



June 1, 2025

9:15 a.m. Choir and Livestream

Seventh Sunday of Easter

The Sunday after Ascension Day

Prior to the service, we invite you to a time of silence and prayer so that we might all center our hearts on God. Our worship is primarily drawn from The Book of Common Prayer (BCP). Hymns are from The Hymnal 1982 or Wonder Love and Praise (WLP) unless otherwise noted.

This space is intentionally left blank to account for the hymn fitting on one page.

HYMN 214

Hail the Day that Sees Him Rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

The Word of God

OPENING ACCLAMATION *All stand as able.*

Celebrant: Alleluia! Christ is risen

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

GLORIA WLP 900

Glory to God

John Rutter

Glo-ry to God in the high-est,____

____ and peace to his peo-ple on earth.____ Lord God,

heav'n-ly King, al - migh - ty God and Fa - ther,____ we wor - ship

you, we give you thanks, we praise you for your glo-ry.____

Lord Je - sus Christ,____ on - ly Son of the Fa - ther, Fa - ther,____

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For

Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE FIRST READING—ACTS 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

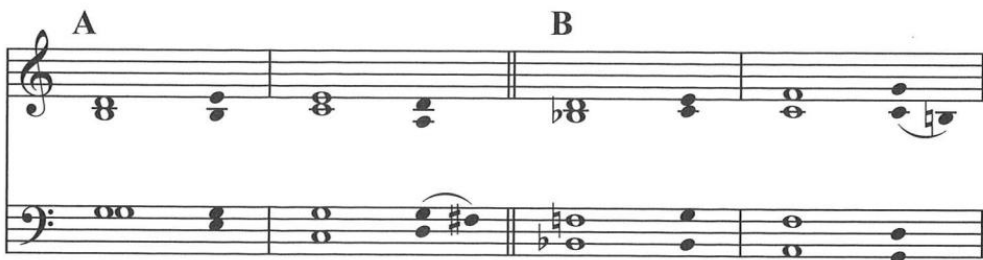
So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Lector: The Word of the Lord

People: **Thanks be to God.**

RCL Ascension Day ABC Psalm 47

based on "Truro" (H82-436)



- 1 Clap your hands, all you peoples; *
shout to God with a cry of joy.
- 2 For the LORD Most High is to be feared; *
he is the great King over all the earth. [ANT.]
- 3 He subdues the peoples under us, *
and the nations under our feet.
- 4 He chooses our inheritance for us, *
the pride of Jacob whom he loves. [ANT.]
- 6 Sing praises to God, sing praises; *
sing praises to our King, sing praises.
- 7 For God is King of all the earth; *
sing praises with all your skill. [ANT.]
- A 8 God reigns over the nations; *
God sits upon his holy throne.
- A 9 The nobles of the peoples have gathered together *
with the people of the God of Abraham.
- B 10 The rulers of the earth belong to God, *
and he is highly exalted. [ANT.]

THE SECOND READING—EPHESIANS 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1 See the Con - queror mounts in tri - umph; see the King in
 2 He who on the cross did suf - fer, he who from the
 3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
 grave a - rose, he has van - quished sin and
 God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
 Sa - tan; he by death has spoiled his foes.
 plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
 While he lifts his hands in bless - ing, he is
 Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
 part - ed from his friends; while their ea - ger
 God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
 eyes be - hold him, he up - on the clouds a - scends.
 thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Charles Winfred Douglas (1867-1944).

All remain standing as able for the Gospel.

THE GOSPEL—LUKE 24:44-53

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeler: The Gospel of the Lord

People: **Praise to you, Lord Christ**

THE SERMON

THE PEACE *All stand.*

BCP p. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

THE PEACE *All stand as able.*

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

The Holy Communion

The Offertory

Financial contributions towards St. David's mission and ministry are welcome. Gifts may be placed in the offering plate as it comes around or made online using the QR code found on the pew card.

ANTHEM

Tomorrow Shall Be My Dancing Day

Arr. Richard Shephard

Tomorrow shall be my dancing day, I would my true love did so chance,
To see the legend of my play, to call my true love to my dance;
Sing O my love, O my love, this have I done for my true love.
For thirty pence, Judas me sold: his covetousness for to advance.
Mark whom I kiss, the same behold: the same is he shall lead the dance.
Before Pilate the Jews me brought, where Barabus had deliverance,
They scourged me and set me at naught, judged me to die, to lead the dance.

Then on the cross hanged I was when a spear to my heart did glance;
 There issued forth both water and blood, to call my true love to my dance.
 Then up to heaven I did ascend, where now I dwell in sure substance,
 On the right hand of God, that man may come with me and join my dance.

Adult Choir

DOXOLOGY

Lasst uns erfreuen

Al - le - lu - ia,
 Praise- God from whom all bles- sings flow; Praise— him all crea- tures here be-
 5 al - le - lu - ia! Al - le - lu - ia! Al - le - lu -
 2 - low; Al - le lu - ia, Al - le - lu - ia. Praise him a - bove ye heav'n - ly host; Praise
 10 - ia, Al - le - lu - ia, Al - le - lu - ia,
 2 Fa - ther Son and Ho - ly Ghost. *Al - le - lu - ya, Al - le - lu - ya, Al - le -
 14 Al - le - lu - ia, Al - le - lu - ia!
 2 lu - ya, Al - le - lu - ya, Al - le - lu - ya.

THE GREAT THANKSGIVING PRAYER D *All stand as able.*

BCP p. 372

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Celebrant proceeds.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS S-125

Holy, Holy, Holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

**We praise you, we bless you,
We give thanks to you,
And we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with The Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

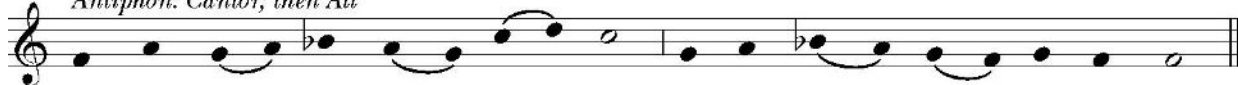
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

The Celebrant faces the people and says,

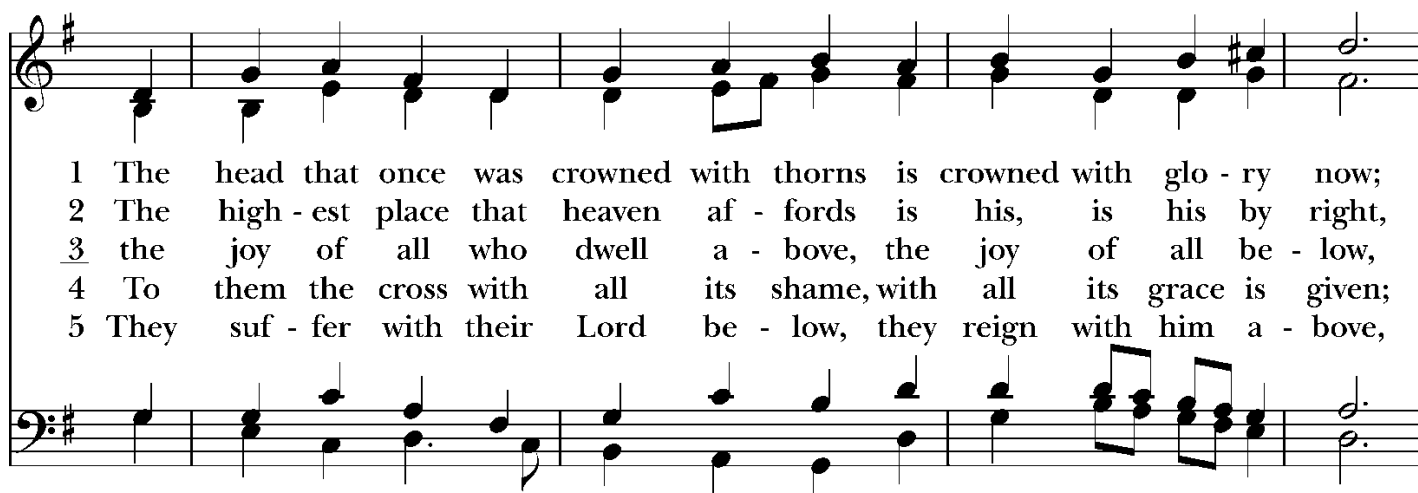
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

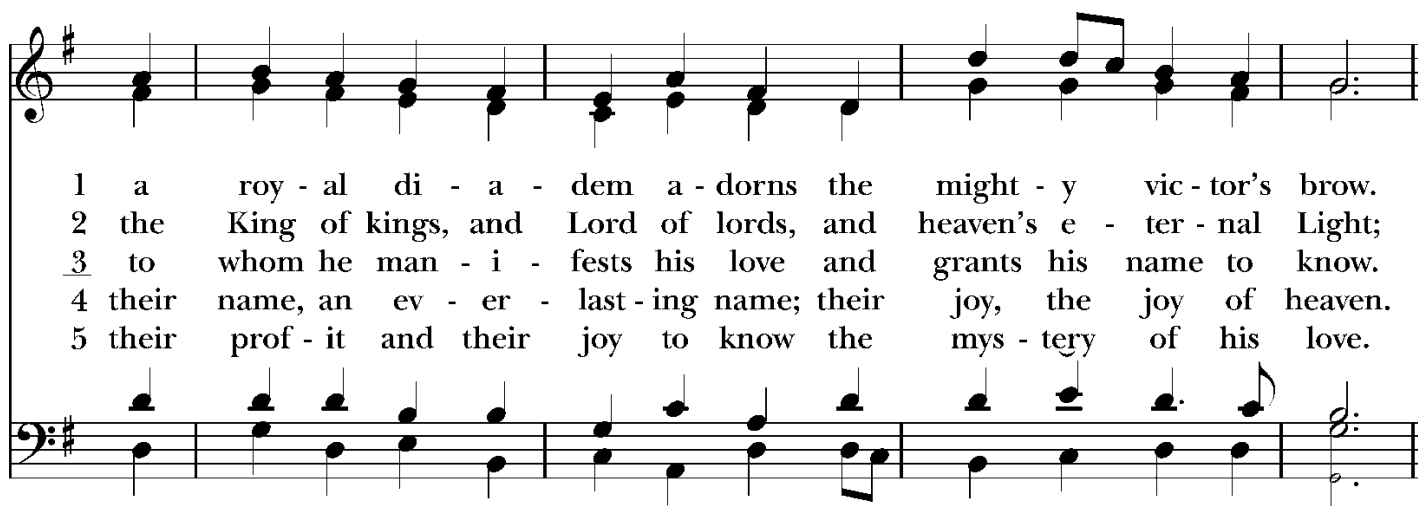
All God's People are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the Bread into the cup of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

THE MUSIC AT COMMUNION

The congregation is encouraged to join in singing the hymns.



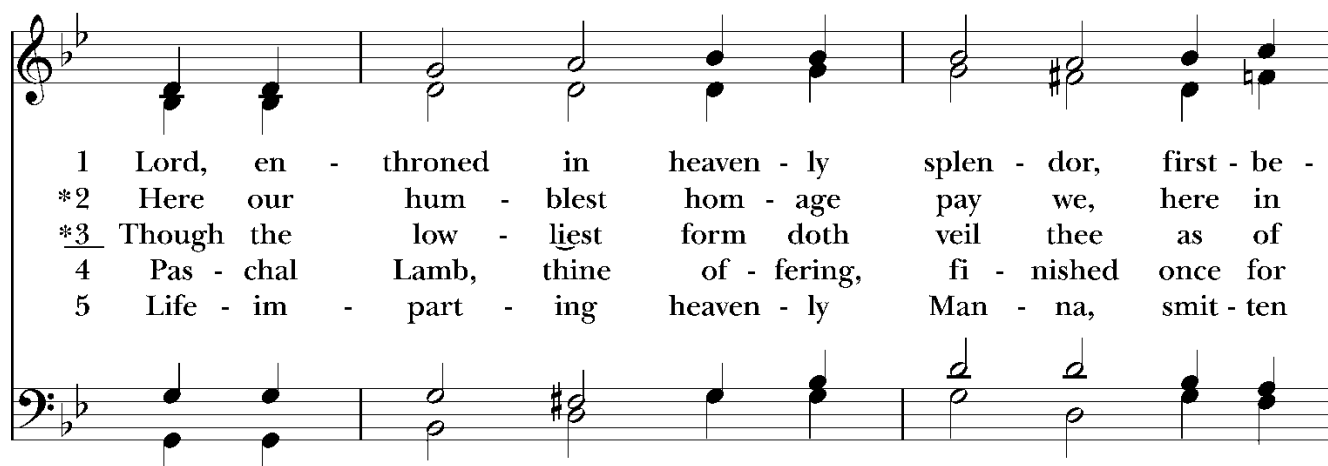
1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,



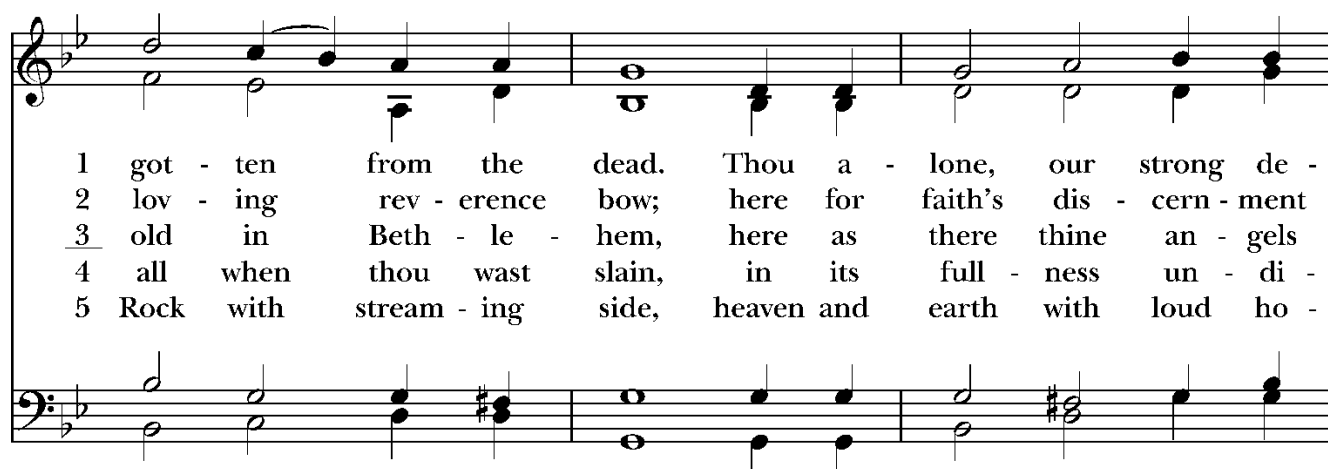
1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

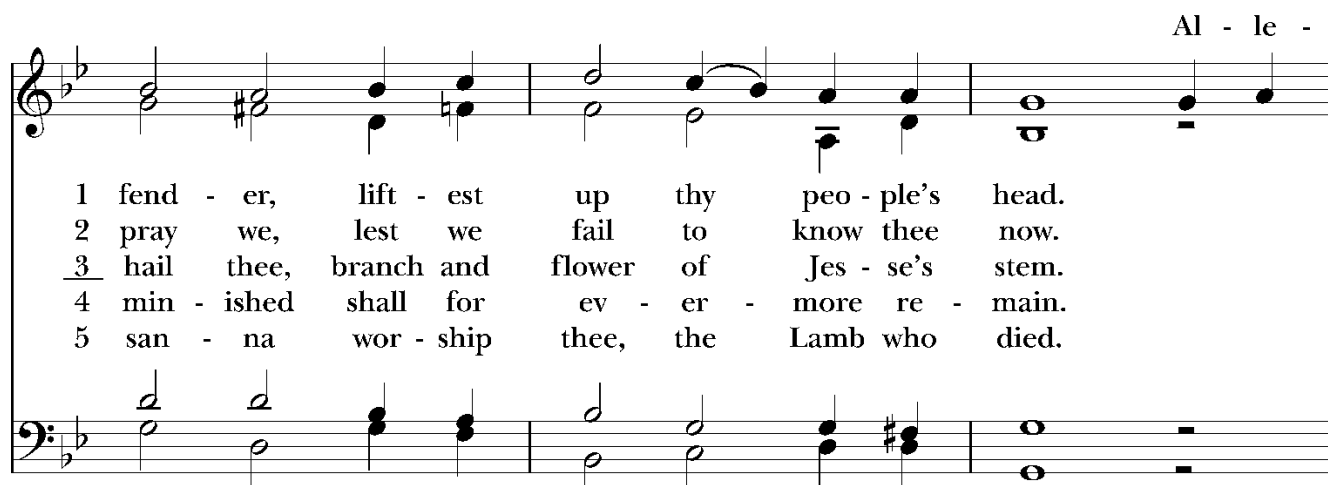


1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -



1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977.

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

1. 2. D.C.

gen - tes, Al - le - lu - ia. Al - le - lu - ia.

Translation: Praise the Lord, all you peoples.

Words: Psalm 117. Music: Jacques Berthier (1923-1994).

THE SENDING PRAYER FOR OUR EUCHARISTIC VISITORS

Celebrant: Most Gracious God, we send forth your servants bearing these holy gifts, that those to who they go may share with us in the Communion of Christ's Body and Blood.

Congregation: **We who are many are one body, because we all share in the Body and Blood of Christ. Amen.**

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us pray.

Celebrant and People:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

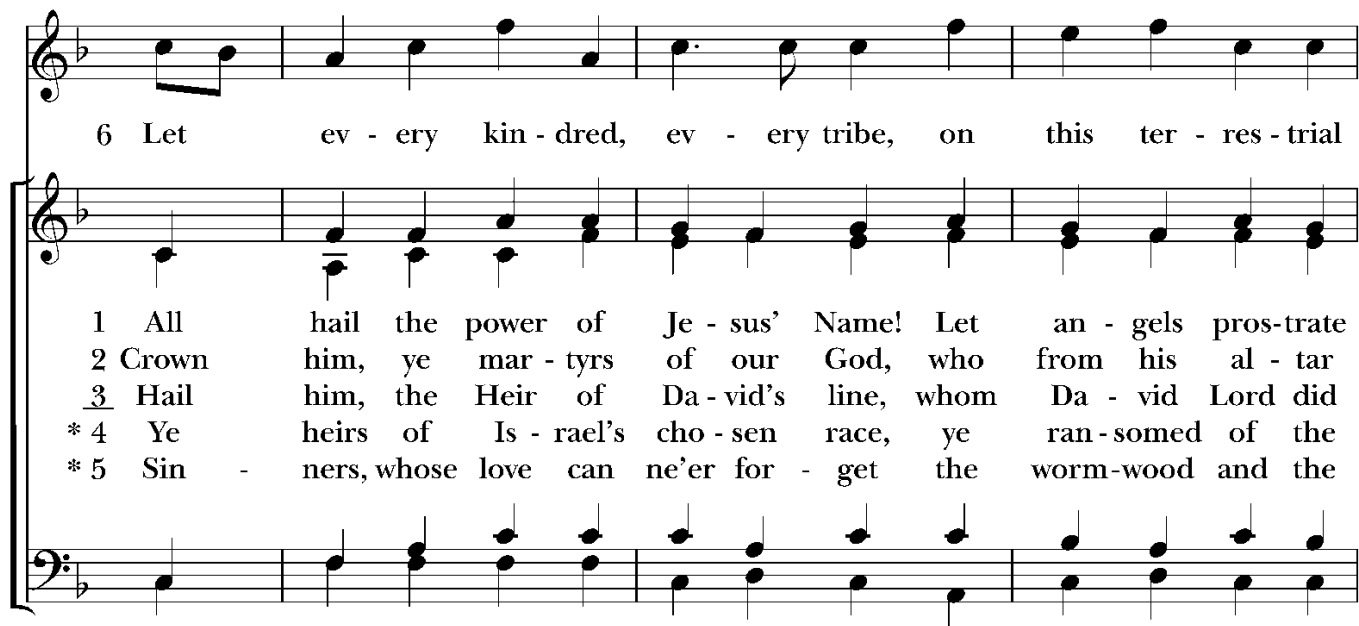
THE BLESSING

May Almighty God, who has redeemed us and made us his children through the Resurrection of His Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 450

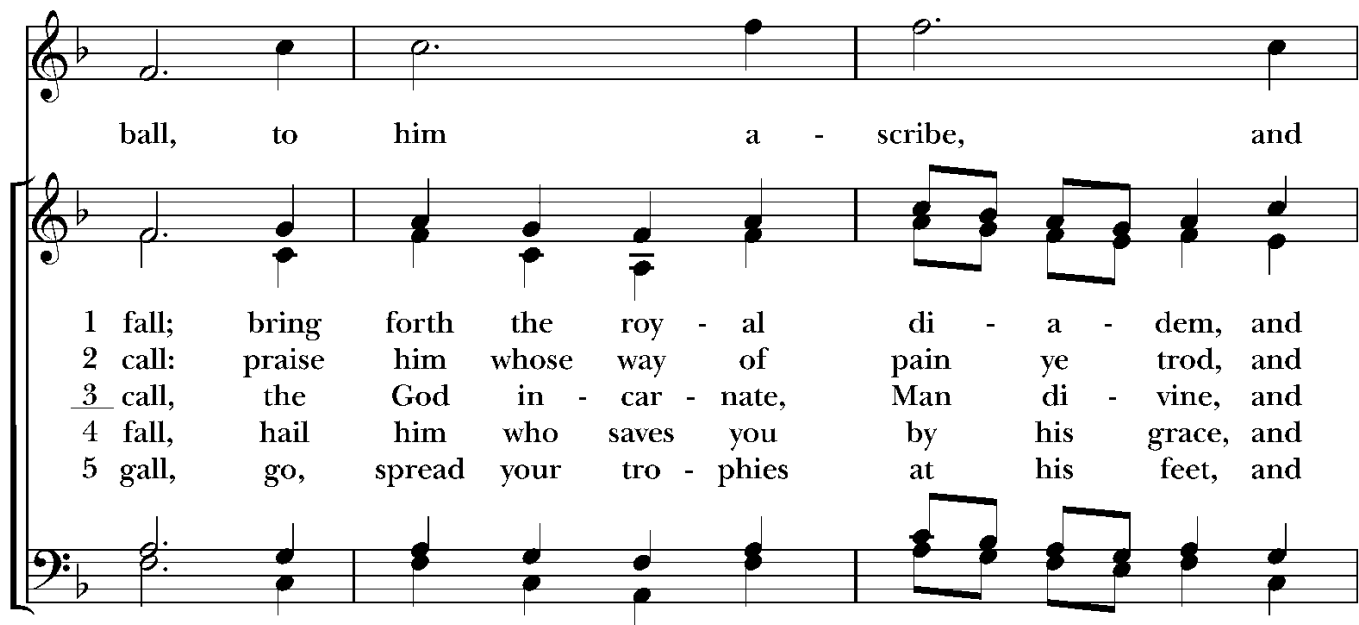
All Hail the Power of Jesus' Name

Coronation



6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

THE SENDING

Clergy: Go in peace to know Christ and make Christ known. Alleluia Alleluia.

All respond: **Thanks be to God! Alleluia Alleluia!**

Voluntary

Toccata Festiva

Richard Purvis

Today's Worship Leadership

Celebrant—The Rev. Dr. Peter Stube

Preacher—The Rev. Tanya Regli

Assisting Clergy—The Rev. Jorge Antonely Martinez

Assisting—Mr. Elliot VanHoy

Director of Music—Dr. Elaine Sonnenberg Whitelock

Organist —Paul Fleckenstein

Lectors/Chalicians—Amanda Smoot, Kris Messner, Clayton
Platt, Denny DuPont Butler,
Tom Watkins

Altar Guild—Valinda Garcia, Sandy Daly, Pam DiFilippo,
Diane Pancoast, Julie Sadtler, Margot Walker

Flowers—Rachael Stube, Nancy Groff

Verger—Chick Young

Acolyte— Caroline Myers

Memorials

Flowers in the Chapel are given in memory of
Richard M. Heckscher, Anna G. Heckscher, Katherine Egan,
Celeste de Longpre Heckscher, Dortha Heckscher Schaff,
Austin Stevens Heckscher, Madeline Heckscher deLoane,
H. Francis deLoane, H. Francis deLoane, Jr., Hadley Ellsworth Hartman
Janet & David C. Perry, David C. Perry, Jr., Velma Perry and their family.



For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

ST. DAVID'S EPISCOPAL CHURCH

*A Church on a Mission to know God in Jesus Christ
and to make Christ known to Others.*

763 South Valley Forge Road | Wayne, PA 19087
610.688.7947 | www.stdavidschurch.org

The Rev. Rick Morley, Rector, Ext. 217
The Rev. Tanya Regli, Associate Rector, Ext. 218
The Rev. Thomas Szczerba, Jr., Associate Rector, Ext. 303
The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214
The Rev. Dr. Peter Stube, Priest Associate
Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

