



THE FOURTH SUNDAY AFTER EASTER
APRIL 21, 2024

HOLY EUCHARIST RITE II

9:15 A.M. IN THE CHAPEL

Presider – The Rev. Peter Stube

Preacher – The Rev. Thomas Szczerba, Jr.

Assisting – The Rev. Devon Anderson

Organist/Director of Music – Dr. Clair Rozier

Organist/Choir Director – Dr. Elaine Sonnenberg Whitelock

THE ORDER OF SERVICE

Voluntary

Intermezzo from Sonata No. 17

Josef Rheinberger

Hymn 492

Sing, Ye Faithful, Sing with Gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

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THE WORD OF GOD

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria WLP 900

Glory to God

John Rutter

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo-ry. —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

Cont'd

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The First Reading – Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

` the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *Read in unison.*

Dominus regit me

1 The Lord is my shepherd; *

I shall not be in want.

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

The Second Reading - 1 John 3:16-24

We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People **Thanks be to God.**

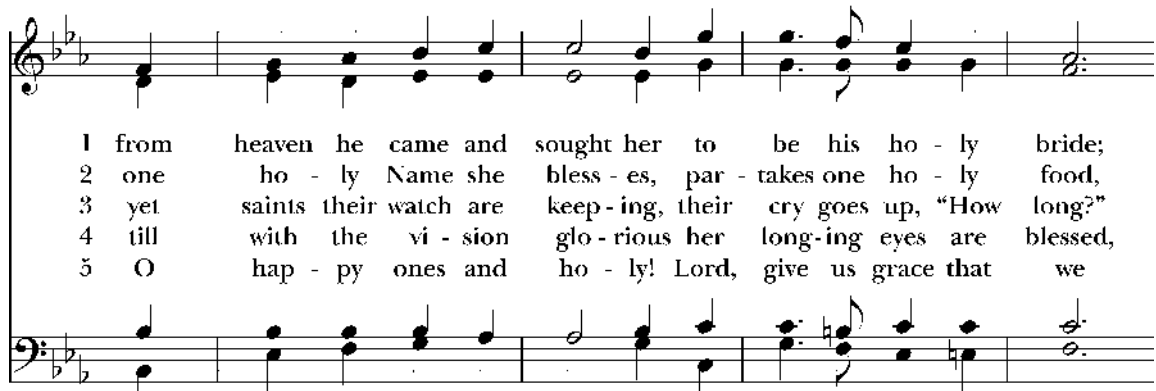
Children in grade 5 and younger are invited to meet at the back of the sanctuary by the main doors for a children's sermon.



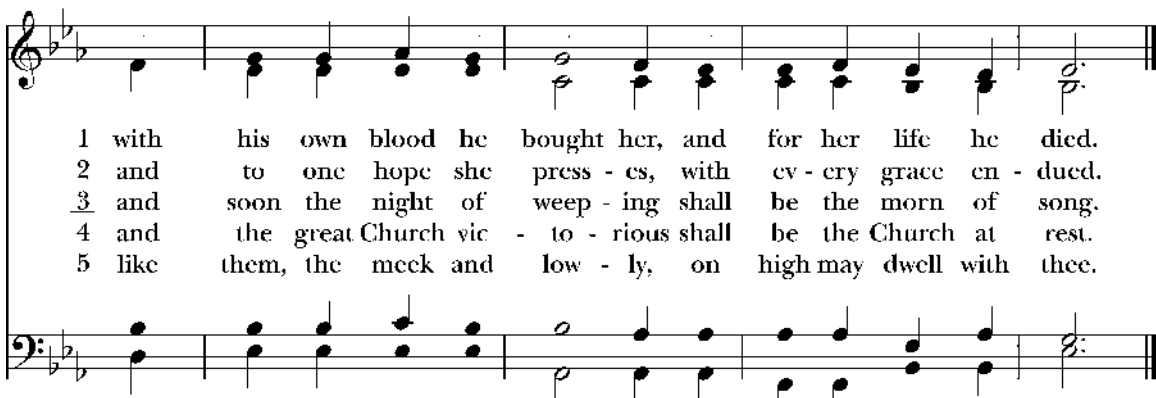
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

The Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel

John 10:11-18

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Risen Lord, we come before you on this Easter morning full of joy and praise for you. We give thanks for the blessing of new life that you have given each of us through your resurrection.

God of service, we invite your presence with peoples around the world, and especially with our leaders: Justin the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; and all the clergy, vestry and laity of St David's Church, especially those serving on the Discernment Committee. We also ask you bless our companions in ministry in Ardmore, Chester, Norristown, Philadelphia, Wayne, Cuba, Guatemala, Iraq, and Uganda. Bring change and new life to your church, O God,

That we might serve you with courage and grace.

God of wisdom, we pray that you inspire our governmental leaders to be fair, caring and just. Guide Joe, our President; the Congress and Supreme court; Josh, our Governor and our General Assembly and judges. Show us how to live and work together to serve the common good. Encourage our leaders and each of us towards peace. Bring change and new life to our nation, O God,

That we each might honor one another.

God of peace, our world is broken in so many ways. Be with those whose lives are infected by war, poverty, gun violence, and other injustices. Keep all those who defend our country and communities safe, particularly those in the military, first responders, hospice and other health care workers. Bring change and new life to your world, O God,

That all might know the goodness of your love.

God of compassion, we pray for all those who are suffering from illness, abuse, addiction, loneliness, grief, and those who do not know your love. We pray especially for those on our prayer list *Alan, Andrew, Anne, Ashley, Barbara, Bill, Bob,*

Catsy, Cathy, Crystal, Danny, Daniel, Freddie, Gail, Gavin, Gene, Ginny, Helen, Ida, Jason, Jerry, Jill, Jim, John, Joy, Kathy, Kay, Kris, Lauren, Laurie, Lucy, Madeline, Marianne, Marion, Marie, Matt, Maureen, Michael, Michelle, Molly, Patti, Paul, Peter, Peyton, Pierce, Ray III, Rebecca, Rhonda, Sean, Seth, Sig, Stuart, Susan, Tammy, Victoria, Viola, Virgie, Wilson. Hold each of these people closely and all of those in our hearts this morning.

Bring change and new life for the suffering, O God,
That they might know your saving help.

God of mercy, we pray for those who have died this week, Larry Hewlett, for now they are with you in eternal life. We remember those for whom flowers have been given and for those whose lives each of them touched. May God comfort each of us in our sorrow. Bring change and new life to the departed, O God,
That they might forever grow in your likeness.

God of hope, we pour out our thanks for your work in our lives. We share the joy of celebrating birthdays and anniversaries this week. We honor teachers, mentors, and the children they lead, especially those at St David's Episcopal Day School. Bless every one of them, and our families and friends as we celebrate God's love for each of us. Bring change and new life to ourselves, O God,
As we learn to live out your love.

Holy One, we thank you for all that is beautiful in the world around us and for all the blessings that you bestow upon us. Risen Lord, stay with us each day and night and make your presence known to us. Remind us to be good and faithful stewards and to love one another as you loved us.
Bring change and new life to our hearts, O God,
That we might grow fuller in faith. Amen.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Offertory Anthem

Alleluia

Ed Harris

*Come adoring and confessing, Alleluia.
Come to God, receive his blessing, Alleluia.
God of God and King of Kings, Alleluia.
Maker of all wondrous things, Alleluia.
Sing we praises unto you, Alleluia. Amen*

Youth and Adult Chamber Choirs

Doxology

Lasst uns erfreuen

Praise God, from whom all blessings flow. Praise him, all creatures here be -
low Al - le - lu - ia! Al - le - lu - ia! Praise him a - bove ye heaven - ly host. Praise
Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-125

Holy, Holy, Holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham, Isaac, and Jacob, God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People say together,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,


and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;


People **Therefore let us keep the feast. Alleluia.**

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



I. The bread which we break, al-le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

The Presider faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Please come forward to receive communion. You may intinct (dip) the bread, or eat the bread and guide the chalice to drink the wine then return to your pew. If you need gluten-free bread, please let the priest know.

Music at the Communion

Anthem The Lord's My Shepherd Malcolm Archer

*The Lord's my Shepherd, I'll not want, he makes me down to lie.
In pastures green; he leadeth me the quiet waters by.
He leadeth me, he leadeth me, the quiet waters by.*

*My soul he doth restore again, And me to walk doth make
Within the paths of righteousness, E'en for his own name's sake.*

*Yea, though I walk through death's dark vale Yet will I fear no ill;
For thou art with me, and thy rod, and staff me comfort still*

*My table thou hast furnished in presence of my foes;
My head thou dost with oil anoint, And my cup overflows,*

*Goodness and mercy all my life shall surely follow me;
And in God's house for evermore my dwelling place shall be.*

Youth and Adult Chamber Choirs

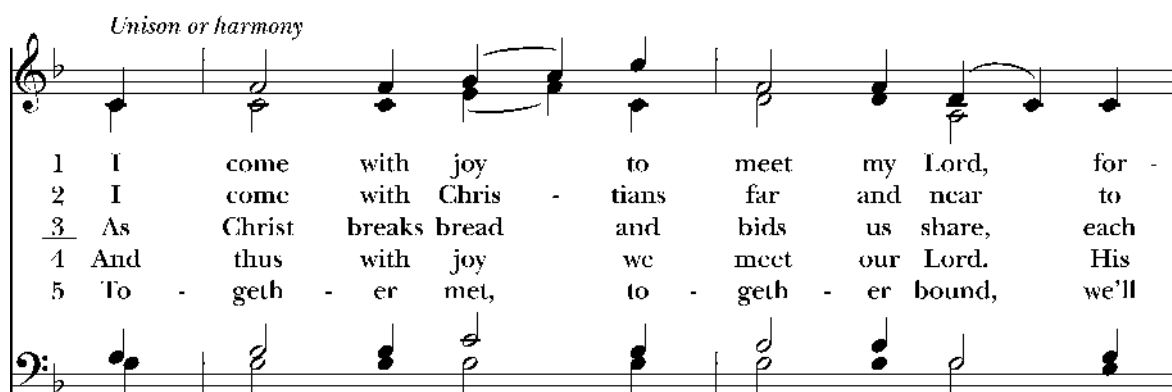
The congregation is encouraged to join in singing the hymns.

Hymn 304

I Come With Joy to Meet My Lord

Land of Rest

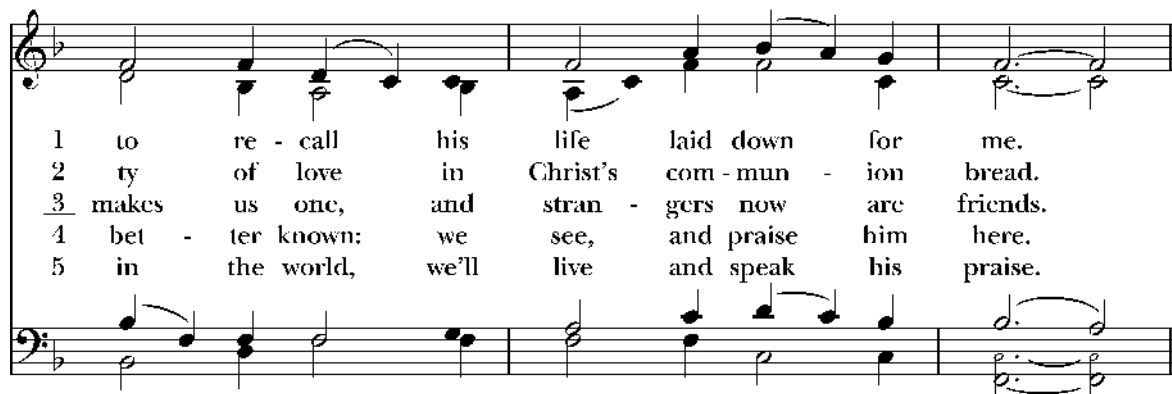
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

("Where true charity and love abide, God is there.")

A

U - bi ca - ri - tas et a - mor,

B

u - bi ca - ri - tas De - us i - bi est.

The image shows two systems of musical notation for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 2/4. Section A is marked with a box containing the letter 'A'. The lyrics for section A are 'U - bi ca - ri - tas et a - mor,'. Section B is marked with a box containing the letter 'B'. The lyrics for section B are 'u - bi ca - ri - tas De - us i - bi est.' There are triplets indicated by a '3' above the notes for 'i - bi' in section B.

Translation: Where true charity and love abide, God is there.

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

The Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Rector Transition Prayer

We ask for open hearts and minds in our search for a new rector. We ask for the eyes to see, ears to hear, and hearts to sense your guidance and inspiration. We ask you to help us to imagine as much as think, to listen more than we speak, and to trust the movements of the Holy Spirit throughout this process.

We pray for comfort in this time of change; for our friends who generously served on our discernment committee; for the priests we met through this search; and, gratefully, for Devon, as she leads us in this time of transition.

Help us, O God, to keep trusting in what we cannot yet see.

In Christ we pray. **Amen.**

The Blessing

The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - cry na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist ein Gottes segnen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

The Sending

Clergy Go in peace to love and serve the Lord.
People **Thanks be to God.**

Voluntary

Praeludium in F Major

Dietrich Buxtehude

~ LAY ASSISTANTS ~

Lectors/Chalicists – Jeffrey McCallum, Eleanor Erskine, Joe Bonn,
Mac MacCausland

Altar Guild – Valinda Garcia, Jill Bonn, Sandy Daly, Pam DiFilippo,
Julie Sadtler, Solveig Stetson

Flower Guild – Suzanne Siebert (*Church*) Robin Gregory (*Chapel*)

Acolyte – Charlie Patterson

Verger – Susan Stuber

Greeters – Tracey Smith, Margot Walker

~ MEMORIALS ~

*Flowers in the Chapel are given to the glory of God,
and in memory of
Alan C. Fitts*