



St. David's
Episcopal Church
— EST. 1715 —

May 25, 2025

9:15 a.m. Choir and Livestream

Sixth Sunday of Easter

The Sacrament of Holy Baptism

Prior to the service, we invite you to a time of silence and prayer so that we might all center our hearts on God. Our worship is primarily drawn from *The Book of Common Prayer (BCP)*. Hymns are from *The Hymnal 1982* or *Wonder Love and Praise (WLP)* unless otherwise noted.

VOLUNTARY

How Fair and How Pleasant Art Thou

Marcel Dupré

HYMN 405

All Things Bright and Beautiful

Royal Oak

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

The Word of God

OPENING ACCLAMATION *All stand as able.*

Celebrant: Alleluia! Christ is risen

People: **The Lord is risen indeed. Alleluia.**

Celebrant: There is one Body and one Spirit

People: **There is one hope in God's call to us.**

Celebrant: One Lord, One Faith, one Baptism,

People: **One God and Father of all.**

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated.

THE FIRST READING—ACTS 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector: The Word of the Lord

People: **Thanks be to God.**

PSALM 67 *Read in unison:*

**1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.**

**2 Let your ways be known upon earth, *
your saving health among all nations.**

**3 Let the peoples praise you, O God; *
let all the peoples praise you.**

**4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

**5 Let the peoples praise you, O God; *
let all the peoples praise you.**

**6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

**7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.**

THE SECOND READING—REVELATION 21:10,22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector: The Word of the Lord.

People: **Thanks be to God.**

CHILDREN'S SERMON *Children grades 5 and under are invited to follow the St. David's Cross.*

1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

All remain standing as able for the Gospel.

THE GOSPEL—JOHN 14:23-29

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Gospeler: The Gospel of the Lord

People: **Praise to you, Lord Christ**

THE SERMON

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

The Celebrant says: The Candidate for Holy Baptism will now be presented.

Parents and Godparents: **I present Emmerson James Addy to receive the Sacrament of Baptism.**

When all have been presented the Celebrant asks the parents and godparents: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: **I will, with God's help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: **I will, with God's help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: **I do.**

Question: Do you put your whole trust in his grace and love?

Answer: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Answer: **I do.**

Question: Will you who witness these vows do all in your power to support her in her gulife?

People: **We will.**

Celebrant: Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP p. 305

Leader: Deliver her, O Lord, from the way of sin and death.

People: **Lord, Hear our Prayer.**

Leader: Open her heart to your grace and truth.

People: **Lord, Hear our Prayer.**

Leader: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our Prayer.**

Leader: Keep her in the Faith and communion of your holy Church

People: **Lord, Hear our Prayer.**

Leader: Teach her to love others in the power of the Spirit

People: **Lord, Hear our Prayer.**

Leader: Send her into the world in witness to your love.

People: **Lord, hear our Prayer.**

Leader: Bring her into the fullness of your peace and glory.

People: **Lord, hear our Prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

THANKSGIVING OVER THE WATER

BCP p. 306

Celebrant blesses the water

Celebrant: *The Lord be with you.*

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP p. 307-308

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying,

Emmerson., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one,

Emmerson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When all have been baptized, the Celebrant says, Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE *All stand.*

BCP p. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

THE PEACE *All stand as able.*

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

The Holy Communion

The Offertory

Financial contributions towards St. David's mission and ministry are welcome. Gifts may be placed in the offering plate as it comes around or made online using the QR code found on the pew card.

ANTHEM

For the Beauty of the Earth

John Rutter

*For the beauty of the earth, for the beauty of the skies,
For the love which from our birth over and around us lies:
Refrain: Lord of all, to thee we raise this our joyful hymn of praise.*

*For the beauty of each hour of the day and of the night,
Hill and vale and tree and flower, sun and moon and stars of light: Refrain.*

*For the joy of human love, brother sister, parent, child,
Friends on earth and friends above, for all gentle thoughts and mild: Refrain*

*For each perfect gift of thine to our race so freely given,
Graces human and divine, flowers of earth and buds of heaven: Refrain*

Adult Choir, Jane Baumgardner, piano

Al - le - lu - ia,

Praise- God from whom all bles- sings flow; Praise— him all crea- tures here be-

al - le - lu - ia! Al - le - lu - ia! Al - le - lu -

-low; Al - le lu - ia, Al - le - lu - ia. Praise him a - bove ye heav'n - ly host; Praise

- ia, Al - le - lu - ia, Al - le - lu - ia,

Fa- ther Son and Ho- ly Ghost. *Al - le - lu - ya, Al - le - lu - ya, Al - le -

Al - le - lu - ia, Al - le - lu - ia!

lu - ya, Al - le - lu - ya, Al - le - lu - ya.

HYMN 719 (vs. 2)

O Beautiful for Spacious Skies

Materna

**O beautiful for heroes proved in liberating strife,
 Who more than self their country love, and mercy more than life!
 America! America! God mend thine every flaw,
 Confirm thy soul in self-control, thy liberty in law.**

THE GREAT THANKSGIVING PRAYER D *All stand as able.*

BCP p. 372

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Celebrant proceeds.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS S-125

Holy, Holy, Holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

**We praise you, we bless you,
We give thanks to you,
And we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with The Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM S-171 (vs. 1) Be Known to Us Plainsong

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

The Celebrant faces the people and says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All God's People are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the Bread into the cup of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

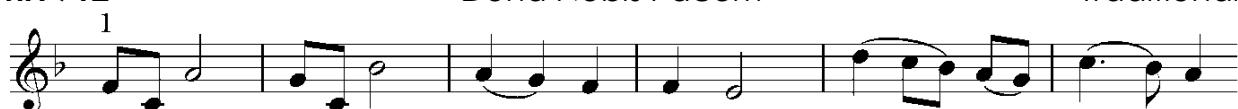
THE MUSIC AT COMMUNION

The congregation is encouraged to join in singing the hymns.

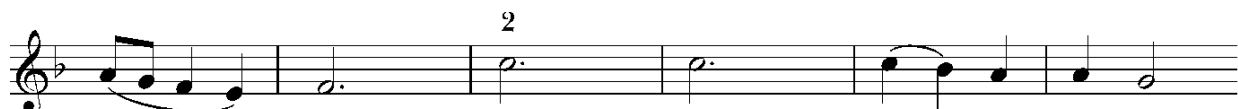
HYMN 712

Dona Nobis Pacem

Traditional Latin



Do - na no - bis pa - cem, pa - cem. Do - na no - bis



pa - cem. Do - na no - bis pa - cem.



Do - na no - bis pa - cem. Do - na



no - bis pa - cem. Do - na no - bis pa - cem.

Words: Traditional Latin. Music: *Dona nobis pacem*, traditional canon.

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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*Lift Every Voice and Sing, An African American Hymnal



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved.
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1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

THE POST COMMUNION PRAYER

BCP p. 366

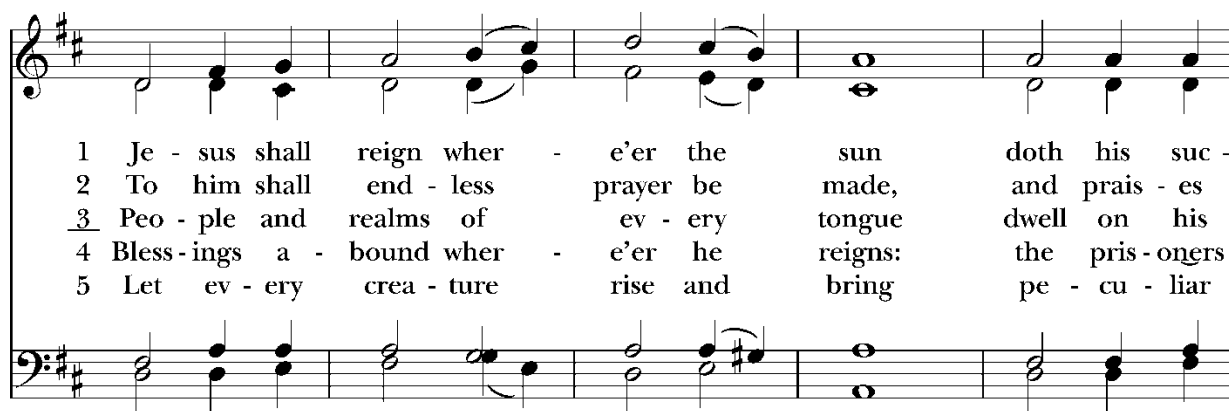
Celebrant: Let us pray.

Celebrant and People:

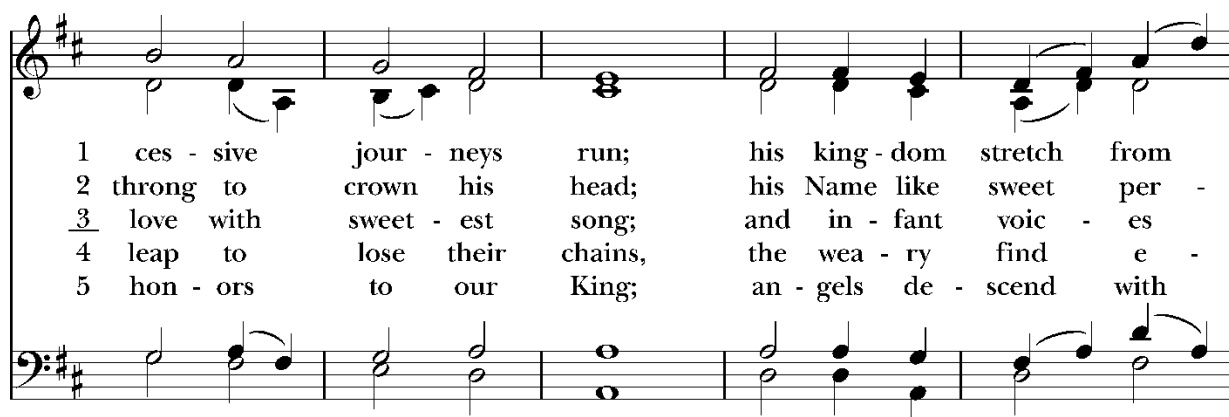
**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE BLESSING

May God, who through water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. And the Blessing of God Almighty, the father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

THE SENDING

BCP p. 366

Clergy: Go in peace to know Christ and make Christ known.

All respond: **Thanks be to God!**

We Welcome Emmerson James Addy to the family of Faith

VOLUNTARY

Praeludium in F Major

Dietrich Buxtehude

Today's Worship Leadership

9:15 a.m.

Presider—The Rev. Rick Morley

Preacher—The Rev. Thomas J. Szczerba, Jr.

Assisting Clergy—The Rev. Nancy Webb Stroud

Director of Music—Dr. Elaine Sonnenberg Whitelock

Lectors/Chalicians—Susan Barber, Jim Dolan, Reid Blynn,
Leslie Lewis, Solveig Stetson

Altar Guild—Cindy McCallum, Hilary Dash, Gail Dewey,
Betsy Lane, Bonnie Marshall

Flowers—Betty Turner

Verger—Susan Stuber

Memorials

Flowers in the Chapel are given in honor of the Baptism of
Emmerson James Addy



For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

ST. DAVID'S EPISCOPAL CHURCH

*A Church on a Mission to know God in Jesus Christ
and to make Christ known to Others.*

763 South Valley Forge Road | Wayne, PA 19087
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The Rev. Rick Morley, Rector, Ext. 217
The Rev. Tanya Regli, Associate Rector, Ext. 218
The Rev. Thomas Szczerba, Jr., Associate Rector, Ext. 303
The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214
The Rev. Dr. Peter Stube, Priest Associate
Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

