



Prior to the service, we invite you to a time of silence and prayer so that we might all center our hearts on God. Our worship is primarily drawn from *The Book of Common Prayer (BCP)*. Hymns are from *The Hymnal 1982* or *Wonder Love and Praise (WLP)* unless otherwise noted.

VOLUNTARY

Prelude on Brother James's Air

Searle Wright

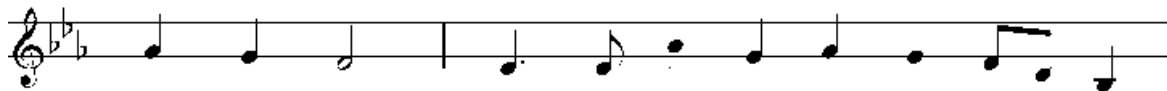
HYMN 492

Sing, Ye Faithful, Sing with Gladness

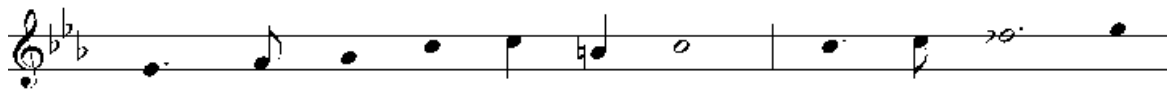
Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest.
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

The Word of God

OPENING ACCLAMATION *All stand.*

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA WLP 900

Glory to God

John Rutter

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo-ry. —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —
Lord God, Lamb of God, you take a - way the sin of the

Cont'd

world: have mercy on us; you are seated at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The people may be seated.

THE FIRST READING—ACTS 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector: The Word of the Lord

People: **Thanks be to God.**

PSALM 23

**1 The LORD is my shepherd; *
I shall not be in want.**

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

**3 He revives my soul *
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

THE SECOND READING—REVELATION 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector: The Word of the Lord

People: **Thanks be to God.**

CHILDREN'S SERMON Children grades 5 and under are invited to follow the St. David's Cross.

HYMN 645

The King of Love My Shepherd Is

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-ial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. *Hymnal* 1982.

All remain standing as able for the Gospel.

THE GOSPEL—JOHN 10:22-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeler The Gospel of the Lord

People **Praise to you, Lord Christ**

THE SERMON

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

With the joyful knowledge that the risen Christ is here among us, let us pray in his name for the church and for the world.

Father, we pray for every group of Christians who has gathered to worship today, and for the clergy and lay leaders who guide their thoughts. We ask that your holy gifts be given to the next Archbishop of Canterbury; Sean, our presiding bishop; Daniel, our bishop; Rick and all the clergy of St. David's, and our companions in ministry, including those in Ardmore, Chester, Philadelphia, Wayne, Cuba, Guatemala, Iraq and Uganda.

Intercessor: Risen Lord,

Response: **fill our hearts with Easter joy.**

Father, we pray for all those in positions of leadership and influence in the world, that they may use that power for good. Increase their concern for the well-being of each other and of our earth. We ask your guidance especially for Donald, our president; Joshua, our governor; and of all legislative bodies and judges at the national, state and local levels.

Intercessor: Risen Lord,

Response: **fill our hearts with Easter joy.**

Father, we pray for all who face each day with physical or mental pain. As Christians may we never give up trying to make the world a fairer place for them, for the poor, the homeless, the hungry and for the refugees. Today we lift up those on our prayer list: *Bill, Roxanna, Norton, Daniel, JB, Cannie, Janice, Maggie, Eileen, Jim, Nancy, Linda, Eric, Mark, Kristen, Michael, Virginia, Freddie, Ray III, Grant, Caroline, , Billy, Fran, Carolyn, Andrew, John, Danny, Randy, Gene, Ginny, Sig, Peter, Molly, Joy, Kathy, Sue, Valerie, Anne, Seth, Tammy, Scarlett, Seth, Viola, Lucy, Louise, Marion, Marie, John, Peyton, Ralph, Trevor, Maria, Sean, Ross, Stuart, Tammy, Virgie, Laurie, William.* Lord, teach us to share our blessings.

Intercessor: Risen Lord,

Response: **fill our hearts with Easter joy.**

Father, we pray for all areas of the world that are torn apart by hatred, violence or religious intolerance, asking that through your love all those involved will develop a commitment to peace. We pray for those who serve us as first responders, for the military family community, and especially for members of our here who are in service to others.

Intercessor: Risen Lord,

Response: **fill our hearts with Easter joy.**

Father, we pray for all who have been released from this earthly life, for those who now know the joy of the resurrection life. Comfort those who mourn their deaths. We remember those who died this week, and those in whose memory flowers have been given today.

Intercessor: Risen Lord,

Response: **fill our hearts with Easter joy.**

Lord, you announced peace to your disciples. Give us also that peace so that we will possess the faith and strength that is necessary to make Christ known to others. **Amen.**

THE PEACE *All stand as able.*

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

The Holy Communion

The Offertory

Financial contributions towards St. David's mission and ministry are welcome. Gifts may be placed in the offering plate as it comes around or made online using the QR code found on the pew card.

ANTHEM

Jesu, the Very Thought of Thee

Gordon Slater

*Jesu, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.*

arr. Paul Halley

*No voice can sing, no heart can frame,
Nor can the mem'ry find
A sweeter sound than Jesus' name,
The saviour of mankind.*

*O hope of ev'ry contrite heart,
O joy of all the meek,
To those who ask how kind thou art,
How good to those who seek.*

*But what to those who find?
Ah! this Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know,*

*Jesu, Jesu, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity,*

*In thee be all our glory now,
And through eternity, Amen, Amen.*

Adult Choir

DOXOLOGY

Lasst uns erfreuen

Al - le - lu - ia,
 Praise - God from whom all bles - sings flow; Praise - him all crea - tures here be -
 al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia.
 - low; Al - le lu - ia, Al - le - lu - ia. Praise him a - bove ye heav'n - ly host; Praise
 - ia, Al - le - lu - ia, Al - le - lu - ia,
 Fa - ther Son and Ho - ly Ghost. *Al - le - lu - ya, Al - le - lu - ya, Al - le -
 Al - le - lu - ia, Al - le - lu - ia!
 lu - ya, Al - le - lu - ya, Al - le - lu - ya.

THE GREAT THANKSGIVING PRAYER D *All stand as able.*

BCP p. 372

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Altar, the Celebrant proceeds.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS S-125

Holy, Holy, Holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Then the Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

**We praise you, we bless you,
We give thanks to you,
And we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with The Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM S-171(vs. 1)

Be Known to Us

Plainsong

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

The Celebrant faces the people and says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All God's People are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the Bread into the cup of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

THE MUSIC AT COMMUNION

The congregation is encouraged to join in singing the hymns.

HYMN 671

Amazing Grace

New Britain

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us pray.

Celebrant and People:

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. And the blessing of God the Father Almighty, the Son, and the Holy Spirit be with you now and for ever. **Amen.**

HYMN 205

Good Christians All, Rejoice and Sing!

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616).

THE SENDING

BCP p. 366

Clergy: Go in peace to know Christ and make Christ known.

All respond: **Thanks be to God!**

VOLUNTARY

Electa ut sol

Henri Dallier

Today's Worship Leadership

9:15 a.m.

Presider—The Rev. Dr. Peter Stube
Preacher—The Rev. Nancy Webb Stroud
Director of Music—Dr. Elaine Sonnenberg Whitelock
Organist—Paul Fleckenstein
Lectors/Chalicians—Theresa Baldwin, Christine Payne,
Michael Brent, Ned Miller, Nancy Collins
Altar Guild—Sandi Endres, Sharon Downs, Nancy Groff,
Kim Pittman, Penny Watkins, Sandy Whitman.
Flowers—Carol Seam Thacher, Sewall Hornsey
Verger—John Oehler
Acolytes—Caroline Myers, Mac Oehler

Memorials

Flowers in the Chapel are given in memory of Helen Wood Wilkins, Virginia Wilkins Rixey, Samuel Wise Rixey, Malcolm Thompson Moore, Jr., Malcolm Thompson Moore, III, Martin Edward Jenkins, Mary-Wise (Rixey) Jenkins, Leonard Solomon, Scott Kenneth Solomon, Eleanor Bauer, Erwin Bauer, Jeanette Johnson, Jane Frear Ormsbee, Herbert Stowell Ormsbee, Rosebud Shaw Frear, Robert Frear



For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

ST. DAVID'S EPISCOPAL CHURCH

*A Church on a Mission to know God in Jesus Christ
and to make Christ known to Others.*

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The Rev. Tanya Regli, Associate Rector, Ext. 218
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The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214
The Rev. Dr. Peter Stube, Priest Associate
Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

