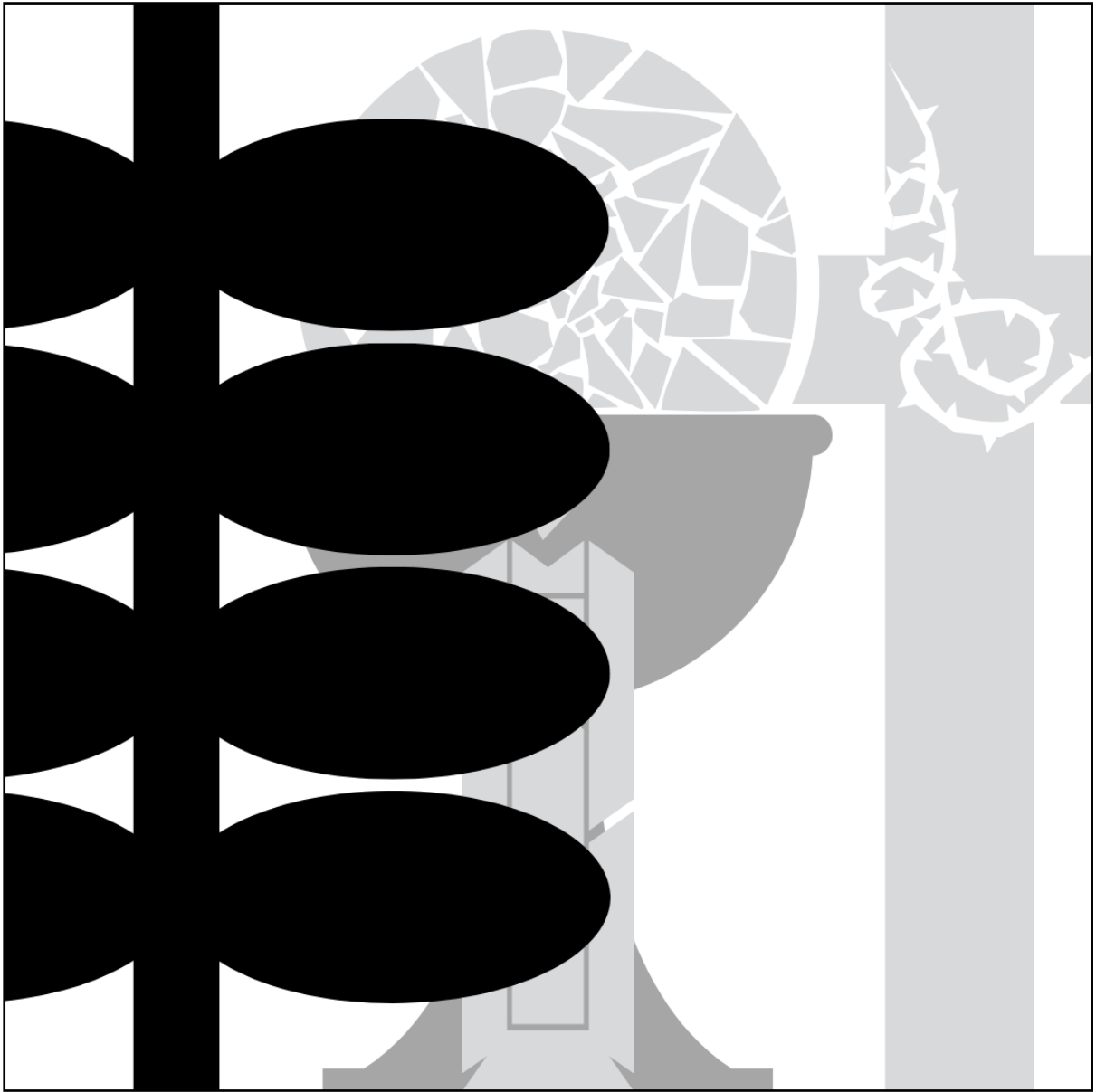


Sunday, April 13, 2025 ☩ St. David's Episcopal Church



Palm Sunday

Holy Eucharist Rite II

9:15 a.m. – Chapel

5 p.m. – Church



St. David's
Episcopal Church
— EST. 1715 —

stdavidschurch.org

2025

Holy Week & Easter

Palm Sunday, April 13

8 a.m. & 5 p.m. | Church

9:15 a.m. | Chapel & Livestream

9:30 a.m. | Family Worship | Allen Hall

Holy Wednesday, April 16

7 p.m. | Tenebrae | Church

Maundy Thursday, April 17

7 p.m. | Chapel & Livestream

8 p.m.-8 a.m. | All Night Prayer Vigil | Church

Good Friday, April 18

12 p.m. | Church

6 p.m. | Chapel & Livestream

Holy Saturday, April 19

8:45 a.m. | Holy Saturday liturgy | Chapel

9:30 a.m. | Egg Hunt & Flowering the Cross | Fairgrounds

7 p.m. | Vigil | Chapel & Livestream

Easter Sunday, April 20

6:30 a.m. | Arboretum

8 a.m. & 5 p.m. | Church

9:15* a.m. & 11:30 a.m. | Chapel (*Livestream)

9:30 a.m. | Family Worship | Allen Hall

All details at stdavidschurch.org/easter

We invite you to a time of silence and prayer before the service so that we may center our hearts on God. Hymns are from the 1982 Hymnal. We also use the Book of Common Prayer.

The service begins in the parking lot at 9:10 a.m.

The Liturgy of the Palms

BCP p. 270

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

LUKE 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

BAGPIPE PROCESSIONAL

As the procession passes, please raise and wave your palm branches.

HYMN 154

All Glory, Laud, and Honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

The Liturgy of the Word

THE COLLECT OF THE DAY *The congregation may be seated*

Presider Let us Pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING—ISAIAH 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

Carl Daw

Introduced by the Choir, then repeated by all:

Have _____ mer - cy on _____ me, _____ O _____ God.

Sung by the Choir:

A **B**

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. [ANT.]
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. [ANT.]
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God." [ANT.]
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." [ANT.]

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr.
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THE SECOND READING—PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.


Lector The Word of the Lord.

People **Thanks be to God.**


HYMN 435 (vss. 1-4)

At the Name of Jesus


King's Weston




1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Passion Narrative

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.

The Passion Gospel is announced in the following manner:

Presider The Passion of Our Lord Jesus Christ According to St. Luke

EVANGELIST: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: Pray that you may not come into the time of trial.

EVANGELIST: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

EVANGELIST: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: Why are you sleeping? Get up and pray that you may not come into the time of trial.

EVANGELIST: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: Judas, is it with a kiss that you are betraying the Son of Man?

EVANGELIST: When those who were around him saw what was coming, they asked,

PEOPLE: **Lord, should we strike with the sword?**

EVANGELIST: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: No more of this!

EVANGELIST: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

EVANGELIST: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT-GIRL: This man also was with him.

EVANGELIST: But he denied it, saying,

PETER: Woman, I do not know him.

EVANGELIST: A little later someone else, on seeing him, said,

CHALLENGER 1: You are also one of them.

PETER: Man, I am not!

EVANGELIST: Then about an hour later still another kept insisting,

CHALLENGER 2: Surely this man also was with him; for he is a Galilean.

PETER: Man, I do not know what you are talking about!

EVANGELIST: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

PEOPLE: **Prophecy! Who is it that struck you?**

EVANGELIST: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

PEOPLE: **If you are the Messiah, tell us.**

JESUS: If I tell you, you will not believe, and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

PEOPLE: **Are you, then, the Son of God?**

JESUS: You say that I am.

PEOPLE: **What further testimony do we need? We have heard it ourselves from his own lips!**

EVANGELIST: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

PEOPLE: **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

PILATE: Are you the king of the Jews?

JESUS: You say so.

EVANGELIST: Then Pilate said to the chief priests and the crowds,

PILATE: I find no basis for an accusation against this man.

EVANGELIST: But they were insistent and said,

PEOPLE: **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

EVANGELIST: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood

by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders and the people, and said to them,

PILATE: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

EVANGELIST: Then they all shouted out together,

PEOPLE: **Away with this fellow! Release Barabbas for us!**

EVANGELIST: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

PEOPLE: **Crucify, crucify him!!**

EVANGELIST: A third time he said to them,

PILATE: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

EVANGELIST: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So, Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Here all stand as you are able.

EVANGELIST: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: Father, forgive them; for they do not know what they are doing.

EVANGELIST: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

PEOPLE: **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

EVANGELIST: The soldiers also mocked him, coming up and offering him sour wine, and saying,

PEOPLE: **If you are the King of the Jews, save yourself!**

EVANGELIST: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

FIRST CRIMINAL: Are you not the Messiah? Save yourself and us!

EVANGELIST: But the other rebuked him, saying,

SECOND CRIMINAL: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

JESUS: Truly I tell you, today you will be with me in Paradise.

EVANGELIST: It was about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: Father, into your hands, I commend my spirit.

EVANGELIST: Having said this, he breathed his last.

Silence is kept for a few moments)

EVANGELIST: When the centurion saw what had taken place, he praised God and said,

CENTURION: Certainly, this man was innocent.

EVANGELIST: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

THE SERMON

The Rev. Thomas J. Szczerba, Jr.

THE NICENE CREED *Please stand as you are able.*

BCP p. 358

THE PRAYERS OF THE PEOPLE *People's responses are in bold.*

Officiant Christ, we pray that you would hear our prayers, and graft in our minds the same mind that is in you, that we might be vessels of your humility and grace.

Intercessor Lord Jesus, you emptied yourself, trading in the form of God for the form of a slave; we pray for the Church, and all her people and ministers. Form us into a Church that empties itself for others, and for you.

Lord in your mercy, **hear our prayer.**

Lord Jesus, you were born in human likeness, and found in human form; we pray for the whole human family, for the nations of the earth, and for all who live in the midst of disaster, famine, or terror.

Lord in your mercy, **hear our prayer.**

Lord Jesus, even after humbling yourself in your incarnation, you humbled yourself even to the point of death; we pray for our nation, and our leaders, especially Donald our President and Josh our Governor, and for all the people who live within these borders. Bless us with your humility.

Lord in your mercy, **hear our prayer.**

Lord Jesus your humility and your love for us was so broad and deep, it cost you your life. We pray for those who we love who have died, and as you were highly exalted, may they rest with you in glory.

Lord in your mercy, **hear our prayer.**

In your exaltation, O Lord, you were given the name that is above every name; we pray in your name for those who are poor, those who are hungry, and those who are hurting in any way. Give them your grace.

Lord in your mercy, **hear our prayer.**

We also pray, in your name O Lord, for those who are sick or in trouble of any kind especially; JB, Maggie, Eileen, Nereida, Nancy, Linda, Eric, Mark, Kristen, Jim, Michael, Virginia, Freddie, Ray III, Peter, Glenn, George, Marjorie, Donough, Jessica, Grant, Caroline, David, Billy, Fran, Carolyn, Andrew, John, Danny, Randy, Gene, Ginny, Heather, Jim, Sig, Peter, Molly, Joy, Kathy, Sue, Valerie, Anne, Seth, Tammy, Scarlett, Seth, Viola, Lucy, Louise, Marion, Marie, John, Peyton, Ralph, Trevor, Maria, Sean, Ross, Stuart, Tammy, Virgie, Laurie, William; give them the gift of healing, strength, and life.

Lord in your mercy, **hear our prayer.**

Officiant You humbled yourself in the manger, and you humbled yourself on the cross; and to you O Lord we bend our knee with those above and those below, to the glory of God the Father. **Amen.**

Please kneel or stand as able.

THE CONFESSION AND ABSOLUTION

BCP p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE *All stand as you are able.*

BCP p. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

The Holy Communion

The Offertory

Financial contributions towards St. David's mission and ministry are welcome. Gifts may be placed in the offering plate as it comes around or made online using the QR code found on the pew card or on the screen if viewing the livestream.

THE OFFERTORY ANTHEM (9:15 a.m.) When Jesus Wept Gwyneth Walker

*When Jesus wept the falling tear in mercy flowed beyond all bound;
When Jesus groaned, a trembling fear seized all the guilty world around.
My son, my son, my only son, the falling tear in mercy flowed.*

Adult Choir

THE OFFERTORY ANTHEM (5:00 p.m.) O Divine Redeemer Charles Gounod

Ryan Colbert, soloist

DOXOLOGY All Things Are Thine William Gardiner

All things are thine; no gift have we,
Lord of all gifts, to offer Thee; And
hence with grate-ful hearts to-day Thine
own be-fore thy feet we lay.

Words: John Greenleaf Whittier
Music: Gardiner, William Gardiner's Sacred Melodies, 1815

THE GREAT THANKSGIVING PRAYER A All stand as you are able.

BCP p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130

Holy, Holy, Holy Lord

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The people stand or kneel. And the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider & People:

Christ has died

Christ is risen

Christ will come again

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE BREAKING OF THE BREAD

Presider
People

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Communion

All are invited to come forward to receive the bread and wine of Holy Communion. Communion in one kind – either bread or wine – is considered full communion. If you would prefer only a blessing, please come forward with your arms crossed over your chest. If you need gluten-free bread, please let the priest know.

MUSIC AT THE COMMUNION

ANTHEM (9:15 a.m.)

Stabat Mater
(The Mother Stood)

Giovanni Battista Pergolesi

Ryan Colbert, Meredith Reid, soloists

The congregation is encouraged to join in singing the hymns.

HYMN 458 (vss. 1 – 3, 6, 7)

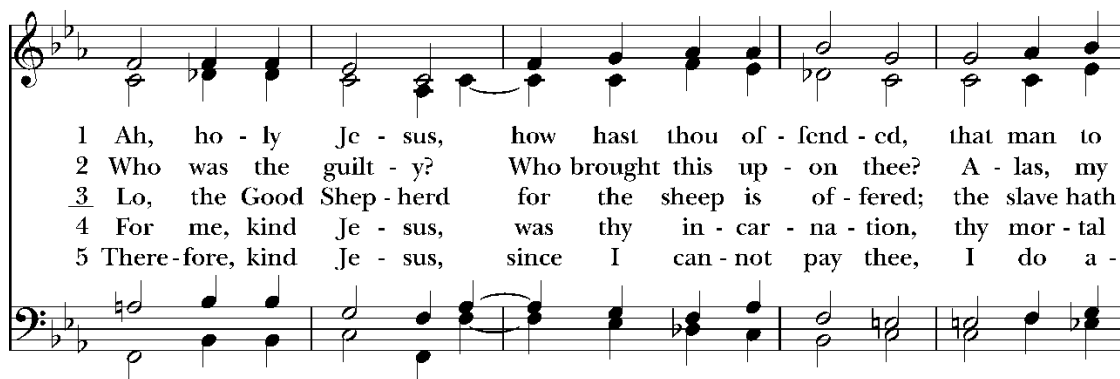
My Song is Love Unknown

Love Unknown

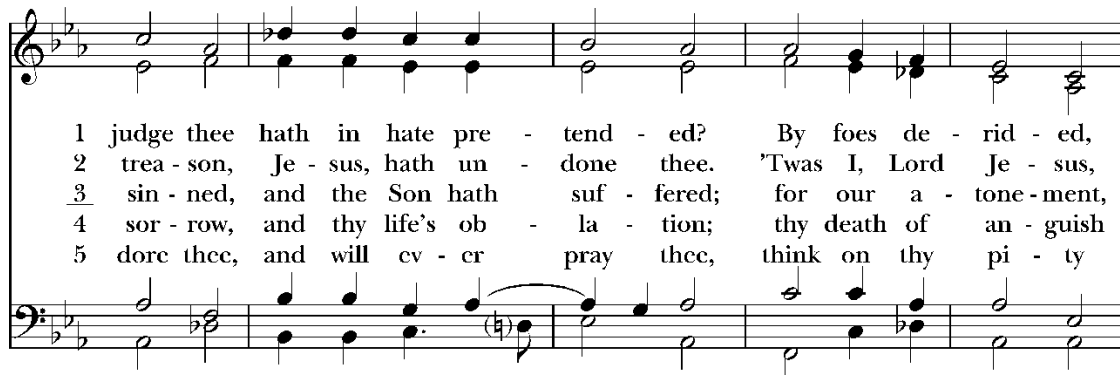
1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
6. In life no house, no home my Lord on earth might have; in
7. Here might I stay and sing, no sto - ry so di - vine: ne -
1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
6. death no friend - ly tomb but what a stran - ger gave. What
7. - ver was love, dear King, ne - ver was grief like thine. This
1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
6. may I say? Heav'n was his home; but mine the tomb where - in he lay.
7. is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.
Music: *Love Unknown*, John Ireland (1879-1962)

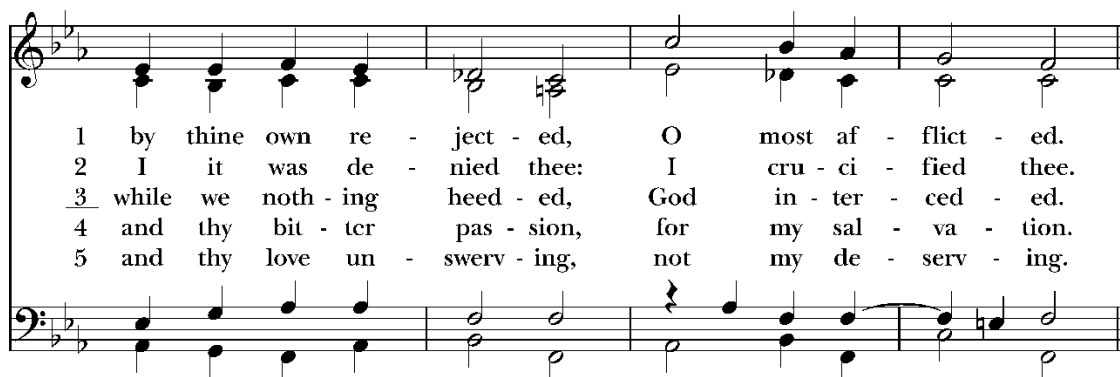
66. 66. 44. 44



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

THE SENDING PRAYER FOR OUR EUCHARISTIC VISITORS

Presider Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the Communion of Christ's Body and Blood

People **We, who are many, are one body, because we all share in the Body and Blood of Christ. Amen.**

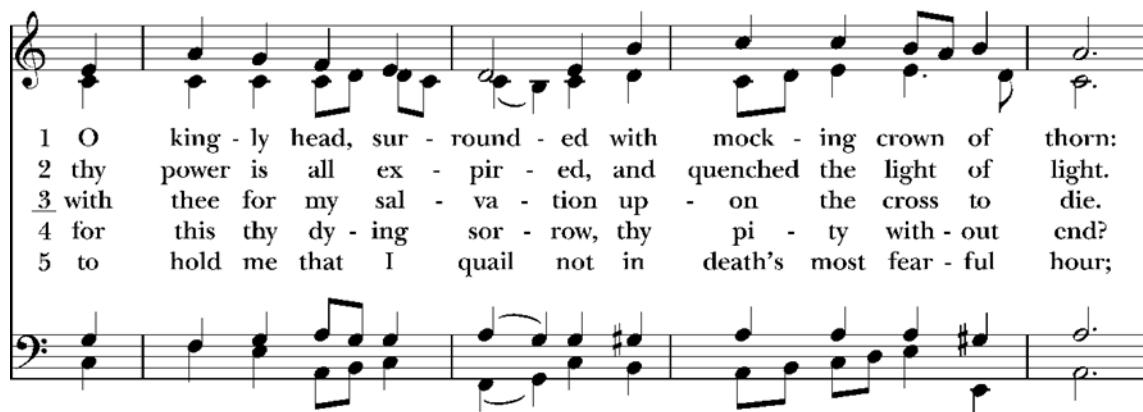
THE POST COMMUNION PRAYER

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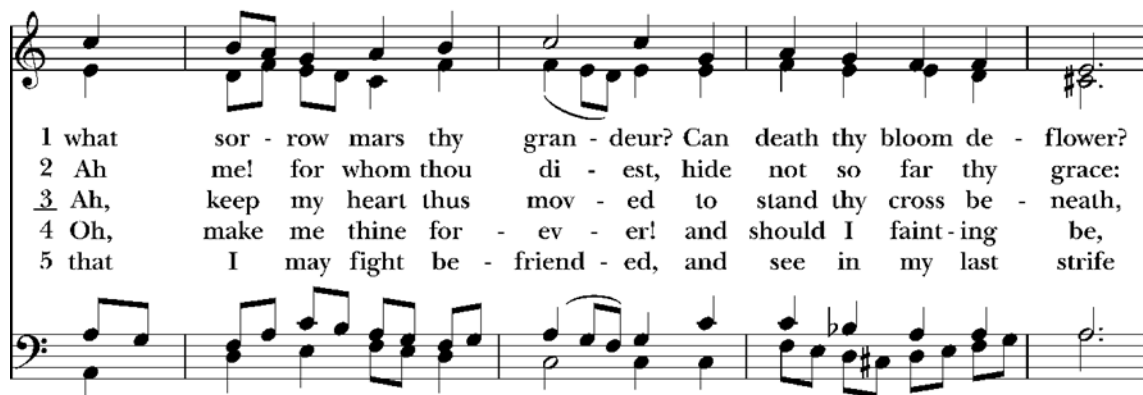
THE BLESSING



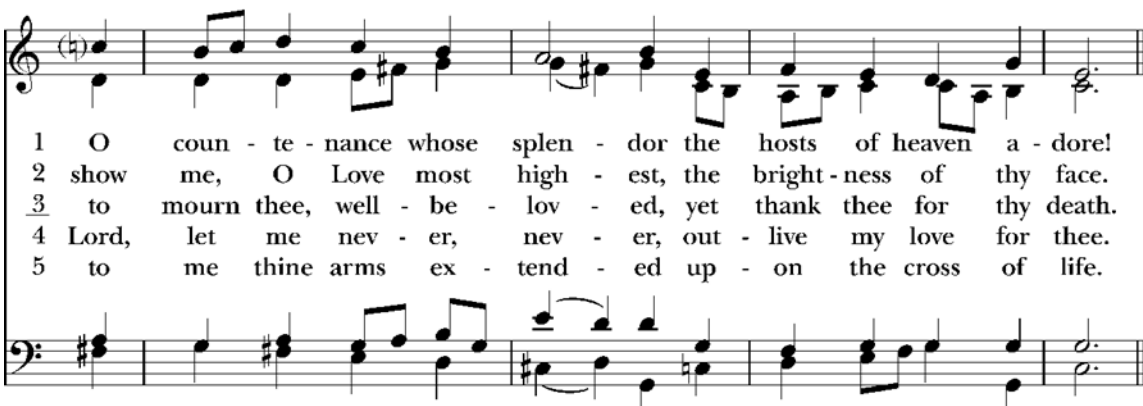
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).

THE SENDING

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Presider Go in peace to know Christ and make Christ known

People **Thanks be to God.**

The congregation is invited to depart in silence as we begin the solemn journey of Holy Week.

Today's Worship Leadership

9:15 a.m.

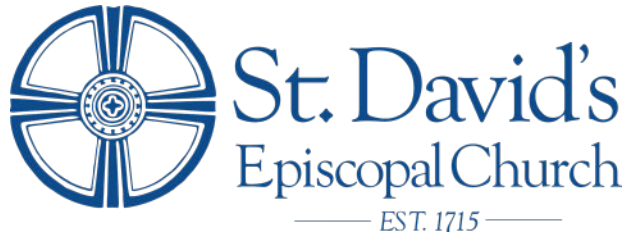
Presider—The Rev. Rick Morley
Preacher—The Rev. Thomas J. Szczerba, Jr.
Assisting Priest—The Rev. Nancy Webb Stroud
Director of Music—Dr. Elaine Sonnenberg Whitelock
Lectors/Chalicians—Jonesy Lerch, Denny DuPont Butler,
Anthony Khan, Helen Martin, Nancy Collins
Passion Reading—Tom Brown—Evangelist
Fr. Rick—Jesus
Robin Ford—Servant Girl
Ned Miller—Peter
Christine Payne—Challenger 1
Reid Blynn—Challenger 2
Jim Dolan—Pilate
Cat Pin—First Criminal
Carola Esnouf—Second Criminal
Mac McCausland—Centurian
Altar Guild—Sandi Endres, Sharon Downs, Nancy Groff,
Kim Pittman, Penny Watkins, Sandy Whitman.
Flowers—Peggy Dixon, Carrie Methven
Verger—Sharon McHugh, Helen Martin
Lay Eucharistic Visitors—Mike & Diane Meyer,
Ned Miller
Acolytes—Ella Barber, Janie Stuber, Jace Barber

5 p.m.

Presider—The Rev. Thomas J. Szczerba, Jr.
Preacher—The Rev. Thomas J. Szczerba, Jr.
Organist—Dr. Andrea Boudra
Lectors/Chalicians—Dale Power
Passion Reader Evangelist—Clayton Platt
Eleanor Erskine—Passion Reader "All other Parts"
Altar Guild—Sandi Endres, Sharon Downs, Nancy Groff,
Kim Pittman, Penny Watkins, Sandy Whitman.
Flowers—Nancy Morris

Memorials

Flowers in the Chapel are given in honor and glory to God.



*A Church on a Mission to know God
in Jesus Christ and to
make Christ known to Others.*

Clergy and Pastoral Staff

The Rev. Rick Morley, Rector, Ext. 217

The Rev. Tanya Regli, Associate Rector, Ext. 218

The Rev. Thomas Szczerba, Jr., Associate Rector, Ext. 303

The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214

The Rev. Dr. Peter B. Stube, Priest Associate

Mr. Elliot VanHoy, Pastoral Associate, Ext. 302



For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

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