



St. David's
Episcopal Church
— EST. 1715 —

AUGUST 7, 2022

THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

10:00 A.M. IN THE CHAPEL

Presider—The Rev. Emily Zimbrick-Rogers

Preacher—The Rev. E. Edward Shiley

Organist/Director of Music—Dr. Clair Rozier

We invite you to a time of silence and prayer before the service so that we may center our hearts on God.

ORDER OF SERVICE

Voluntary

Concerto in G Minor
Adagio – Allegro

Matthew Camidge

Hymn 637 (*Blue hymnal*)

How Firm a Foundation

Lyons

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

THE WORD OF GOD

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider and People continue

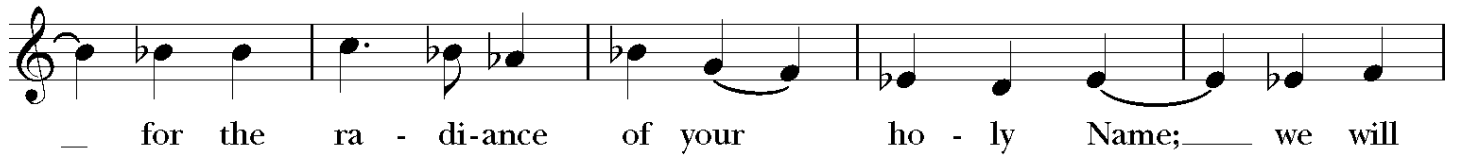
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S-236

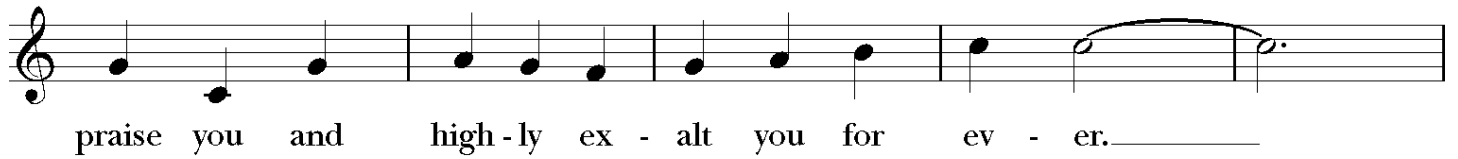
Glory to God

John Rutter

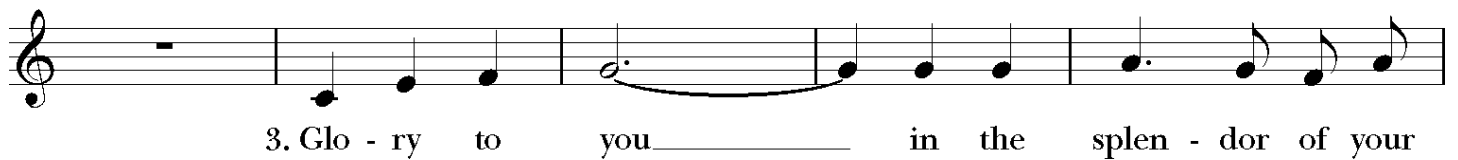
1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____



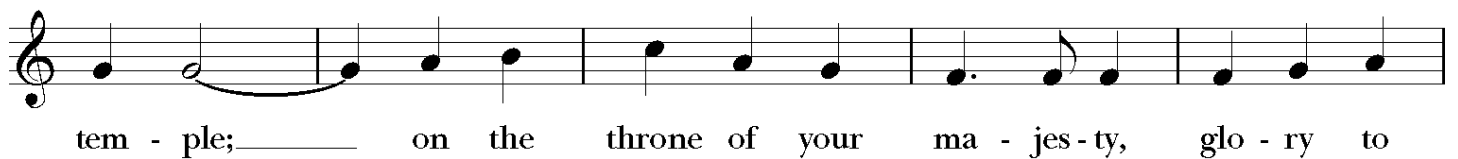
— for the ra - di - ance of your ho - ly Name; — we will




praise you and high - ly ex - alt you for ev - er. —



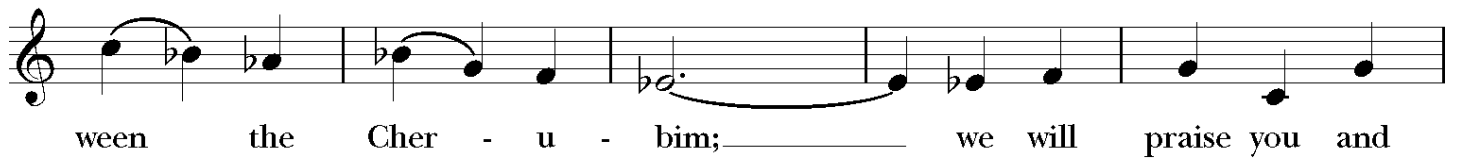
3. Glo - ry to you — in the splen - dor of your



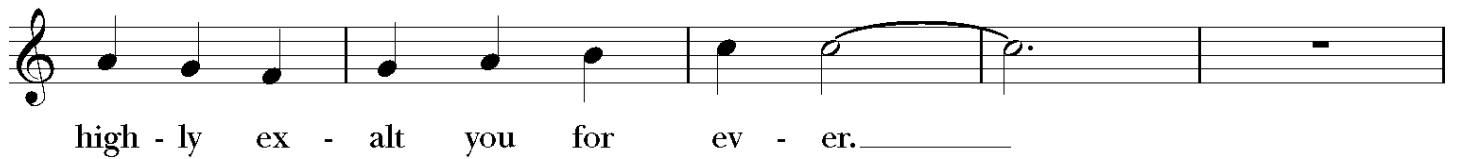
tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -

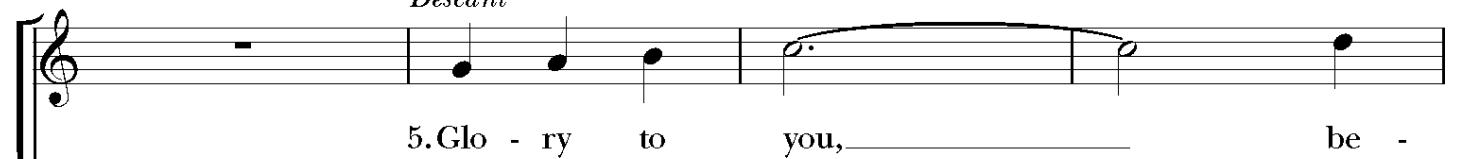


ween the Cher - u - bim; — we will praise you and

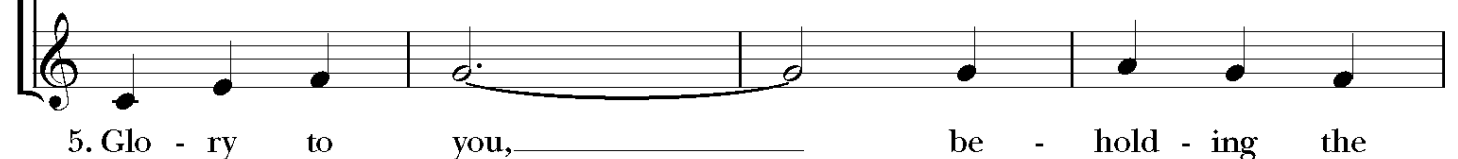


high - ly ex - alt you for ev - er. —

Descant



5. Glo - ry to you, — be -



5. Glo - ry to you, — be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I

continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 33:12-22 *read in unison.*

12 Happy is the nation whose God is the LORD!

happy the people he has chosen to be his own!

13 The LORD looks down from heaven,

and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze

on all who dwell on the earth.

15 He fashions all the hearts of them

and understands all their works.

16 There is no king that can be saved by a mighty army;

a strong man is not delivered by his great strength.

17 The horse is a vain hope for deliverance;

for all its strength it cannot save.

18 Behold, the eye of the LORD is upon those who fear him,

on those who wait upon his love,

19 To pluck their lives from death,

and to feed them in time of famine.

20 Our soul waits for the LORD;

he is our help and our shield.

21 Indeed, our heart rejoices in him,

for in his holy Name we put our trust.

22 Let your loving-kindness, O LORD, be upon us,

as we have put our trust in you.

The Second Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has

foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 623 (*Blue hymnal*)

O What Their Joy and Their Glory Must Be

O quanta qualia

1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Gracious God, in this time of community prayer, we give you thanks for the magnificent blessings of our lives. We thank you for life itself, for the blessing of family and friends, for this community of St. David's Church. Now, still our hearts and minds to your presence and purposes for our lives and for the world you love so dearly.

O Loving Creator of all things, the world and the people you have created are broken. We are suffering from war, especially in Ukraine, and from hatred, prejudice, poverty, and gun violence. With your strength and guidance, we ask that the rulers of countries, states, cities, legislatures, and courts be led to become repairers of the breach and that we can be used as you will in that effort. Make us good stewards of the beauty you have created. Guide us to repair the damage we have done and gently lead us to prepare even more of your beauty for the next generations

Fount of Wisdom, inspire your people as we strive to live our faith in our lives and in the ministries we share with you. Be with our church leaders, Justin the archbishop of Canterbury, Michael our Presiding Bishop, Daniel our Diocesan Bishop, Frank our rector, our clergy and the priesthood of all believers at St. David's Church. Give wisdom and empathy to Joe our President and Tom our Governor. We hold in our hearts these others with whom we share in ministry in Wayne, Ardmore, Norristown, Philadelphia, Cuba, Guatemala and Uganda.

Compassionate Healer, we lift up to you all who suffer and ask that you bring health and restoration. Many are still ill from covid or are in mourning for those they have lost to this pandemic. Students have lost years of companionship with others because of schools shutting, and the economic costs of these years harm so many. We pray for the health of all people and especially for those we name before you now: *Barbara, Bonnie, Cathy, Caroline, Colby, Danny, Dave, Ed, Edith, Erica, Ginny, Joan, Jeff, Jim, Joe, Justin, Kemi, Laurie, Liza, Lorraine, Luca, Mark, Maureen, Mike, Nancy, Paul, Paula, Ray III, Robert, Ron, Roseann, Roy, Ronnie, Scarlett, Susie, Titus, Tom, Tripp, Trish, Velma, Vicki and Wendy.*

Almighty God, we ask for your blessings and protection for those who put their lives at risk for others: first responders, police, firemen and women, medical personnel, those in military service, and for American serving around the world who may be in harms way.

God of hope, we give thanks for all who teach and pursue learning, especially at St. David's Episcopal Day School. Help those who are going to college and starting new careers to make wise choices and give their parents and families calm hearts.

Giver of Eternal Life, we lift to you those who have died and are with us no longer, in certain hope that you have gathered them into your loving arms. Today we remember those who have died this week, and those for whom flowers have been given today.

Loving God, fill our hearts with the overflowing abundance of your love. Empower us to show that we are yours by loving all who are in our lives, even those we find difficult, as You have taught us that they will know we are Christians by our love. **Amen.**

Confession and Absolution

Presider Let us confess our sins to God.

Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Announcements

THE HOLY COMMUNION

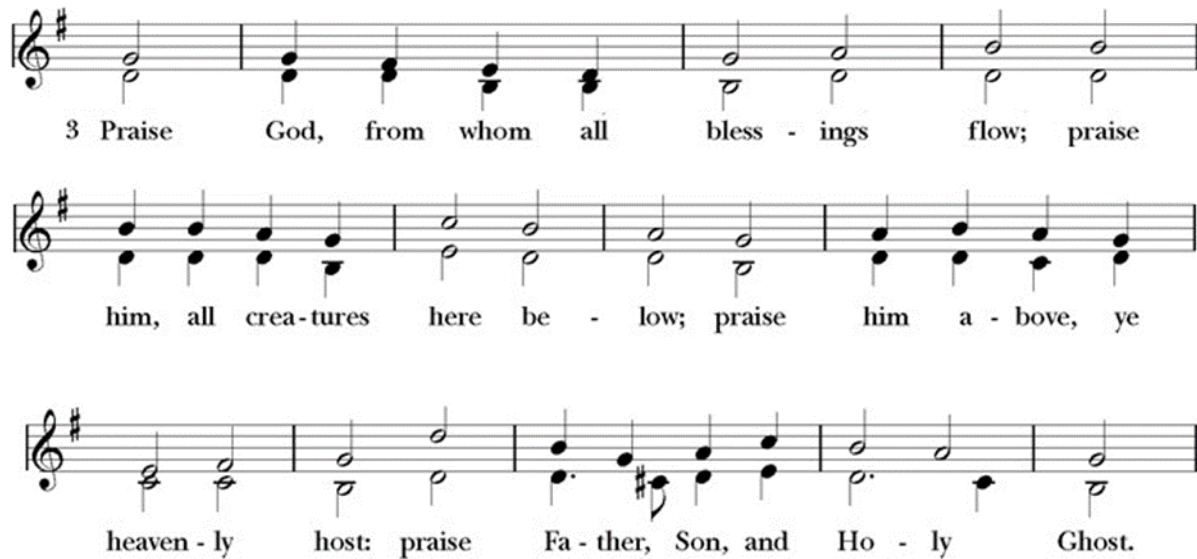
The Offertory

The Offertory Anthem

Create in Me

Michael Burkhardt

*Create in me a clean heart, O God
Cast me not away from your presence,
And take not your Holy Spirit from me.
Restore to me the joy of your salvation,
And uphold me with your free spirit.
Renew a right spirit within me.
Summer Choir*



3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, — God of pow-er and might, — hea-ven and earth are
 full, — are full of — your glo- ry. — Ho -san - na! Ho-san - na! Ho san - na
 in — the high-est! Ho -san - na! Ho-san - na! Ho - san-na in — the high-est!

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Communion

Music at the Communion

The congregation is encouraged to join in singing the hymns.

WLP 812

I, the Lord of Sea and Sky

Daniel Schutte

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the
 peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will
 save. I who made the stars of night,
 I will break their hearts of stone,
 Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. _____ heart. _____ || 3. _____ heart. _____

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Please kneel as you are able.

The Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 68

Rejoice! Rejoice, Believers

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

The Sending

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary Variations and a Ritornello on “Rejoice! Rejoice, Believers” Kathleen Turner

~ LAY ASSISTANTS ~

Lectors/Chalicists—Ned Miller, Solveig Stetson

Altar Guild—Gretchen Kiernan, Cynthia Curley, Lynne Ives, Sharon McFadden, Cathy McNally

Flower Guild—Lura Wampler(*Church*); Lynn Crawford, Kathy Grim (*Chapel*)

~ MEMORIALS ~

Flowers in the Chapel are given to the glory of God and in memory of

Frank Brewster

Katrina Brewster

Blair Barnhart

Della Barnhart

James R. Barnhart, 1925-1992

Alexander R. Long, 1923-1993

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