



**August 24, 2025**

**9:15 a.m. Livestream and Choir**

Eleventh Sunday after Pentecost

Sacrament of Holy Baptism

*Prior to the service we invite you into a time of silence and prayer so that we might all that center our hearts on God. Our worship is primarily drawn from the Book of Common Prayer (BCP). Hymns are from The Hymnal 1982 or Wonder Love and Praise (WLP) unless otherwise noted.*

**VOLUNTARY**

Prière à Notre-Dame

Léon Boëllmann

*Descant*

4 God the Lord, through ev - ery na-tion let thy won-drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire, —  
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re - deem - er,  
 fill them with the Sa - vior's love, Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho-vah, form our hearts \_\_\_\_\_ and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
 dear Re-deem - er, in our hearts thy peace pro - claim.  
 Source of com - fort, cheer us with the Sa - vior's love.  
 great Je - ho - vah, form our hearts and make them thine.

This music in B $\flat$ , 93.

Words: Alexander Viets Griswold (1766-1843), alt.

Music: *Regent Square*, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)

$\text{♩} = 56$

87. 87. 87

## The Word of God

### OPENING ACCLAMATION *All stand as able.*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit;

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God's call to us;**

*Celebrant:* One Lord, One Faith, one Baptism;

*People:* **One God and Father of all.**

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated.*

## THE FIRST READING—JEREMIAH 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Lector:* The Word of the Lord

*People:* **Thanks be to God.**

## PSALM 71:1-6 *Read in unison.*

**1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.**

**2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.**

**3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.**

**4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.**

**5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.**

**6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.**

## THE SECOND READING—HEBREWS 12:18-19

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

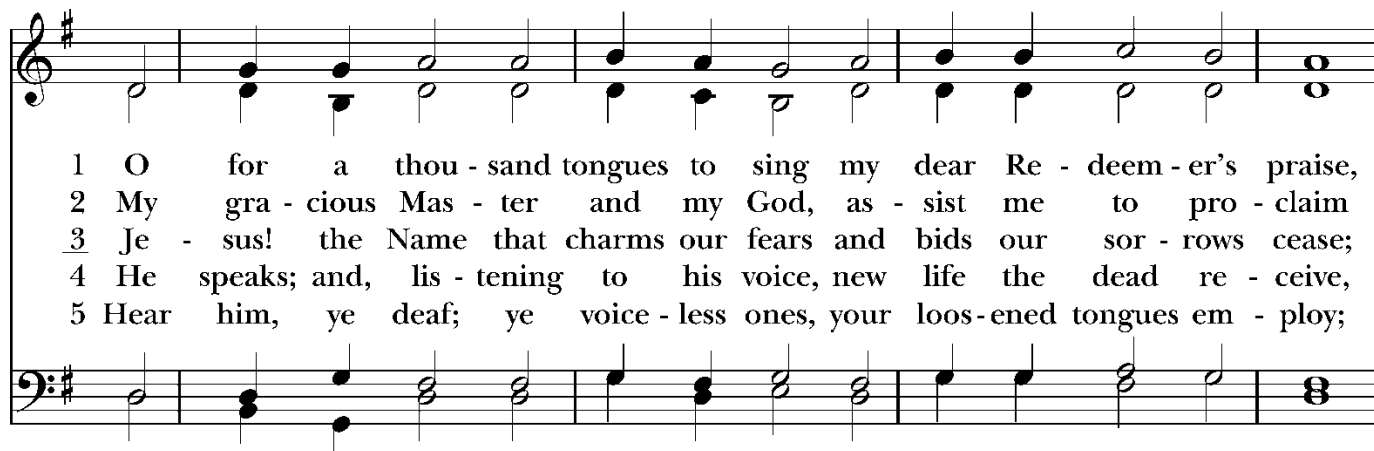
Lector: The Word of the Lord

People: **Thanks be to God**

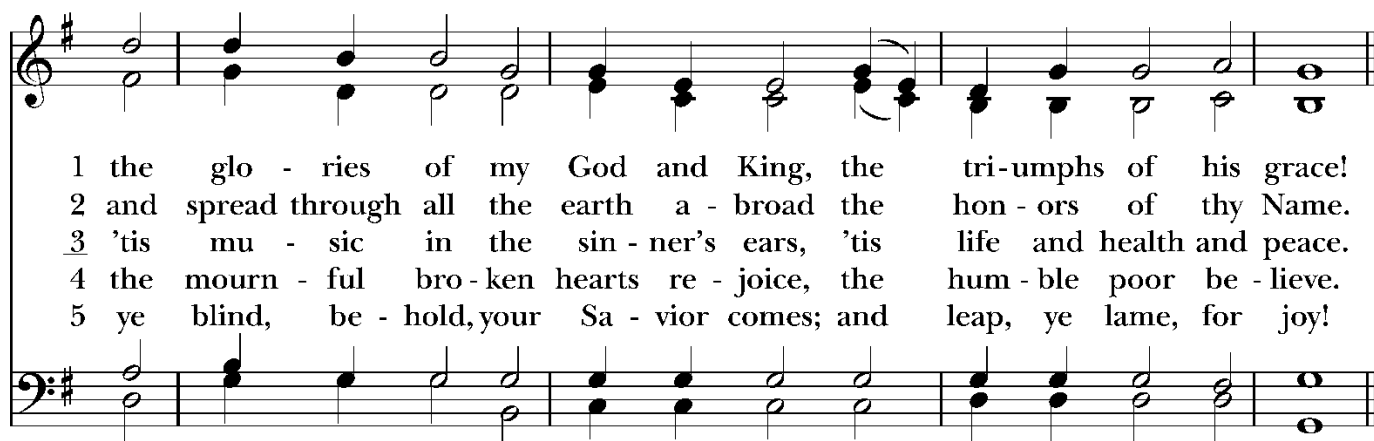
# **HYMN 493**

## O For a Thousand Tongues to Sing

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

*All remain standing as able for the Gospel.*

## THE GOSPEL—LUKE 13:10-17

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

### THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

Celebrant: The Candidates for Holy Baptism will now be presented.

Parents and Godparents: **I present Shawn Elizabeth McAvoy to receive the Sacrament of Baptism.**

*When all have been presented, the Celebrant asks the parents and godparents,*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: **I will, with God's help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: **I will, with God's help.**

*Then the Celebrant asks the following questions of the candidate who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children:*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: **I do.**

Question: Do you put your whole trust in his grace and love?

Answer: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Answer: **I do.**

Question: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

Celebrant: Let us join with Shawn who is committing herself to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

BCP p. 304

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

## THE PRAYERS FOR THE CANDIDATES

BCP p. 305

*Celebrant:* Let us now pray for Shawn who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

*Reader:* Deliver her, O Lord, from the way of sin and death.

*People:* **Lord, hear our Prayer.**

*Reader:* Open her heart to your grace and truth.

*People:* **Lord, Hear our Prayer.**

*Reader:* Fill her with your holy and life-giving Spirit.

*People:* **Lord, hear our Prayer.**

*Reader:* Keep her in the Faith and communion of your holy Church.

*People:* **Lord, Hear our Prayer.**

*Reader:* Teach her to love others in the power of the Spirit

*People:* **Lord, Hear our Prayer.**

*Reader:* Send her into the world in witness to your love.

*People:* **Lord, hear our Prayer.**

*Reader:* Bring her into the fullness of your peace and glory.

*People:* **Lord, hear our Prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## THE THANKSGIVING OVER THE WATER

BCP p. 306

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

## THE BAPTISM

BCP p.307-308

*Celebrant:* Let us welcome the newly baptized.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE *All stand as able.*

BCP p. 360

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*



# The Holy Communion

## The Offertory

If you would like to make a financial contribution to the ministry and mission of St. David's, you may either place a gift in the offering plate as it comes around or you may use the QR code found in the pew card to make an offering online. We are grateful for your generosity.

### ANTHEM

We Cannot Measure How You Heal

Malcolm Archer

We cannot measure how you heal or answer every sufferer's prayer,  
Yet we believe your grace responds where faith and doubt unite to care.  
Your hands, though bloodied on the cross, survive to hold and heal and warn,  
To carry all through death to life and cradle children yet unborn.  
The pain that will not go away, the guilt that clings from things long past,  
The fear of what the future holds are present as if meant to last.  
But present too is love which tends the hurt we never hoped to find,  
The private agonies inside, the memories that haunt the mind.  
So some have come who need your help, and some have come to make amends  
As hands which shaped and saved the world are present in the touch of friends.  
Lord, let your Spirit meet us here to mend the body, mind and soul,  
To disentangle peace from pain, and make your broken people whole.

Summer Choir

### DOXOLOGY 380 (vs. 3)

Old Hundredth

\*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Then, facing the Altar, the Presider proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS WLP 858**

Holy, Holy, Holy Lord

American Folk Tune

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

**FRACTION ANTHEM S-155**

Alleluia, Christ Our Passover

Gerald R. Near

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*The Celebrant faces the people and says:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# The Communion

All God's people are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the bread into the up of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

## THE MUSIC AT COMMUNION

The congregation is encouraged to join in singing the hymns.

### HYMN WLP 773

### Heal Me Hands of Jesus

Sharpe



1. Heal me, hands of Je-sus, and search out all my pain: re -  
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis -  
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*.

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed

whole, there is a balm in Gil - e - ad, to

1 heal the sin - sick soul. 2 soul.

1 Some - times I feel dis - cour - aged, and—  
2 If you can - not preach like Pe - ter, if you

think my work's in vain, but— then the Ho - ly  
can - not pray like Paul, you can tell the love of

*Repeat Refrain*

Spi - rit re - lives my soul a - gain.  
Je - sus, and say, "He died for all."

Words: African-American spiritual. Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950).

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

## THE POST COMMUNION PRAYER

BCP p. 366

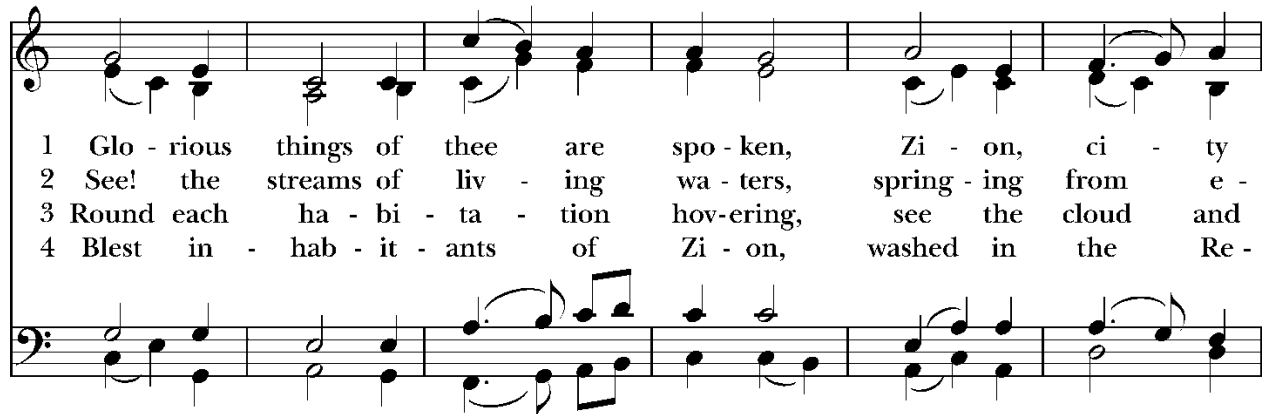
*Celebrant:* Let us pray.

*Celebrant and People:*

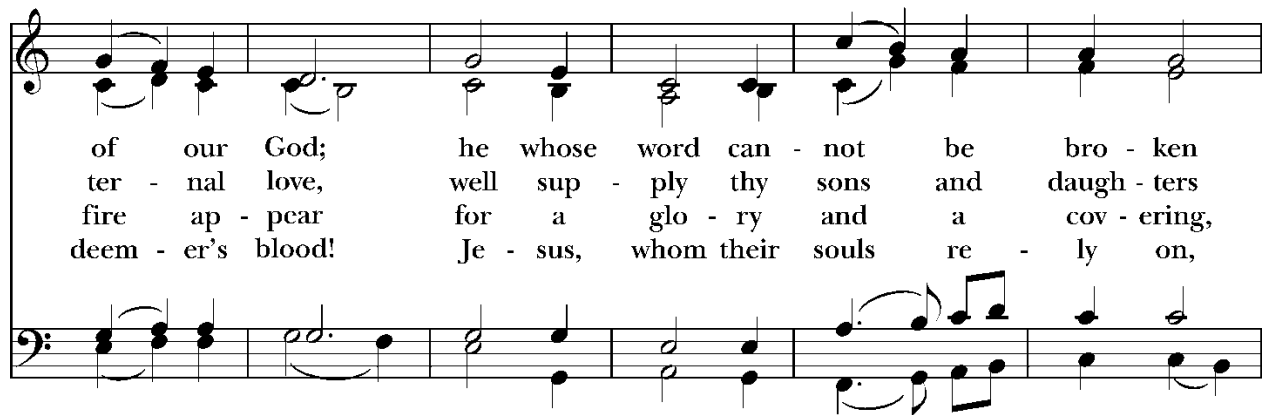
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## HYMN 523

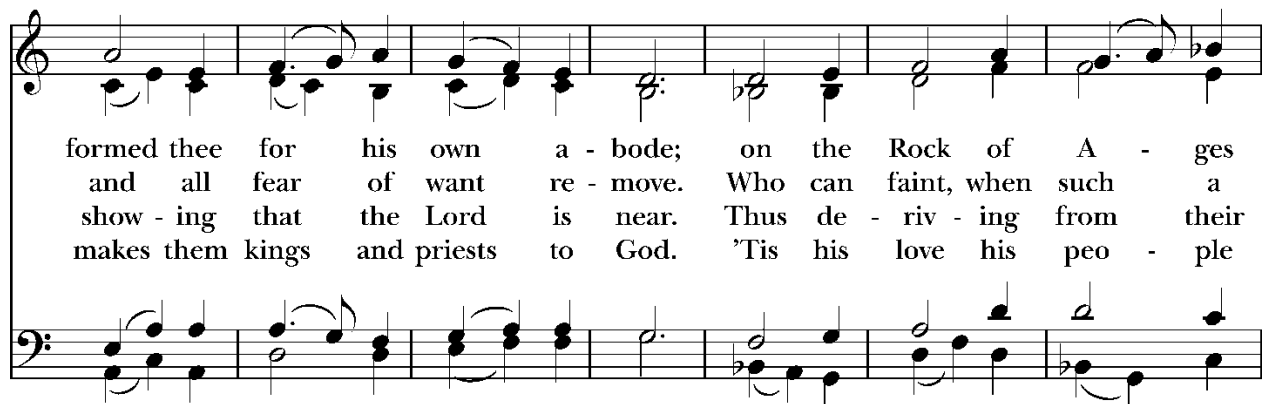
## Glorious Things of Thee are Spoken

*Abbot's Leigh*


1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple



found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as



va - tion's walls sur-round-ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE SENDING

BCP p. 366

Clergy: *Go in peace to know Christ and make Christ known.*

All respond: **Thanks be to God!**

**We Welcome Shawn Elizabeth McAvoy into the family of faith**

## VOLUNTARY

Menuet Gothique

Léon Boëllmann





## Today's Worship Leadership

**9:15 a.m.**

Celebrant—The Rev. Dr. Peter Stube  
Preacher—The Rev. Rick Morley  
Assisting—Mr. Elliot VanHoy  
Director of Music—Dr. Elaine Sonnenberg Whitelock  
Lectors/Chalicists—Leslie Lewis, Margot Walker, Nancy Collins.  
Altar Guild—Sandi Endres, Sharon Downs, Nancy Groff,  
Kim Pittman, Penny Watkins, Sandy Whitman.  
Flowers—Betty Turner, Rachael Stube  
Verger—Chick Young

### Memorials

Flowers in the Chapel are given in memory of  
Marion H. Biallot



### For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

## ST. DAVID'S EPISCOPAL CHURCH

*A Church on a Mission to know God in Jesus Christ  
and to make Christ known to Others.*

763 South Valley Forge Road | Wayne, PA 19087  
610.688.7947 | [www.stdavidschurch.org](http://www.stdavidschurch.org)

The Rev. Rick Morley, Rector, Ext. 217  
The Rev. Tanya Regli, Associate Rector, Ext. 218  
The Rev. Thomas Szczerba, Jr., Associate Rector, Ext. 303  
The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214  
The Rev. Dr. Peter Stube, Priest Associate  
Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

