



THE FIFTH SUNDAY IN LENT
MARCH 17, 2024

HOLY EUCHARIST RITE II

9:15 A.M. IN THE CHAPEL

Presider — The Rev. Devon Anderson

Preacher — The Rev. Sarah A. Dunn

Organist/Director of Music — Dr. Clair Rozier

Associate Organist/Choir Director — Dr. Elaine Sonnenberg Whitelock

Voluntary

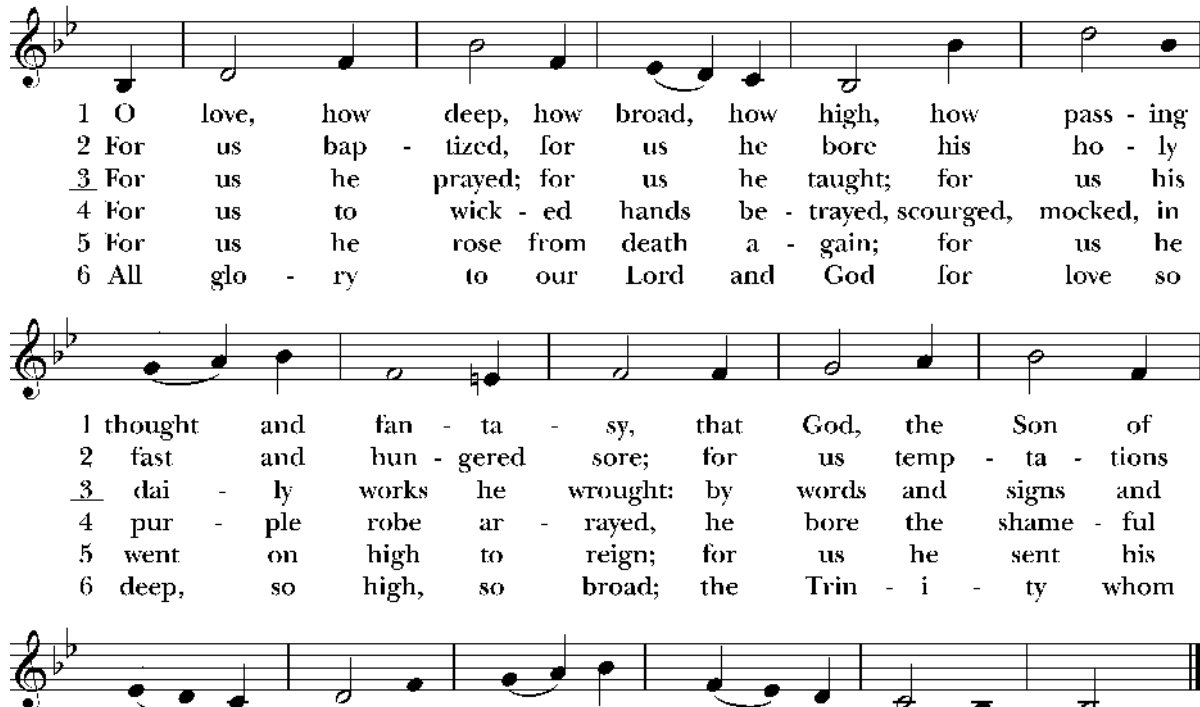
Andante in F minor, Psalm of Hope
Handbell Choir

Michael Helman

Hymn 448

O Love, How Deep

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

THE WORD OF GOD

A PENITENTIAL ORDER

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Presider Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. Amen.

Kyrie S-91

Lord, Have Mercy Upon Us

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading - Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 119:9-16 *Read in unison.*

9 How shall a young man cleanse his way?

By keeping to your words.

10 With my whole heart I seek you;

let me not stray from your commandments.

11 I treasure your promise in my heart,

that I may not sin against you.

12 Blessed are you, O LORD;

instruct me in your statutes.

13 With my lips will I recite

all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees

than in all manner of riches.

15 I will meditate on your commandments

and give attention to your ways.

16 My delight is in your statutes;

I will not forget your word.

The Second Reading – Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he

says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

Children in grade 5 and younger are invited to meet at the back of the sanctuary by the main doors for a children's sermon.

Hymn 455

O Love of God, How Strong and True

Dunedin



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel - John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

As we move through this Lenten season, let's each dwell in our own wilderness to communicate with our God.

Lord God, we pray for the leaders of all faiths, all over the world, but especially for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; and all our clergy at St. David's. Bless the ministry that we share with churches in Ardmore, Norristown, Wayne, Philadelphia, Chester, Guatemala, Cuba, Iraq and Uganda.

To you O Lord, I lift up my soul:
My God, I put my trust in you.

Lord God, we pray for your presence with our political leaders. Make them aware of our needs and of the needs of those who have no one to speak for them. Be especially with Joseph, our President; Joshua, our Governor; and all members of our legislative bodies and our courts.

To you O Lord, I lift up my soul:
My God, I put my trust in you.

Lord God, we come with the needs and sorrows, the pain and suffering of our brothers and sisters everywhere. We pray for your comfort and healing love for those who ache physically, emotionally or spiritually, especially those who are part of the St. David's community, *Alan, Andrew, Anne, Ashley, Barbara, Bob, Caroline, Catsy,*

Cathy, Crystal, Danny, Daniel, Eileen, Freddie, Gail, Gavin, Ginny, Helen, Ida, Jason, Jerry, Jill, Jim, John, Joy, Kathy, Kay, Kris, Lauren, Laurie, Lucy, Madeline, Marianne, Marion, Marie, Matt, Maureen, Michael, Michelle, Patti, Paul, Peter, Peyton, Pierce, Rebecca, Rhonda, Sean, Seth, Sig, Susan, Tammy, Viola, Virgie, Wilson, and for Karen Lenker who will receive communion from our Eucharistic Visitors.

To you O Lord, I lift up my soul:
My God, I put my trust in you.

Lord God, we come to you with the needs of our first responders and of those in our military. Watch over them, keeping them safe and confident as they risk their lives every day to protect us. We pray for your guidance in the developing lives of those in the confirmation class of 2024 and of the students and teachers in St. David's Episcopal Day School.

To you O Lord, I lift up my soul:
My God, I put my trust in you.

Lord God, may the souls of those who have died, in faith live forever in the joy of your presence. We commend to you our fellow parishioners who have recently died, Lee Seybert, Pat Collins, and those for whom greens have been given today.

To you O Lord, I lift up my soul:
My God, I put my trust in you.

Lord God, we come with thankfulness for the gift of life, and for the call to holiness. Give us the grace to respond to your calling. **Amen.**

The Peace

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Announcements

THE HOLY COMMUNION

The Offertory Anthem

When I Survey the Wondrous Cross Malcolm Archer

*When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it Lord that I should boast save in the cross of Christ my God.
All the vain things that charm me most, I sacrifice them to his blood.*

*See from his head, his hands, his feet, sorrow and love flow mingling down:
Did ere such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, that were an offering far too small;
Love so amazing, so divine, demands my soul, my life, my all. Amen.*

Youth Choir

Presentation Hymn

All Things Are Thine

Gardiner



The Great Thanksgiving Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in everyway as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130**Holy, Holy, Holy**

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in

the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People say together,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Agnus Dei S-164

Jesus, Lamb of God

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Presider faces the people and says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Music at the Communion

Largo from Winter (The Four Seasons)

Antonio Vivaldi
arr. Martha Lynn Thompson

Handbell Choir

Anthem

Esto les Digo

Kinley Lange

*Esto les digo, si dos de ustedes se ponen en acuerdo aqui en la tierra,
para pedir algo en oracion, mi padre que esta en el cielo se lo dara.
Porque donde dos o tres se reunen en mi nombre,
alli estoy yo en medio de ellos.*

*This I tell you, if two of you agree on earth about anything you ask,
it will be done for you by my Father in heaven.
For where two or three are gathered in my name, I am there among them.*

Adult and Youth Choirs

The congregation is encouraged to join in singing the hymns.

Hymn 715

When Jesus Wept

When Jesus Wept

The musical score is written on three staves in treble clef with a key signature of one flat (Bb). The melody is simple and hymn-like. The lyrics are written below the notes. The score is divided into four measures, each starting with a measure number (1, 2, 3, 4) above the staff. The lyrics are: 'When Je - sus wept, the fall - ing tear in mer - cy flowed be - yond all bound; when Je - sus groaned, a trem - bling fear seized all the guilt - y world a - round.'

1 When Je - sus wept, the fall - ing tear in

2 mer - cy flowed be - yond all bound; when Je - sus groaned, a

3 trem - bling fear seized all the guilt - y world a - round.

4

Words: *The New England Psalm Singer*, 1770. Music: *When Jesus Wept*, William Billings (1746-1800).

Hymn 439

What Wondrous Love is This

Wondrous Love


Unison




1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Hymn 691

My Faith Looks Up to Thee

Olivet

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).

The Sending Prayer for our Eucharistic Visitors

Most gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we share in the Body and Blood of Christ. Amen.

The Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant

us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Rector Transition Prayer

We ask for open hearts and minds as our search for a new rector continues. We ask for the eyes to see, ears to hear, and hearts to sense your guidance and inspiration. We ask you to help us to imagine as much as think, to listen more than we speak, and to trust the movements of the Holy Spirit throughout this process. We pray for comfort in this time of change; for our friends generously serving on our discernment committee; for the priests we meet through this search; and, gratefully, for Devon, as she leads us in the coming months. Help us, O God, to keep trusting in what we cannot yet see. In Christ we pray. **Amen.**

The Blessing

The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 441

In the Cross of Christ I Glory

Rathbun

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Banc and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).

The Sending

Clergy Go in peace to love and serve the Lord!
People **Thanks be to God!**

Voluntary In the Cross of Christ I Glory David Cherwien

~ LAY ASSISTANTS ~

Lectors/Chalicists – Robin Ford, Dale Power, Joe Bonn

Altar Guild – Cindy McCallum, Gail Dewey, Lori Espe, Barbara Lander,
Bonnie Marshall

Flower Guild – Kathy Bright (*Church*) Walt Frederiksen (*Chapel*)

Acolytes – Charlie Patterson, Jonesy Lerch, Henry Itin, Evan Ferrie

Verger – Amanda Parkinson

Eucharistic Visitor – Craig Laird

Greeters – Margot Walker, Molly Zonino, Tracey Smith

~ MEMORIALS ~

*Greens in the Chapel are given to the glory of God and in memory of
Marjorie A. Devlin 1929 - 2018*