

CHRIST THE KING NOVEMBER 24, 2024 HOLY EUCHARIST RITE II 9:15 A.M. IN THE CHAPEL

Presider – The Rev. Nancy Webb Stroud Preacher – The Rev. Thomas J. Szczerba, Jr. Director of Music – Dr. Elaine Sonnenberg Whitelock We invite you to a time of silence and prayer before the service so that we may center our hearts on God.

Hymns are from the 1982 Hymnal unless noted as WLP (Wonder Love and Praise.) We also use the BCP (The Book of Common Prayer.)

Voluntary Gerre Hancock Variations on Coronation All Hail the Power of Jesus' Name **Hymn 450** Coronation 6 Let ev - ery kin - dred, ery tribe, on this ter - res - trial ev -All hail the power of Je - sus' Name! an - gels pros-trate 2 Crown him, ye mar - tyrs of our God, who from his al - tar Hail him, the Heir of Da - vid's line, whom Da - vid Lord did Ye of Is - rael's ran-somed of the heirs cho - sen race, ye Sin ners, whose love ne'er for worm-wood and the can get the ball, him scribe, and to a al fall; bring forth the diroy dem, and call: whose pain

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6 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, Now and for ever. Amen

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Cont'd



Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading—2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted,

the anointed of the God of Jacob, the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me, his word is upon my tongue.

The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God,

is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant, ordered in all things and secure.

Will he not cause to prosper all my help and my desire?

But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand;

or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Lector The Word of the Lord People Thanks be to God

Psalm 132:1-13 (14-19) Read in unison.

- 1 LORD, remember David, * and all the hardships he endured;
- 2 How he swore an oath to the LORD * and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," * nor climb up into my bed;
- 4 I will not allow my eyes to sleep, * nor let my eyelids slumber;
- 5 Until I find a place for the LORD, * a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; * we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; * let us fall upon our knees before his footstool."
- 8 Arise, O LORD, into your resting-place, * you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; * let your faithful people sing with joy.
- 10 For your servant David's sake, * do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; * in truth, he will not break it:
- 12 "A son, the fruit of your body * will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, * their children will sit upon your throne for evermore."

- 14 [For the LORD has chosen Zion; * he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; * here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, * and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, * and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; * I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; * but as for him, his crown will shine."]

Second Reading-Revelation 1:4b-8

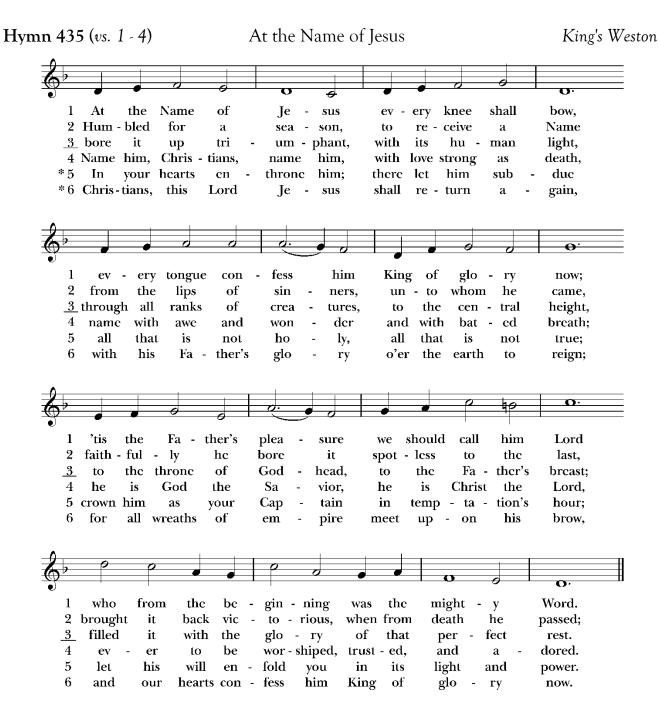
Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord People **Thanks be to God**

Children's Sermon Grades 5 and under are invited to follow the St. David's Cross.



Words: Caroline Maria Noel (1817-1877), alt. Music: King's Weston, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Gospel – John 18:33-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord Gospeler Praise to you Lord Christ People

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

These prayers were written by parishioners of St. David's

The Prayers of the People (People's responses are in bold.)

Let us still our bodies and open our hearts as we pray to our loving God.

Lord of all Creation, we pray for your Body, the Church, especially its leaders: Justin, the Archbishop of Canterbury; Sean, our Presiding Bishop; Sean, our Presiding-Bishop-elect; Daniel, our Bishop; Rick, our Rector; the other clergy and laity at St. David's who are gathered here to serve this community. We also pray for our brothers and sisters in ministry in Philadelphia, Norristown, Chester, Cuba, Guatemala, Haiti, and Uganda. Give all who serve the Church a yearning for You and a desire to show your love to others.

Your Throne is established from of old

You are from everlasting

Lord of all Creation, we pray for the leaders of all the nations of this damaged earth, especially Joe, our President, Donald, our President-Elect, Josh, our Governor, all who serve in Congress and the Supreme Court and all who have leadership roles in our local communities, that all who hold power may work for justice and peace and for the common good. Hold close to your heart those who are in danger in the quest for peace and safety, especially first responders in critical situations.

Your Throne is established from of old

You are from everlasting

Lord of all Creation, we live on Your beautiful but fragile earth. Many of Your children suffer from violence, addiction, homelessness, depression and illness. Help us to be Your healing hands for those who have asked for our prayers. [Silence will be maintained for our brothers and sisters named below:]

Alan, Andrew Amy, Anne, Ashley, Barbara, Becca, Ben, Bill, Bob, Carol, Carolyn, Carson, Cathy, Cheri, Courtney, Crystal, Colby, Coleen, Connie, Danny, Donna, Ed, Eileen, Eleanor, Elizabeth, Esther, Freddie, Gail, Gavin, Gene, Ginny, GraceHelen, Heather, Jason, Jerry, Jessica, Jill, Jim, Joe, John, Joseph, Joy, Kathy, Kim, Kris, Kristin, Lauren, Laurie, Liz, Lucy, Lawrence, Marion, Marie, Matt, Maureen, Mercedes, Michael, Michelle, Molly, Murray, Noreen, Pat, Patti, Paul, Peter, Peyton, Pierce, Quinn, Ray III, Ralph, Rebecca, Rhonda, Richard, Ross, Roy, Sandra, Sandy, Sarah, Scarlett, Samuel, Sean, Seth, Sig, Stuart, Susan, Tammy, Viola, Virgie, William.

Your throne is established from of old

You are from everlasting

Lord of all Creation, we pray for those who have died and are living with You in newness of life, especially we pray for those who have died this week, and for those who died in the aftermath of hurricanes and wars. Give us grace to prepare for the day we will join them.

Your throne is established from of old

You are from everlasting

Lord of all Creation, in thankfulness we celebrate the many gifts You bestow upon us: the beauty of nature, the love of friends and family, opportunities for growth and for service. We thank you for the students and staff at St. David's Episcopal Day School and for the reminder that children's cries of joy as they play outside can be pointers toward spiritual growth for us. Most of all we thank you for giving us your son our Savior, Jesus Christ. We pray that we may learn to live a grace-full life as He did. **Amen.**

Confession and Absolution

BCP p. 360

Let us confess our sins against God and our neighbor. (Silently.)

Presider and People:

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Peace All stand.

BCP p. 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Offertory Anthem

Ride On, King Jesus

Spiritual, arr. Nancy Wertsch

Ride on, King Jesus! No man can-a hinder me. For he is King of kings, for He is Lord of lords. Is Christ the first and last, no man works like Him

Jesus Christ the first and last, no man works like Him.

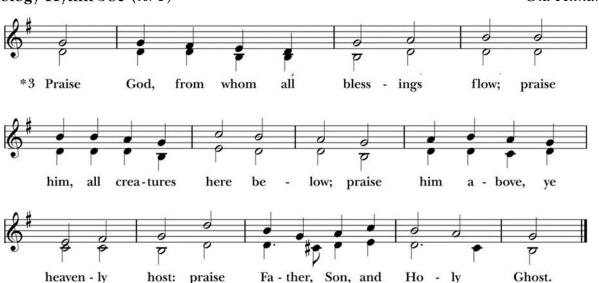
King Jesus rides a milk white horse. No man works like Him. The river of Jordan He did cross. No man works like Him.

King Jesus rides in the middle of the air. He calls the Saints from everywhere.

Adult Choir

Doxology Hymn 380 (vs. 3)

Old Hundredth



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving Prayer A

BCP p. 361

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

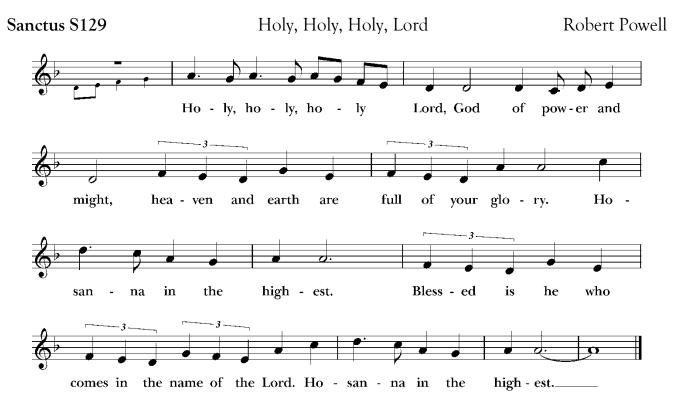
People It is right to give God thanks and praise.

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Then the Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

The Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say, *Presider and People say together*,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

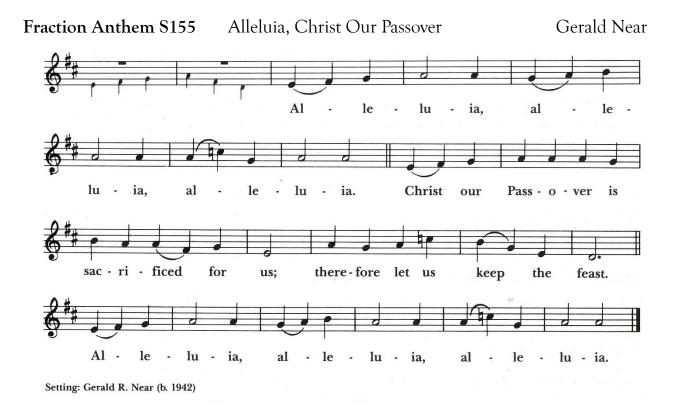
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.



The Presider faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Music at Communion

Anthem

I Will Sing New Songs of Gladness

Antonín Dvořák

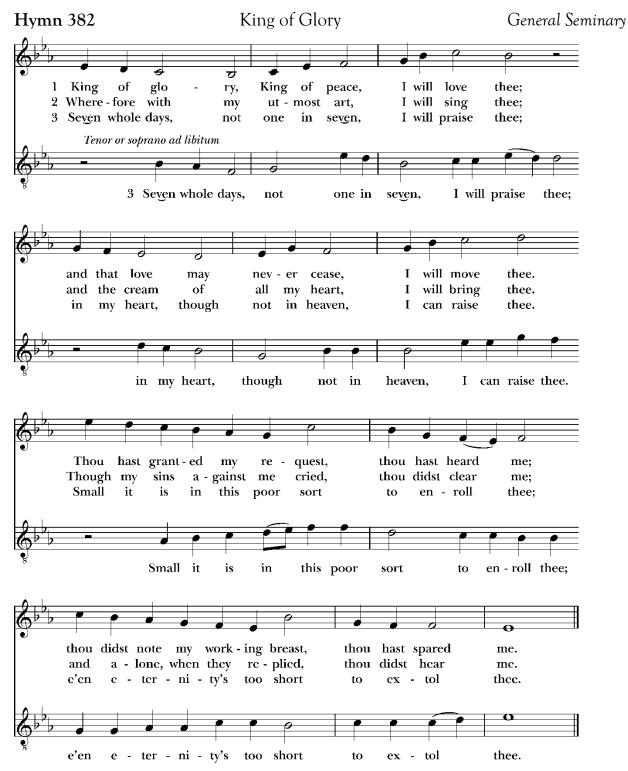
I will sing new songs of gladness, I will sing Jehovah's praises Upon a ten-string psaltery.

Ev'ry day will I extol Thee And will bless Thy Holy Name, I will bless Thy Holy Name.

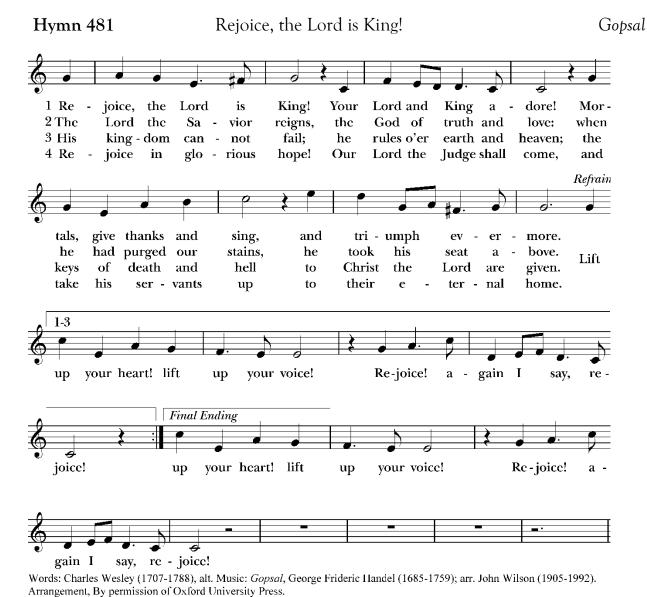
Great is God and great His mercy. Who shall tell of all His greatness? Who shall His pow'r declare?

My song shall be of praise and honor,
And of Thy glorious acts.
Thy works are wonderful,
Past our knowing.
Yeah, men shall tell of Thy great kindness
And of Thy wond'rous might,
And my voice shall proclaim aloud Thy glory.
Robert Frazier, soloist

The congregation is encouraged to join in singing the hymns:

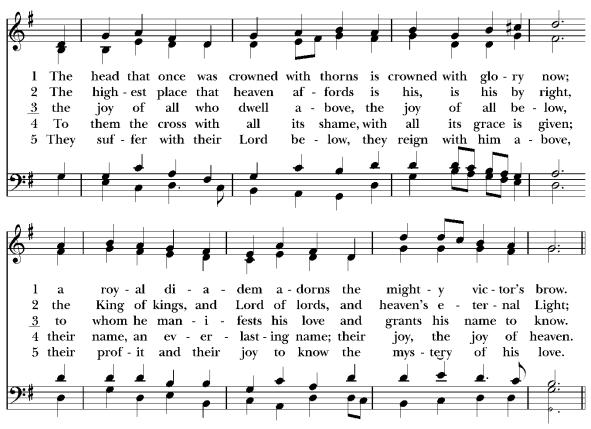


Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.



Hymn 483 The Head that Once was Crowned with Thornes

St. Magnus



The cross he bore is life and health, though shame and death to him: his people's hope, his people's wealth, their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: St. Magnus, melody from Divine Companion, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

The Sending Prayer for our Eucharistic Visitors

Presider

Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood.

Congregation: We who are many are one body, because we all share in the Body and Blood of Christ. Amen

The Post Communion Prayer

BCP p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your

eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen**.

The Blessing

The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**





Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Sending BCP p. 366

Voluntary Fanfare William Matthias

LAY ASSISTANTS

Lectors/Chalicists-Theresa Baldwin, Ali Stahlwood, Margot Walker, Rod Kellet
Altar Guild-Pam Ross, Kate Fahey, Louise Haley, Lisa Pitney,
Janet Pollan, Ginny Spofford
Flower Guild-Donna Nichols
Acolytes-Jace Barber, Ella Baber, Grant Itin, Janie Stuber
Verger-Mac McCausland

MEMORIAL

The Flowers in the Chapel are given to the Glory of God and in Thanksgiving for the marriage yesterday of Meaghan Nuckols and Brian Christner.

Flowers in the Chapel are given to the glory of God and in memory of Mary Crawford Cummin, Alan Crawford, Jr., Barbara Townsend Crawford Helen Chapman Hucker, John J. Hucker

Flowers in the Church are given to the glory of God and in memory of Rose Bampton Pelletier, Wilfrid Pelletier