



TWENTY-FIFTH SUNDAY AFTER PENTECOST
NOVEMBER 10, 2024

HOLY EUCHARIST RITE II

9:15 A.M. IN THE CHAPEL

Presider — The Rev. Rick Morley & The Rev. Dr. Peter Stube

Preacher — Mr. Elliot VanHoy

Director of Music— Dr. Elaine Sonnenberg

We invite you to a time of silence and prayer before the service so that we may center our hearts on God.

Hymns are from the 1982 Hymnal unless noted as WLP (Wonder Love and Praise.)

We also use the BCP (The Book of Common Prayer.)

Voluntary (9:15)

God of Grace

Paul Manz

Hymn 9

Not Here for High and Holy Things

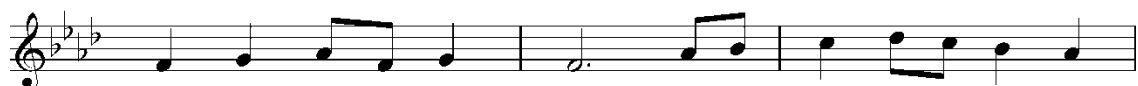
Morning Song



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, Now and for ever. Amen

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Cont'd

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading—Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Lector The Word of the Lord

People **Thanks be to God**

Psalm 127 *Read in unison.*

- 1 Unless the LORD builds the house, *
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

Second Reading- Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Lector The Word of the Lord.

People **Thanks be to God.**

Children's Sermon *Grades 5 and under are invited to follow the St. David's Cross.*

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

The Gospel – Mark 12:38-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gospeler The Gospel of the Lord

People **Praise to you Lord Christ**

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*People's responses are in bold.*)

Let us still our bodies and open our hearts as we pray to our loving God.

Lord of all Creation, we pray for your Body, the Church, especially its leaders: Justin, the Archbishop of Canterbury; Sean, our Presiding Bishop; Sean, our Presiding- Bishop-elect; Daniel, our Bishop; Rick, our Rector; the other clergy and laity at St. David's who are gathered here to serve this community. We also pray for our brothers and sisters in ministry in Philadelphia, Norristown, Chester, Cuba, Guatemala, Haiti, and Uganda. Give all who serve the Church a yearning for You and a desire to show your love to others.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, we pray for the leaders of all the nations of this damaged earth, especially Joe, our President, Donald, our President-Elect, Josh, our Governor, all who serve in Congress and the Supreme Court and all who have leadership roles in our local communities, that all who hold power may work for justice and peace and for the common good. Hold close to your heart those who are in danger in the quest for peace and safety, especially first responders in critical situations.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, we live on Your beautiful but fragile earth. Many of Your children suffer from violence, addiction, homelessness, depression and illness. Help us to be Your healing hands for those who have asked for our prayers. *[silence will be maintained for our brothers and sisters named below]*

Alan, Andrew Amy, Anne, Ashley, Barbara, Becca, Ben, Bill, Bob, Carol, Carolyn, Carson, Cathy, Cheri, Courtney, Crystal, Colby, Coleen, Connie, Danny, Donna, Ed, Eileen, Eleanor, Elizabeth, Esther, Freddie, Gail, Gavin, Gene, Ginny, Helen, Heather, Jason, Jerry, Jessica, Jill, Jim, Joe, John, Joseph, Joy, Kathy, Kim, Kris, Kristin, Lauren, Laurie, Liz, Lucy, Lawrence, Marion, Marie, Matt, Maureen, Mercedes, Michael, Michelle, Molly, Murray, Noreen, Pat, Patti, Paul, Peter, Peyton, Pierce, Quinn, Ray III, Ralph, Rebecca, Rhonda, Richard, Ross, Roy, Sandra, Sandy, Sarah, Scarlett, Samuel, Sean, Seth, Sig, Stuart, Susan, Tammy, Viola, Virgie, William.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, we pray for those who have died and are living with You in newness of life, especially we pray for those who have died this week, and for those who died in the aftermath of hurricane Milton. Give us grace to prepare for the day we will join them.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, in thankfulness we celebrate the many gifts You bestow upon us: the beauty of nature, the love of friends and family, opportunities for growth and for service. We thank you for the students and staff at St. David's Episcopal Day School and for the reminder that children's cries of joy as they play outside can be pointers toward spiritual growth for us. Most of all we thank you for giving us your son our Savior, Jesus Christ. We pray that we may learn to live a grace-full life as He did. **Amen.**

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Confession and Absolution

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Let us confess our sins against God and our neighbor. *(Silently.)*

Presider and People:

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace All stand.

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Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Offertory

Anthem

Locus Iste

Anton Bruckner

*Locus iste a Deo factus est,
inaestimabile sacramentum, irreprehensibilis est*

*(This place was made by God,
a priceless holy place, it is without fault.)*

Adult Choir

Doxology Hymn 380 (vs. 3)

Old Hundredth

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving Prayer A

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Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Then the Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People say together,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Presider faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Music at Communion

Anthem

The Call

Ralph Vaughan Williams

Landry Allen, soloist

The congregation is encouraged to join in singing the hymns:

Hymn VF* 143

Love Astounding

Holy Manna

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

1 Love a - stound-ing, Love con - found - ing lim-its fear - ful minds im - pose.
 2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love re - new-ing, Love pur - su - ing ev - ery heart un - til it knows
 faith re - gain-ing, hope pro - claim-ing; Love has taught us, we be - long

Am(Em) Dm(Am) Am(Em) Gm(Dm) F(C) Dm(Am) Bb(F) C(G)

Love's trans-form-ing, heal-ing good-ness, Love's a - bid - ing, gen-tle grace,
 safe with - in Love's tend-er keep-ing, safe from fear's per - sis - tent call.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em-brace.
 Love de - fend-ing, Love un - end - ing, Love of God en - fold - ing all.

Capo 5, play C

Words: Jeannette M. Lindholm © 1999 Jeannette M. Lindholm. All rights reserved. Used by permission.
 Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret W. Mealy © Praise Publications.
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*VF – *Voices Found: Women in the Church's Song*



1 God him-self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things; let thy rad - iant beau - ty
 4 Come, a - bide with - in me; let my soul, like Ma - ry,



and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing



in us; souls in si - lence fear him, hum - bly, fer - vent -
 rend - er earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or



ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,



God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhard Tersteegen (1697-1769); tr. *Hymnal* 1940, alt.;
 st. 3, tr. Henry Sloane Coffin (1877-1954)
 Music: Tysk, from *Psalm und Choralbuch*, 1719

668. 668. 666

Descant

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Words: Latin, 8th c., tr. Malcolm Naca Chun (b. 1954). Music: Jacques Berthier (1923-1994).

The Sending Prayer for our Eucharistic Visitors

Presider Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood.

Congregation: **We who are many are one body, because we all share in the Body and Blood of Christ. Amen**

The Post Communion Prayer

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Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the c - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: Cwm Rhondda, John Hughes (1873-1932).

Sending

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Voluntary

Fugue in C Major, BWV 547

J. S. Bach

LAY ASSISTANTS

Lectors/Chalicists – Robin Ford, Jeffrey McCallum,
Solveig Stetson, Eleanor Erskine, Nancy Collins

Altar Guild – Cindy McCallum, Hilary Dash, Gail Dewey,
Lori Espe, Betsy Lane, Bonnie Marshall

Flower Guild – Sewall Hornsey

Acolytes –

Verger – Chick Young

MEMORIALS

Flowers in the Chapel are given to the glory of God and in memory of
Stephen Hopkins Snow, Jr., Alice C. Yates, Thomas K. Yates, Jane MacCabe Kelly
Samuel and Barbara Williams Chew, Anne Chew Wanamaker