



TWENTY-SECOND SUNDAY AFTER PENTECOST
OCTOBER 20, 2024

HOLY EUCHARIST RITE II

9:15 A.M. IN THE CHAPEL

Presider – The Rev. Rick Morley

Preacher – The Rev. Nancy Webb Stroud

Organist/Choral Director – Dr. Elaine Sonnenberg

Organist – Dr. Stan Orr

We invite you to a time of silence and prayer before the service so that we may center our hearts on God.

Hymns are from the 1982 Hymnal unless noted as WLP (Wonder Love and Praise.)

We also use the BCP (The Book of Common Prayer.)

Voluntary

Benedictus

Max Reger

Hymn 477

All Praise to Thee, for Thou, O King Divine

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Cont'd

The image shows a musical score for two parts, likely soprano and alto, in a single system. The music is in a 2/4 time signature with a key signature of one flat (B-flat). The lyrics are 'Al - le - lu - ia!' followed by a repeat sign, and then 'A - men.' The melody is simple and hymn-like, with a clear cadence at the end of the 'Amen' phrase.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, Now and for ever. Amen

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Cont'd

Descant

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of
depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!
high-ly ex - alt you for ev - er.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading—Job 38:1-7, (34-41)

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? ("Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?")

Lector The Word of the Lord

People **Thanks be to God**

Psalm 104:1-9, 25,37b Read in unison.

- 1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

Second Reading- Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for

all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

Children's Sermon (*Grades 5 and under are invited to follow the St. David's Cross.*)

Hymn 659

O Master, Let Me Walk with Thee

de Tar



1 O Mas - ter, let me walk with thee in low - ly
2 (Help me the slow of heart to) move by some clear,
3 (Teach me thy pa - tience; still with) thee in clos - er,
4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me
win - ning word of love; teach me the way - ward feet to
dear - er com - pa - ny, in work that keeps faith sweet and
fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of
stay, and guide them in the home - ward
strong, in trust that tri - umphs o - ver
give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to
way. 3 Teach me thy pa - tience; still with
wrong, 4 in hope that sends a shin - ing
live.

Words: Washington Gladden (1836-1918). Music: *de Tar*, Calvin Hampton (1938-1984). Copyright © 1973 Concordia Publishing House. Used with permission.

The Gospel – Mark 10:35-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you

want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

People **Glory to you, Lord Christ.**

Gospeler The Gospel of the Lord

People **Praise to you Lord Christ**

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*People's responses are in bold.*)

Oh Lord, hear our prayers so that we may grow in grace and love for our world and each other.

Servant God, we ask for your presence in the lives of all the people of our world, and especially for our church leaders: Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop and Sean, our Presiding Bishop-Elect, Daniel, our Bishop, Rick, our Rector and our clergy and every member of this parish. We also ask for Your prayers for all our companions in ministry in Ardmore, Chester, Cuba, Guatemala, Norristown, Philadelphia, Uganda and Wayne.

For you love is before my eyes;
I have walked faithfully with you.

Discerning God, we pray that you inspire our government leaders to be fair and just and serve with compassion. Guide our President Joe, Josh our Governor and all of our elected leaders and Judges. Show us how to live and work together to serve the common good.

Then they said among the nations,
The Lord has done great things for them.

Peaceful God, our world is broken in many ways. Be with those who live in the throes of war, poverty, violence and other injustices in this world. Keep all those who defend our country and communities safe as they deal with all the troubles they face on a daily basis, particularly those in the military, hospice and other health care workers.

Be not far from me, for trouble is near,
and there is none to help.

Compassionate God, we pray for will those who suffer from illness, abuse, addiction, loneliness and grief, and those who do not know Your love. We pray especially for those from our parish who need to feel your love (*silently*)

*Alan, Andrew Amy, Anne, Ashley, Barbara, Becca, Ben, Bill, Bob, Carol, Carolyn, Carson,
Cathy, Cheri, Courtney, Crystal, Colby, Coleen, Connie, Danny, Donna, Ed, Eileen, Eleanor,*

Elizabeth, Freddie, Gail, Gavin, Gene, Ginny, Helen, Heather, Jason, Jerry, Jessica, Jill, Jim, Joe, John, Joseph, Joy, Kathy, Kim, Kris, Kristin, Lauren, Laurie, Liz, Lucy, Lawrence, Marion, Marie, Matt, Maureen, Mercedes, Michael, Michelle, Molly, Murray, Pat, Patti, Paul, Peter, Peyton, Pierce, Quinn, Ray III, Ralph, Rebecca, Rhonda, Ross, Roy, Sandra, Sandy, Sarah, Scarlett, Samuel, Sean, Seth, Sig, Stuart, Susan, Tammy, Viola, Virgie, William.

I sought the Lord, and he answered me
and delivered me out of all my terror.

Merciful God, we pray for those who have died this week as you hold them in Your arms. We remember those in whose memory flowers were given and for the lives that they touched. May God comfort each of us in our sorrow.

Look upon him and be radiant,
and let not your faces be ashamed.

God of Joy and Hope, we are thankful for your work in our lives. Thank you for the teachers and students, especially those at St David's Episcopal Day School. Bless each of them as they learn and grow throughout this year.

Singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

God of Grace, we thank you for all that is beautiful around us in the world and all the blessings you heap upon us. Stay with us each day and night and make Your presence known to us. Remind us to be good and faithful stewards and to love one another, as Jesus loves us.

Amen.

Confession and Absolution

BCP p. 360

Let us confess our sins against God and our neighbor. (*Silently.*)

Presider and People:

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace *All stand.*

BCP p. 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Offertory

Anthem

Teach Me, O Lord

Phillip Stopford

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law;

Yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments; for therein is my desire.

Incline my heart unto thy testimonies, and not to covetousness.

O turn away mine eyes lest they behold vanity and quicken me in thy way.

O stablish thy word in thy servant, that I may fear thee. Amen.

Adult Choir

Doxology Hymn 380 (vs. 3)

Old Hundredth

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The image shows three staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The second and third staves continue the melody and lyrics. The music is written in a clear, legible font.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving Prayer A

BCP p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, Holy, Holy, Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Then the Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People say together,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Presider breaks the consecrated Bread.

Fraction Anthem S155

Alleluia, Christ Our Passover

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Presider faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Music at Communion

The congregation is encouraged to join in singing the hymns:

Hymn VF* 124

Brother, Sister Let Me Serve You

Servant Song

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The first system has six lines of lyrics. The second system has four lines of lyrics. The third system has four lines of lyrics. Chord symbols are placed above the vocal line: D, G, A7, D, Bm in the first system; Em, A, G, D, G, A7, D in the second system; Em, G, A7, D in the third system. The bass line provides harmonic support with chords and single notes.

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
2 We are pil - grims on a jour - ney, fel - low trav' - lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh, I'll
5 When we sing to God in hea - ven, we shall find such
6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and a gon - y.
let you be my ser - vant, too.

*VF - Voices Found: Women in the Church's Song

Hymn 348

Lord We Have Come at Your Own Invitation

O quanta qualia

1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion
 3 When, at your ta - ble, each time of re - turn - ing,
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
 ev - er to cher - ish the gifts you pro - vide;
 vows are re - newed, and our cour - age re - stored:
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing
 help us to make those de - ci - sions that bind us,

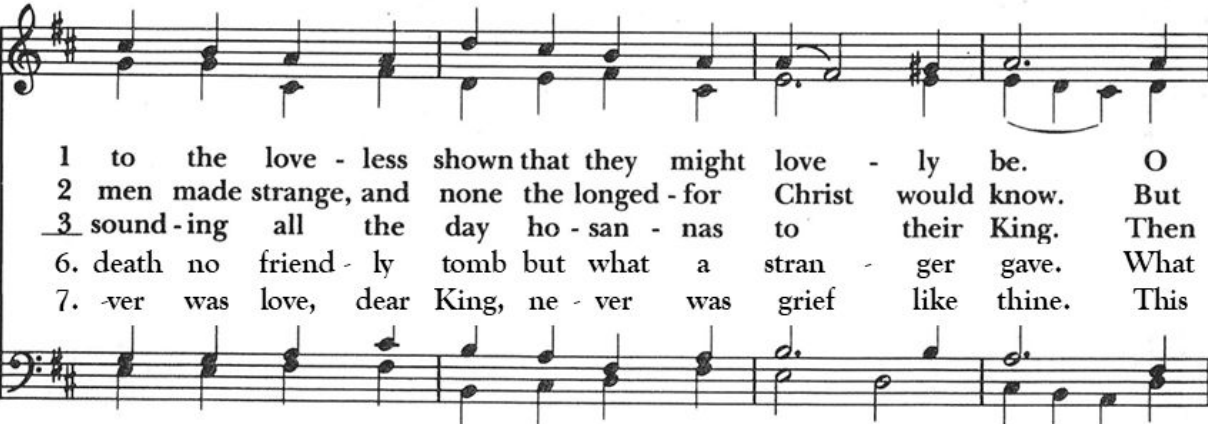


ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fend - er and guide.
 all that it means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience and joy.

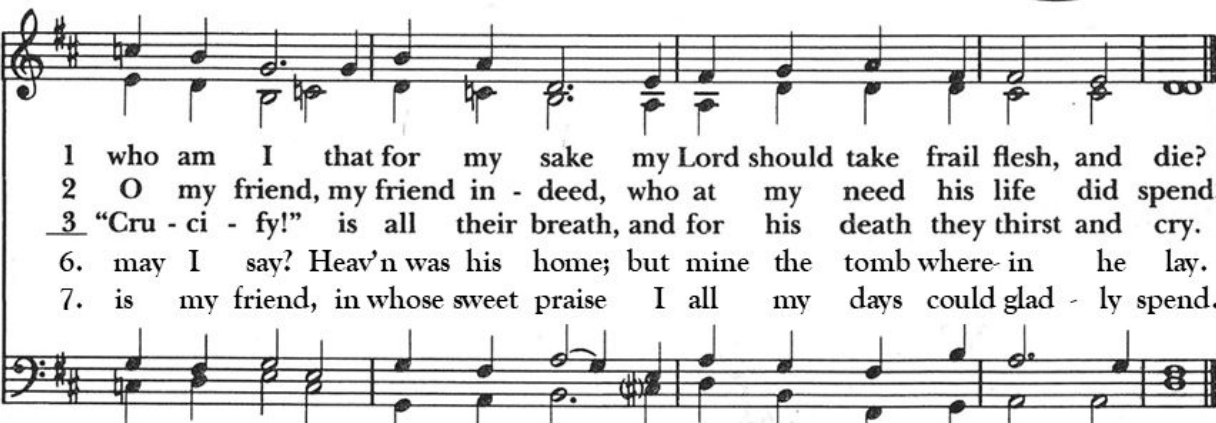
Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 6. In life no house, no home my Lord on earth might have; in
 7. Here might I stay and sing, no sto - ry so di - vine: ne -



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 6. death no friend - ly tomb but what a stran - ger gave. What
 7. -ver was love, dear King, ne - ver was grief like thine. This



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 6. may I say? Heav'n was his home; but mine the tomb where - in he lay.
 7. is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

The Sending Prayer for our Eucharistic Visitors

Presider Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood.

Congregation **We who are many are one body, because we all share in the Body and Blood of Christ. Amen**

The Post Communion Prayer

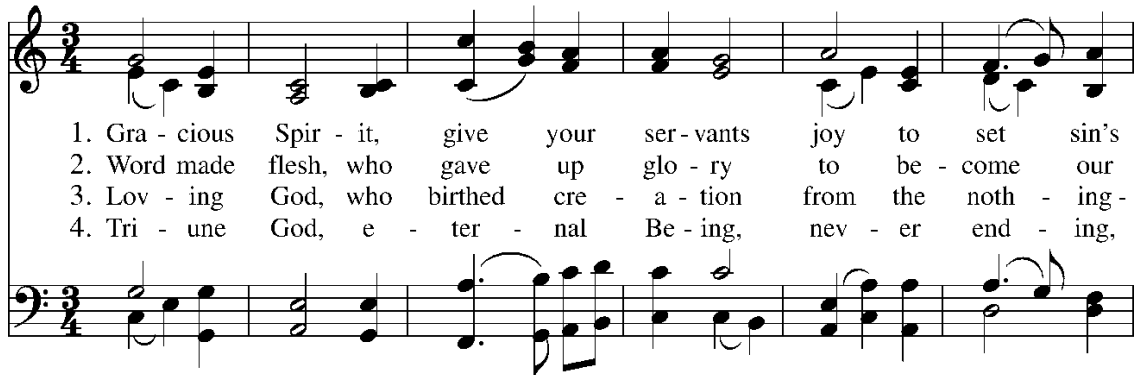
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Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

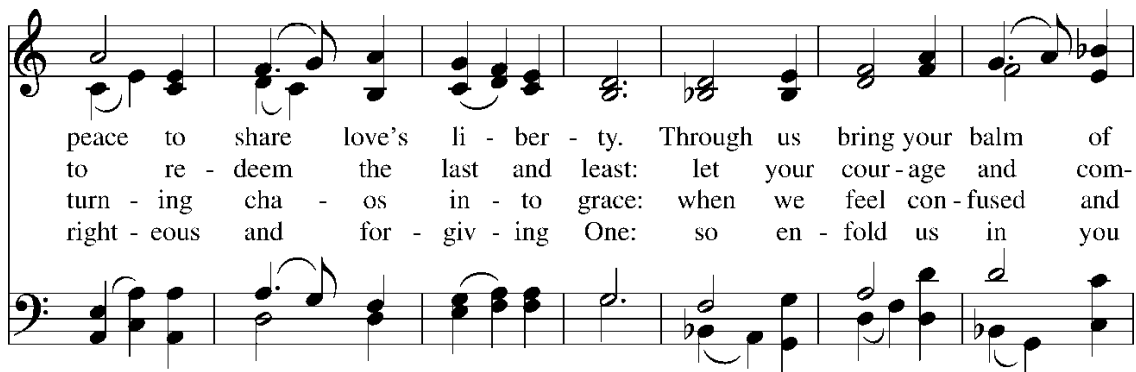
The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



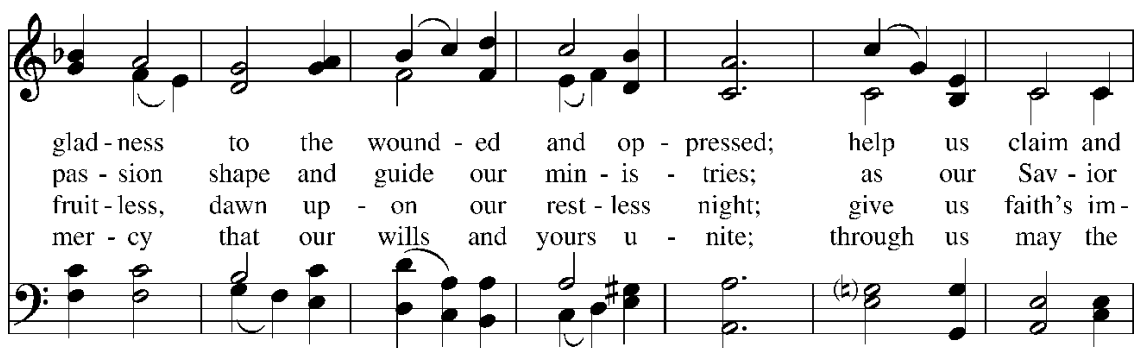
1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

Cont'd

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

Sending

BCP p. 366

Voluntary

Praeludium in E Minor

Nicolaus Bruhn

~ LAY ASSISTANTS ~

Lectors/Chalicians – Robin Ford, Elisa Rogers, Jonesy Lerch, Kathy Wagner, Margaret Oehler

Altar Guild – Pam Ross, Kate Fahey, Louise Haley, Lisa Pitney, Janet Pollan, Ginny Spofford

Flower Guild – Tracey Smith, Peggy Dixon

Acolytes Grant Itin, Henry Vandiver, Janie Stuber, Melissa Kuhn

Verger – Susan Stuber

~ MEMORIALS ~

Flowers in the Chapel are given to the glory of God and in memory of
Jan Palmer, Lyn Surgner, Jane Chapman Ridgley, Gerald van Syckel Henderson

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