



TWENTY-SIXTH SUNDAY AFTER PENTECOST
NOVEMBER 17, 2024

HOLY EUCHARIST RITE II

9:15 A.M. IN THE CHAPEL

Presider—The Rev. Rick Morley

Preacher—The Rev. Thomas J. Szczerba, Jr.

Director of Music—Dr. Elaine Sonnenberg Whitelock

Organist—Dr. Stanley Orr

We invite you to a time of silence and prayer before the service so that we may center our hearts on God.
 Hymns are from the 1982 Hymnal unless noted as WLP (Wonder Love and Praise.)
 We also use the BCP (The Book of Common Prayer.)

Voluntary

Rondo Passacaglia
 Handbell Choir

Cynthia Dobrinski

Hymn 598

Lord Christ, When First Thou Cam'st to Earth

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

Introit

Small Deeds

John Horman

*Refrain: Small deeds, done with great conviction; Small deeds, each one wisely planned;
Small deeds, touched by truth and beauty; Small deeds guided by the hand of God.*

*I may never be like Noah, and build a mighty ark,
But I can light one candle to drive away the dark. Refrain*

*I may never be like Moses - from Pharaoh's yoke be freed,
But I can lend a helping hand to those who are in need! Refrain*

*I may never be like Hannah, and give to God my son,
But I can give the gift of love to people one by one. Refrain*

Primary Choir

THE WORD OF GOD

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, Now and for ever. Amen**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Cont'd

Descant

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

heaven, 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

high-ly ex - alt you Glo - ry to you!
high-ly ex - alt you for ev - er.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading—1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Lector The Word of the Lord

People Thanks be to God

Canticle 3 Prayer of Hannah *Read in unison.*

Hannah prayed and said,

“My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth; for the LORD is a God of
knowledge, and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven

The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

Second Reading- Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

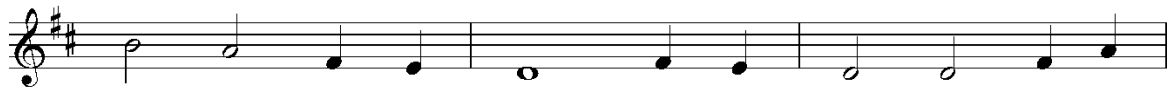
Lector The Word of the Lord.

People **Thanks be to God.**

Children’s Sermon (*Grades 5 and under are invited to follow the St. David’s Cross.*)



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



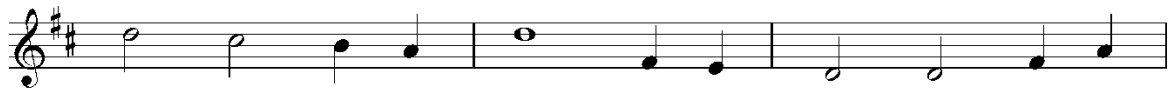
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



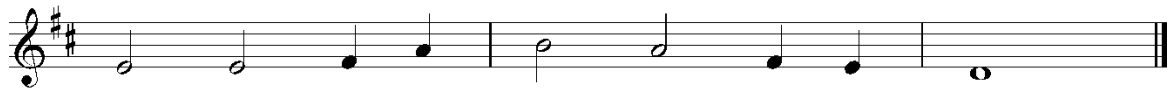
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

The Gospel—Mark 13:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Gospeler The Gospel of the Lord

People Praise to you Lord Christ

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*People's responses are in bold.*)

Let us still our bodies and open our hearts as we pray to our loving God.

Lord of all Creation, we pray for your Body, the Church, especially its leaders: Justin, the Archbishop of Canterbury; Sean, our Presiding Bishop; Daniel, our Bishop; Rick, our Rector; the other clergy and laity at St. David's who are gathered here to serve this community. We also pray for our brothers and sisters in ministry in Philadelphia, Norristown, Chester, Cuba, Guatemala, Haiti, and Uganda. Give all who serve the Church a yearning for You and a desire to show your love to others.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, we pray for the leaders of all the nations of this damaged earth, especially Joe, our President, Donald, our President-Elect, Josh, our Governor, all who serve in Congress and the Supreme Court and all who have leadership roles in our local communities, that all who hold power may work for justice and peace and for the common good. Hold close to your heart those who are in danger in the quest for peace and safety, especially first responders in critical situations.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, we live on Your beautiful but fragile earth. Many of Your children suffer from violence, addiction, homelessness, depression and illness. Help us to be Your healing hands for those who have asked for our prayers. (*Silence is maintained for our brothers and sisters named in the box.*)

Alan, Andrew Amy, Anne, Ashley, Barbara, Becca, Ben, Bill, Bob, Carol, Carolyn, Carson, Cathy, Cheri, Courtney, Crystal, Colby, Coleen, Connie, Danny, Donna, Ed, Eileen, Eleanor, Elizabeth, Esther, Freddie, Gail, Gavin, Gene, Ginny, Helen, Heather, Jason, Jerry, Jessica, Jill, Jim, Joe, John, Joseph, Joy, Kathy, Kim, Kris, Kristin, Lauren, Laurie, Liz, Lucy, Lawrence, Marion, Marie, Matt, Maureen, Mercedes, Michael, Michelle, Molly, Murray, Pat, Patti, Paul, Peter, Peyton, Pierce, Quinn, Ray III, Ralph, Rebecca, Rhonda, Richard, Ross, Roy, Sandra, Sandy, Sarah, Scarlett, Samuel, Sean, Seth, Sig, Stuart, Susan, Tammy, Viola, Virgie, William.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, we pray for those who have died and are living with You in newness of life, especially we pray for those who have died this week, especially Karen Lanker, and for those who died in the aftermath of hurricanes and wars. Give us grace to prepare for the day we will join them.

All our hope on You is founded...

We trust in Your steadfast love forever and ever.

Lord of all Creation, in thankfulness we celebrate the many gifts You bestow upon us: the beauty of nature, the love of friends and family, opportunities for growth and for service. We thank you for the students and staff at St. David's Episcopal Day School and for the reminder that children's cries of joy as they play outside can be pointers toward spiritual growth for us. Most of all we thank you for giving us your son our Savior, Jesus Christ. We pray that we may learn to live a grace-full life as He did. **Amen.**

We trust in Your steadfast love forever and ever.

Confession and Absolution

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Let us confess our sins against God and our neighbor. (*Silently.*)

Presider and People:

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace *All stand.*

BCP p. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

The Offertory

Anthem

Al Shlosa D'Varim

Allan E. Naplan

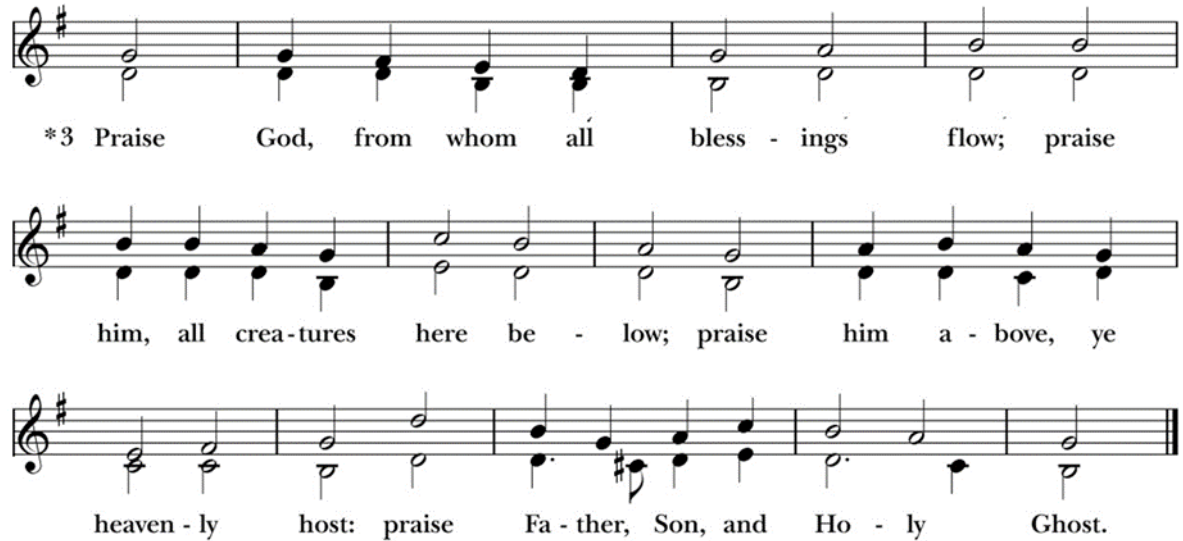
Translation:

*The world is sustained by three things,
by truth, by justice, and by peace.*

Children's and Youth Choirs

Doxology Hymn 380 (*vs.* 3)

Old Hundredth



*3 Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving Prayer A

BCP p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, Holy, Holy, Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Then the Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Presider and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Presider and People say together,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem S155

Alleluia, Christ Our Passover

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Presider faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Music at Communion

Anthem	I Want to Walk as a Child of the Light	Kathleen Thomerson
	<i>Handbell Choir</i>	arr. Kathy Moglebust
Anthem	Grant Us Your Peace	Felix Mendelssohn

Translation: Grant us your peace, O Lord our God, and show us your salvation.

Help us to know your saving word; give us your peace forever.

Through Jesus Christ our Savior.

Youth and Adult Choirs

The congregation is encouraged to join in singing the hymns:

Hymn WLP 763

As We Gather at Your Table

Raquel

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

The musical score is written in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It consists of three systems. Each system includes two vocal staves (Soprano and Alto) and a grand staff for piano accompaniment (Right and Left Hand). The lyrics are: '3. Gra - cious Spi - rit, help us', 'sum - mon oth - er guests to share that Feast where tri -', and 'um - phant Love will wel - come those who had been last and'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr. (B. 1944). Music: *Raquel*, Skinner Chávez-Melo (1944-1992).

My Lord, what a morn - ing, My Lord, what a morn - ing, — O

my Lord, what a morn - ing, When the stars be - gin to fall.

Fine

Unison

1. You'll hear the trum - pet sound, _____
 2. You'll hear the sin - ner mourn, _____ To wake the
 3. You'll hear the Chris - tian shout, _____

na - tions un - der - ground, _____ Look - ing to my God's right

hand, When the stars be - gin to fall. _____

D.C.

(To beginning)

*Lift Every Voice and Sing II, An African American Hymnal

The Sending Prayer for our Eucharistic Visitors

Presider Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood.

Congregation:

We who are many are one body, because we all share in the Body and Blood of Christ. Amen

The Post Communion Prayer

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Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

The peace of God that passes all understanding keep your hearts and minds in the love of God and of God's Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
 Music: *Michael*, Herbert Howells (1892-1983)

87. 87. 337

Sending

BCP p. 366

Voluntary

Allegro con brio

Felix Mendelssohn

(from the *Organ Sonata No. 4 in Bb Major*)

~ LAY ASSISTANTS ~

Lectors/Chalicians - Ken Klaus, Anthony Khan, Margot Walker

Jim Dolan, Susan Butterworth

Altar Guild - Valinda Garcia, Margot Walker, Sandy Daly, Pam DiFilippo,

Julie Sadtler, Solveig Stetson, Diane Pancoast

Flower Guild - Kim Glynn

Acolytes- Henry Vandiver, Mac Oehler

Vergers - Sharon McHugh

~ MEMORIALS ~

Flowers in the Chapel are given to the glory of God and in memory of
*Andrew L. Kirby, William J. Kirby, Felix Kirby, Mabel Kirby, Dorothy Miller,
Louis Pfohl, Pauline Pfohl, Jeffrey Quinn, Hester Kennedy,
George Kennedy, Sara Delmar, John Delmar.*

Flowers in the Church are given to the glory of God and in memory of
*Marshall Alexander Monsall, Miriam P. "Mim" Monsall,
Peter Edward Molyneux*