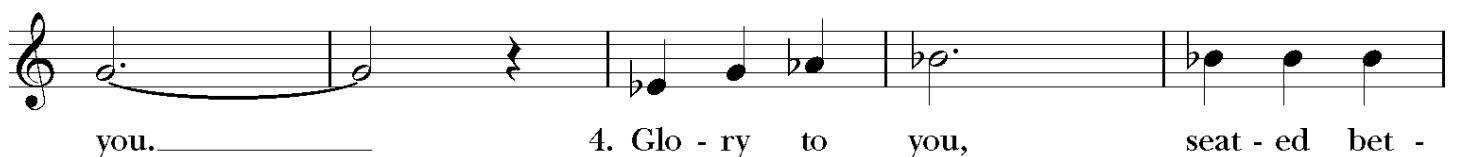
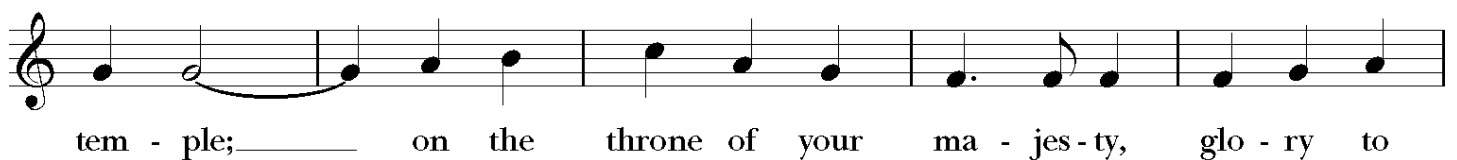
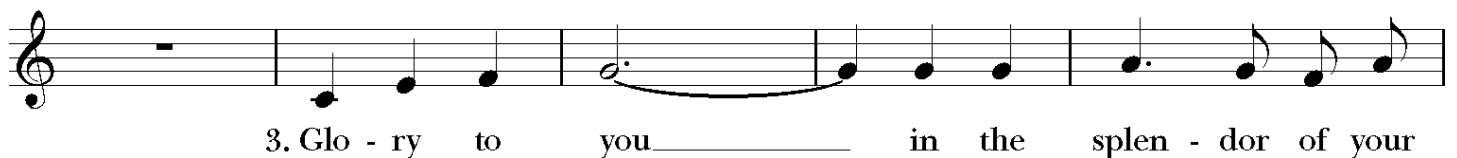
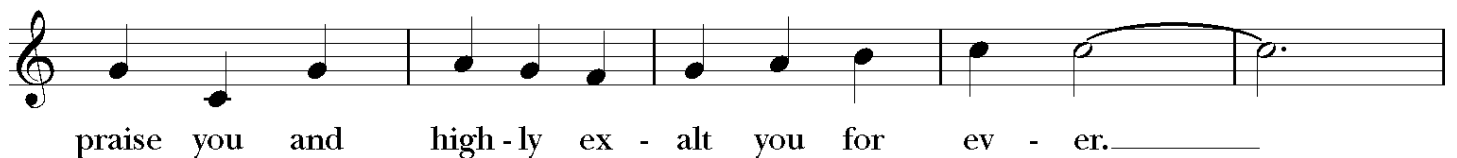
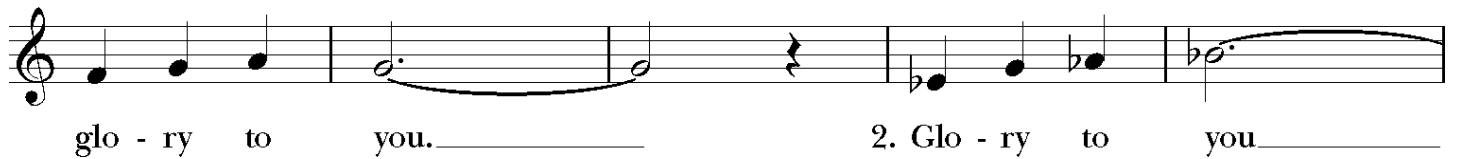
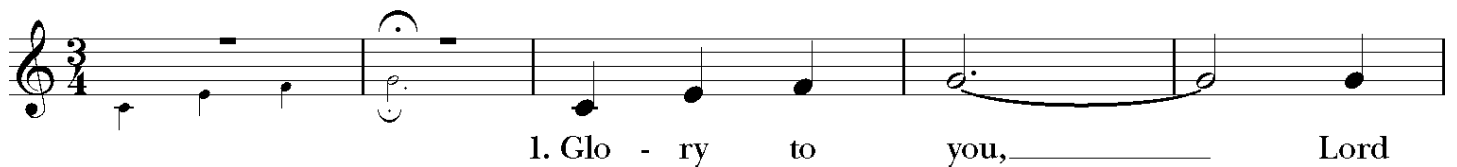
## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Presider and People continue*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you, 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you! \_\_\_\_\_

high-ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

### Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 82 *read in unison.*

- 1 God takes his stand in the council of heaven;  
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly,  
and show favor to the wicked?
- 3 Save the weak and the orphan;  
defend the humble and needy;
- 4 Rescue the weak and the poor;  
deliver them from the power of the wicked.

5 They do not know, neither do they understand;  
they go about in darkness;  
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods,  
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals,  
and fall like any prince.'"

8 Arise, O God, and rule the earth,  
for you shall take all nations for your own.

## The Second Reading

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God**

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)  
Words, Music: Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**



## The Gospel

## Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Gracious God, in this time of community prayer, we give you thanks for the magnificent blessings of our lives. We thank you for life itself, for the blessing of family and friends, for this community of St. David's Church. Now, still our hearts and minds to your presence and purposes for our lives and for the world you love so dearly.

O Loving Creator of all things, the world and the people you have created are broken. We are suffering from war, especially in Ukraine, and from hatred, prejudice, poverty, and gun violence. With your strength and guidance, we ask that the rulers of countries, states, cities, legislatures, and courts be led to become repairers of the breach and that we can be used as you will in that effort. Make us good stewards of the beauty you have created. Guide us to repair the damage we have done and gently lead us to prepare even more of your beauty for the next generations

Fount of Wisdom, inspire your people as we strive to live our faith in our lives and in the ministries we share with you. Be with our church leaders, Justin the archbishop of Canterbury, Michael our Presiding Bishop, Daniel our Diocesan Bishop, Frank our rector, our clergy and the priesthood of all believers at St. David's Church. Give wisdom and empathy to Joe our President and Tom our Governor. We hold in our hearts these others with whom we share in ministry in Wayne, Ardmore, Norristown, Philadelphia, Cuba, Guatemala and Uganda.

Compassionate Healer, we lift up to you all who suffer and ask that you bring health and restoration. Many are still ill from covid or are in mourning for those they have lost to this pandemic. Students have lost years of companionship with others because of schools shutting, and the economic costs of these years harm so many. We pray for the health of all people and especially for those we name before you now: *Barbara, Bonnie, Cathy, Caroline, Christine, Colby, Danny, Dave, Ed, Edith, Erica, Gale, Georgianna, Ginny, Joan, Jeff, Jim, Joe, Justin, Kemi, Laurie, Leslie, Liza, Lorraine, Luca, Mark, Maureen, Michael, Mike, Nancy, Paul, Paula, Ray III, Robert, Ron, Roseann, Rosemary, Roy, Ronnie,*

*Scarlett, Susie, Titus, Tom, Tripp, Trish, Velma, Vicki and Wendy.*

Almighty God, we ask for your blessings and protection for those who put their lives at risk for others: first responders, police, firemen and women, medical personnel, those in military service, and for American serving around the world who may be in harms way.

God of hope, we give thanks for all who teach and pursue learning, especially at St. David's Episcopal Day School. Help those who are going to college and starting new careers to make wise choices and give their parents and families calm hearts.

Giver of Eternal Life, we lift to you those who have died and are with us no longer, in certain hope that you have gathered them into your loving arms. Today we remember those who have died this week, and those for whom flowers have been given today.

Loving God, fill our hearts with the overflowing abundance of your love. Empower us to show that we are yours by loving all who are in our lives, even those we find difficult, as You have taught us that they will know we are Christians by our love. **Amen.**

### **Confession and Absolution**

*Presider* Let us confess our sins to God.

**Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Announcements

## THE HOLY COMMUNION

### The Offertory

#### The Offertory Anthem

#### Peace Like a River

arr. Ruth Elaine Schram

*I've got peace like a river in my soul.*

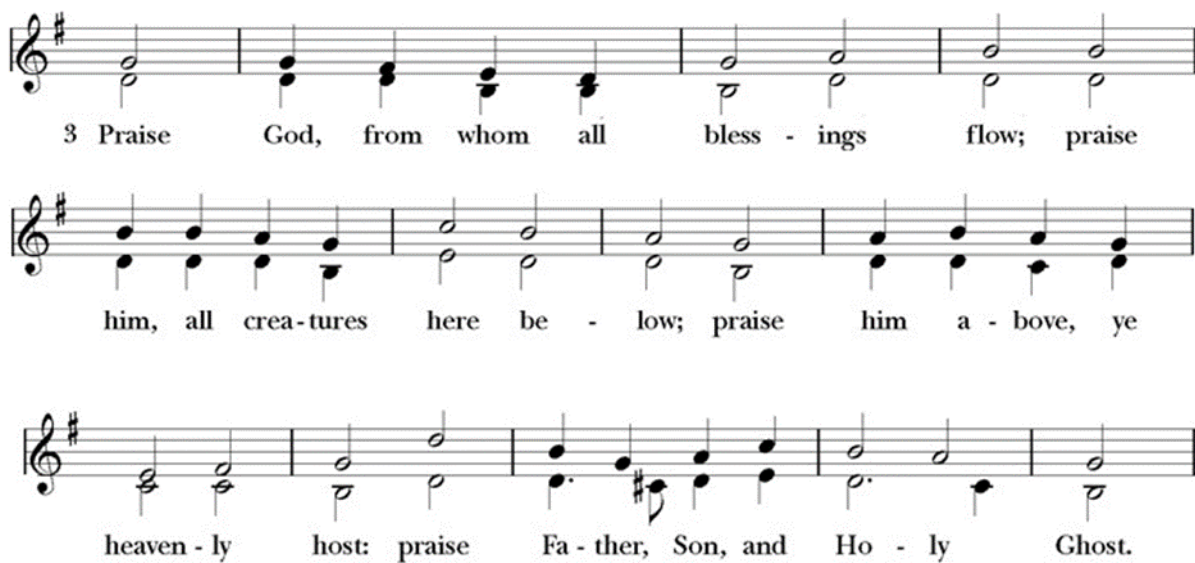
*Love is flowing like a river, flowing in my soul.*

*I've got joy like a fountain in my soul.*

*Summer Choir*

#### Doxology Hymn 380, st. 3

*Old Hundredth*



3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### The Great Thanksgiving Prayer

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (from My Heart Sings Out)

Holy, Holy, Holy

John Bell

Ho - ly, ho - ly, ho - ly, God of pow-er and might, hea-ven and earth are  
full, are full of your glo-ry. Ho -san - na! Ho-san - na! Ho san-na  
in the high-est! Ho -san - na! Ho-san - na! Ho- san-na in the high-est!

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## The Communion

### Music at the Communion

*The congregation is encouraged to join in singing the hymns.*

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

*Please kneel as you are able.*

### The Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

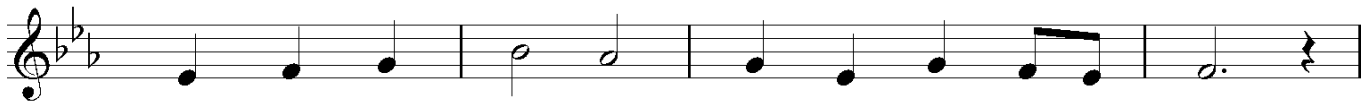
Hymn 347

Go Forth for God

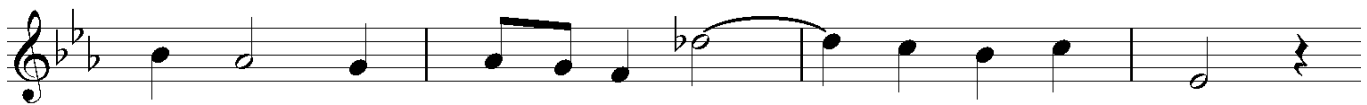
*Litton*



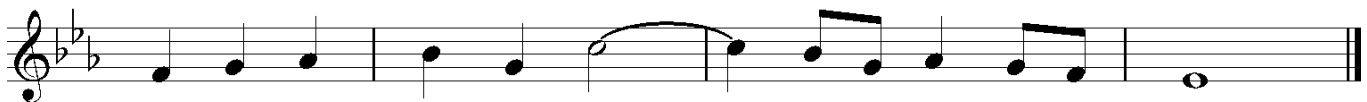
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.

Music: *Litton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

## The Sending

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Voluntary

Hornpipe

G. F. Handel

~ LAY ASSISTANTS ~

**Lectors/Chalicists**—Susan Barber, Amanda Smoot

**Altar Guild**—Cindy McCallum, Gail Dewey, Lori Espe, Barbara Lander, Bonnie Marshall, Lisa Pitney

**Flower Guild**—Missy Kathol (*Church*); Tracey Smith, Nancy Groff (*Chapel*)

~ MEMORIALS ~

*Flowers in the Chapel are given to the glory of God and in thanksgiving for the mission & ministry of St. David's Church.*

Permission to reprint and stream the music in this service obtained from One License with license #A-729654.