

October 5, 2025

9:15 a.m. Livestream and Choir
Seventeenth Sunday after Pentecost

Prior to the service we invite you into a time of silence and prayer so that we might all that center our hearts on God. Our worship is primarily drawn from the Book of Common Prayer (BCP). Hymns are from *The Hymnal 1982* or *Wonder Love and Praise (WLP)* unless otherwise noted.

VOLUNTARY

Amazing Grace

Jean Langlais

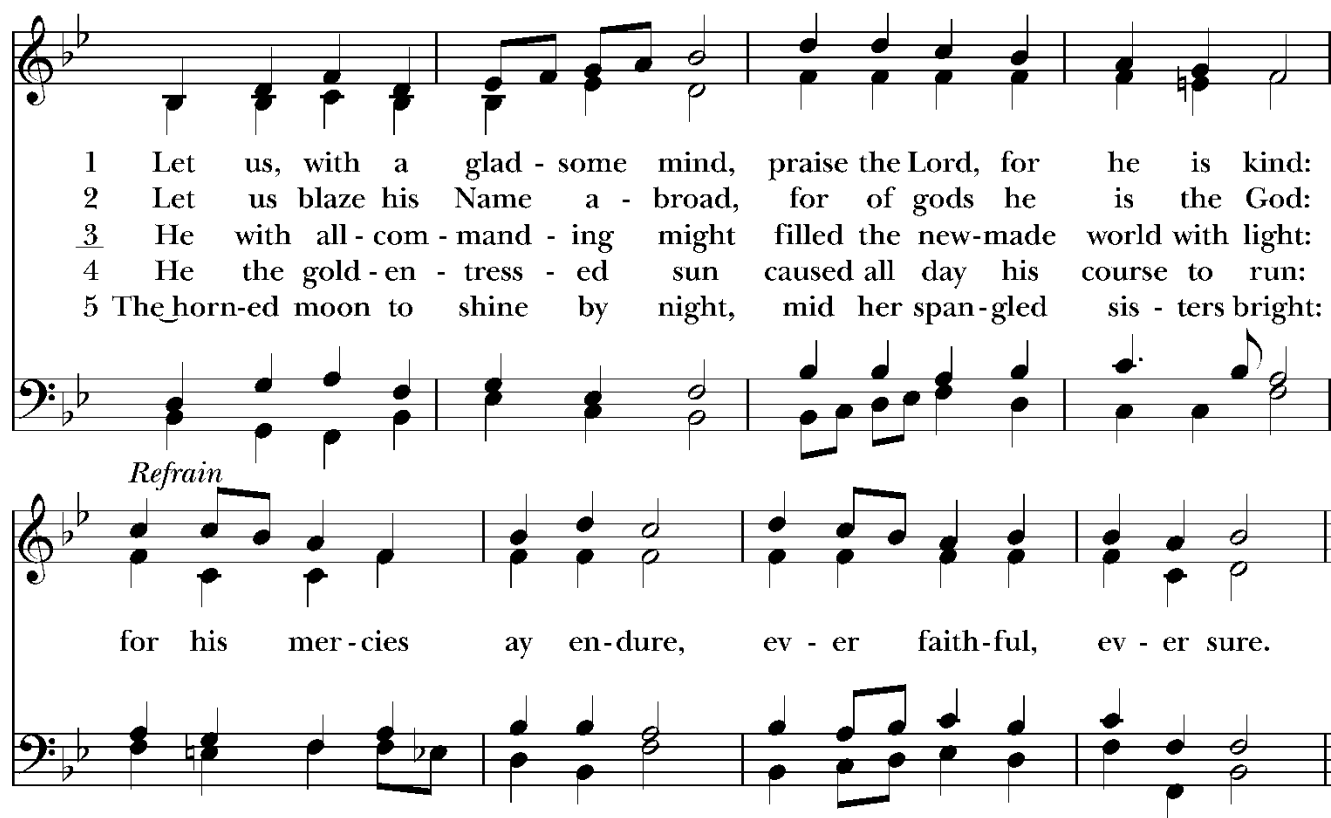
Amazing Grace

Johann Matthias Michel

HYMN 389

Let Us, With a Gladsome Mind

Monkland



1 Let us, with a glad - some mind, praise the Lord, for he is kind:
2 Let us blaze his Name a - broad, for of gods he is the God:
3 He with all - com - mand - ing might filled the new-made world with light:
4 He the gold - en - tress - ed sun caused all day his course to run:
5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

Refrain

for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,
his full hand supplies their need:

Refrain

7 Let us, with a gladsome mind,
praise the Lord, for he is kind:

Refrain

Words: John Milton (1608-1674); para. Psalm 136. Music: *Monkland*, melody from *Freylinghausen*, 1704; adapt. John Antes (1740-1811; arr. John Bernard Wilkes (1785-1869).

The Word of God

OPENING ACCLAMATION *All stand as able.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit;

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

GLORIA S-236

Glory to God

John Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people may be seated.

THE FIRST READING—LAMENTATIONS 1:1-6

How lonely sits the city
 that once was full of people!
How like a widow she has become,
 she that was great among the nations!
She that was a princess among the provinces
 has become a vassal.
She weeps bitterly in the night,
 with tears on her cheeks;
among all her lovers
 she has no one to comfort her;
all her friends have dealt treacherously with her,
 they have become her enemies.
Judah has gone into exile with suffering
 and hard servitude;
she lives now among the nations,
 and finds no resting place;
her pursuers have all overtaken her
 in the midst of her distress.
The roads to Zion mourn,
 for no one comes to the festivals;
all her gates are desolate,
 her priests groan;
her young girls grieve,
 and her lot is bitter.
Her foes have become the masters,
 her enemies prosper,
because the LORD has made her suffer
 for the multitude of her transgressions;
her children have gone away,
 captives before the foe.
From daughter Zion has departed
 all her majesty.

Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Lector: The Word of the Lord

People: **Thanks be to God.**

LAMENTATIONS 3:19-26 *read in unison.*

**The thought of my affliction and my homelessness
is wormwood and gall!**

**My soul continually thinks of it
and is bowed down within me.**

**But this I call to mind,
and therefore I have hope:**

**The steadfast love of the LORD never ceases,
his mercies never come to an end;**

**they are new every morning;
great is your faithfulness.**

**"The LORD is my portion," says my soul,
"therefore I will hope in him."**

**The LORD is good to those who wait for him,
to the soul that seeks him.**

**It is good that one should wait quietly
for the salvation of the LORD.**

THE SECOND READING—2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the

appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector: The Word of the Lord

People: **Thanks be to God**

CHILDREN'S SERVICE

Children fifth grade and under follow the cross to the back of the Church.

1. The church of Christ in ev - ery age, be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise. A car - ing
 4. For Christ a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -
 of in - jus - tice cry for shel - ter and for bread to
 church that longs to be a part - ner in Christ's sac - ri -
 fe - ver in our blood. And teach us how to share our
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903); © 1971 Hope Publishing Co., Carol Stream, IL 60188.

All rights reserved. Used by permission.

Music: *Dunedin*, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*

© Copyright by Faber Music Ltd. Used by permission of Boosey and Hawkes, Inc., Sole Agent
 You must contact Hope Publishing Co. to reproduce these words.

LM

All remain standing as able for the Gospel.

THE GOSPEL—LUKE 17:5-10

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Lord God, we lift up our souls to you whom we trust. Teach us your paths, lead us in your truth, grant us your mercy. According to your steadfast love, remember us and our faithfulness. We are asking, searching and knocking. May your door be opened.

Lord, you are before all things, and in you all things. You are the head of the body, the church. We pray that the leaders of all nations, all who work for justice and peace, realize we are all children of God through faith. Imbue our leaders with fairness and justice, and an authentic desire for harmony and peace. We pray especially for Donald, our President.

Peace and mercy be upon them. Deliver them from the sword.

Lord, we pray for all who serve the church, all who serve the common good. We thank you especially for St. David's ministers and laity, for Bishop Daniel Gutierrez, and for our partners in Ardmore, Chester, Norristown, Philadelphia, Wayne, Cuba, Guatemala, Iran, and Uganda. Give justice to the weak and the needy.

Let them not grow weary in doing what is right.

Lord, we are ever thankful for those who risk their lives to keep our nation safe. Be with the military and first responders, our health care workers, and their families.

Give them strength.

O Lord, we cry to you for help. Like a parent comforts her child, comfort those who suffer from illness, grief, addiction, loneliness, the tragedy of war and homelessness and hunger, or any kind of trouble. We pray especially for *Gene, Millie, Ardyth, Sharon, Peter, Monica, Elliott, TJ, Patrick, Rob, Luke, Emmerson, Cathy, Nancy, Lynn, Virginia, Maite, Catherine, Barbara, Norton, Maggie, Eileen, Freddie, Ray III, Billy, Andrew, John, Danny, Randy, Sandy, Jamie, Marsha, Meghann, Michael*. Strengthen us to support them. And we thank you for the life of Chris Brown who passed this week.

We give you thanks forever and ever.

We thank you for our lives, for the many blessings of family and friends, and for St. David's Church. We celebrate our lives commemorating birthdays and anniversaries. Inspire parents, mentors, and children to seek your light and joy.

We are grateful always.

Lord, as you have cared for us, we pray we can protect and nurture our beautiful fragile earth, our island home. Help us to be stewards of your creation which you have infused with bounty and love.

We sing grateful praise.

Lord, our souls long for you, our hope, our salvation. Send out your light and your truth, God, our exceeding joy! We sing praises to the Lord, and give faithful thanks for his steadfast love!

THE CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand as able.*

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

The Holy Communion

The Offertory

Stewardship 101

What is Stewardship?

Although “stewardship” is oftentimes seen as synonymous with “giving money to the church,” stewardship is about **all of life**. It’s a recognition that everything we have—our gifts, our skills, our resources, our lives, our every breath—is a gift from God. **Stewardship asks, “How can I be a good steward of the bounty that I have received from God’s hand?”** Part of good stewardship is taking from what God has given us and giving it towards God’s mission in the world.

In this season, we invite you and your household to prayerfully consider how you can support the ministries of St. David’s through a pledge for next year. A pledge is an estimate of your giving for the coming year that represents your commitment to God’s work in this place. Thank you for your consideration as together we continue to share the Light of Christ.



To make a financial contribution to the ministry and mission of St. David's, you may either place a gift in the offering plate as it comes around or you may use the QR code found in the pew card to make an offering online. We are grateful for your generosity.

ANTHEM

Prayer

René Clausen

Help me spread your fragrance wherever I go.
Flood my soul with Your spirit and life.
Penetrate and possess my whole being so utterly
that my life may be only a radiance of Yours.
Shine through me and be so in me
that ev'ry soul I know will feel Your presence in my soul.
Let them look up, and see no longer me, but only You.

Adult Choir

DOXOLOGY 380 (vs. 3)

Old Hundredth

*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING PRAYER A All stand as able.

BCP p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

Holy, Holy, Holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Celebrant faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All God's people are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the bread into the cup of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

THE MUSIC AT COMMUNION

ANTHEMS

O Rest in the Lord

Felix Mendelssohn

*Refrain: O rest in the Lord, wait patiently for Him,
and He shall give thee thy heart's desires:*

*Commit thy way unto Him, and trust in Him;
commit thy way unto Him, and trust in Him,
and fret not thyself because of evil doers.*

Refrain

*O rest in the Lord, O rest in the Lord, and wait,
Wait patiently for Him.*

Meredith Reid, soloist

Draw Us in the Spirit's Tether

Harold W. Friedell

*Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluya! Touch we now thy garment's hem.*

*As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,*

Alleluya! So knit thou our friendship up.

*All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.*

Alleluya! We will serve thee faithfully.

Adult Choir

The congregation is encouraged to join in singing the hymns.

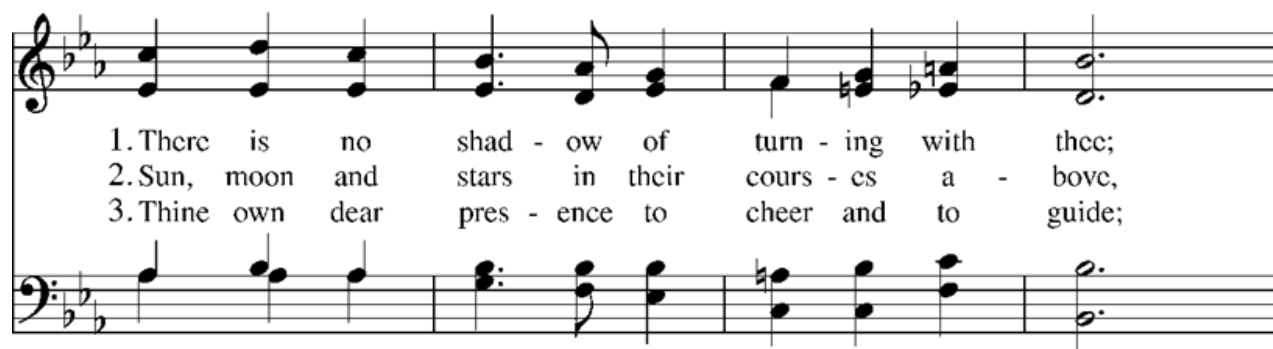
HYMN LEVAS* 189

Great is Thy Faithfulness

William M. Runyan



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

**Lift Every Voice and Sing II, an African American Hymnal*

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me to
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Malabar*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

THE SENDING PRAYER FOR OUR EUCHARISTIC VISITORS

Celebrant: Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the Communion of Christ's Body and Blood.

People: **We, who are many, are one body, because we all share in the Body and Blood of Christ. Amen.**

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us pray.

Celebrant and People:

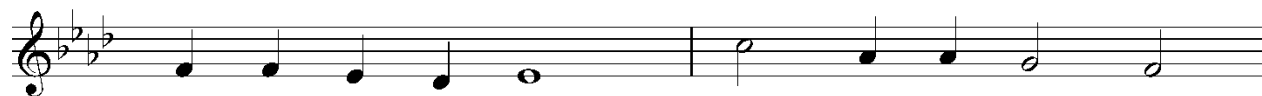
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

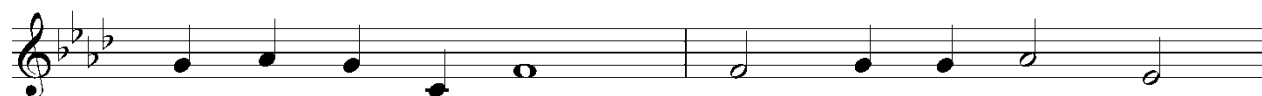
BCP p. 366



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

THE SENDING

BCP p. 366

Clergy: Go in peace to know Christ and make Christ known.

All respond: **Thanks be to God!**

VOLUNTARY

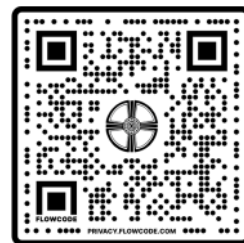
Toccata, from *Suite Gothique*

Léon Boëllmann

SUNDAY NEWS: OCTOBER 5, 2025

Thank you for joining us today!

If you'd like to learn more about St. David's, please fill out a newcomer card in your pew or sign up for our weekly eNews at stdavidschurch.org/eNews or use this QR code.



@saintdavidsradnor



@stdavidschurchradnor



@StDavidsEpiscopalChurchRadnor

For a full listing of events, registrations, and outreach opportunities, read our weekly eNews or visit stdavidschurch.org/events/.

HAPPENING TODAY!

8:30 a.m. to 11:30 a.m.: Childcare (3 Mo.–Age 5) – Nursery (Lower Level)
10:30 a.m.: Godly Play for age 4–Grade 1 | Undercroft Classroom
10:30 a.m.: StoryMakers, NYC for Grades 2–5 | Undercroft Classroom
10:30 a.m.: Adult & Youth Forum “Who is Jesus?” | Harrison Room
10:30 a.m.: Welcome & Connect Newcomer Class | Conference Room
10:30 a.m.: Lectionary Bible Study | Quiet Room
10:30 a.m.: Coffee Hour | Allen Hall
10:30 a.m.: Post-Fair Sale | Sheds/Fairgrounds
11:15 a.m.: Youth Choir Rehearsal | Choir Room
8:00 p.m.: AA Meeting | Harrison Room

COMING EVENTS AND NOTICES

Sunday morning formation for all ages

Godly Play—age 4 to 1st Grade: Montessori-style, play-based faith formation.

StoryMakers NYC—Grades 2-5: A grace and relationship-based curriculum.

Adult & Youth Forum—“Who is Jesus?” concludes today.

Next Week: Join Dave Kasievich, the Head of St. James School, and some of the school's faculty and students as they talk about their mission, how they are impacting lives in their community, and the ways that St. David's has contributed to their success.

St. David's Abundant Blessings: Thanksgiving Bags—Return by November 9

You can provide a family in need with a celebratory Thanksgiving meal! Today we begin our annual collection of Thanksgiving meal bags to provide feasts to our neighbors in need. Each filled bag represents one family's full meal. If you take a bag, please be sure to return it filled with everything on the list. Bags are in the Chapel narthex or shop the list found at stdavidschurch.org/outreach

Stewardship 101

What is Stewardship?

Although "stewardship" is oftentimes seen as synonymous with "giving money to the church," stewardship is about **all of life**. It's a recognition that everything we have—our gifts, our skills, our resources, our lives, our every breath—is a gift from God. **Stewardship asks, "How can I be a good steward of the bounty that I have received from God's hand?"** Part of good stewardship is taking from what God has given us and giving it towards God's mission in the world.

In this season, we invite you and your household to prayerfully consider how you can support the ministries of St. David's through a pledge for next year. A pledge is an estimate of your giving for the coming year that represents your commitment to God's work in this place. Thank you for your consideration as together we continue to share Christ's Light.



Fellowship: Register in Realm or at stdavidschurch.org/fellowship

AI Acceleration: The Good, the Bad, and the Ugly

Men's Fellowship Breakfast | Saturday, October 11 | 8-9:30 a.m. | Undercroft

AI is no longer just a tool—it has become agentic, able to act, decide, and learn in ways that touch every part of our lives. This is the most sweeping transformation in a century, reshaping how we live as consumers and how we work as companies reorganize around human agent collaboration. This Men's Breakfast discussion will be led by parishioner, Tom Petro, author of "AI in the Boardroom: A Leaders Guide to Responsible Governance." Breakfast begins at 8 a.m. and the talk will begin around 8:30 a.m. A suggested donation of \$10 per person will also be accepted online when you RSVP, or via cash/check at the door. Register by October 8.

Foyer Dinner Group Celebration & Information Event | Sunday, October 26 | 6-8 p.m.

Want more opportunities to get to know your fellow parishioners in a small, casual setting? Are you new to St. David's and feel like you need a "way in" to this community? You're invited to a potluck-style evening in celebration of our yearly Foyer Dinner Groups! Gather with past (and possible future) dinner group participants for food, fellowship, and to learn more. RSVP by October 25.

Also Coming Soon:

Young Adults' Brunch—Sunday, October 19 | 11:30 a.m. | Parish House

Taizé worship—Sunday, October 19 | 5 p.m. | Church

Baptismal Preparation Class—Sunday, October 26 | 10:30 a.m. | Conference Room

Trunk or Treat—Sunday, October 26 | 3-5 p.m. | Chapel Parking Lot (RSVP/Volunteer)

OUTREACH: SERVICE TO OTHERS

If you're excited about doing good works through St. David's and our outreach partners but aren't sure where you might fit, please contact the Rev. Tanya Regli at tregli@stdavidschurch.org or 610.688.7947x218 and she'll help you find just the right ministry for your gifts. Learn about all our ministries at stdavidschurch.org/outreach.

Outreach Ministry Week

Sunday, October 12 through Sunday, October 19

Want to grow closer to God while making a real difference in the world? Explore our Outreach ministries! On Sunday, Oct. 12, meet ministry leaders at display tables after 9:15 a.m. and 9:30 a.m. worship. Ask questions, get inspired, and find your place to serve. Then, all week long you can visit interactive displays and videos in the Chapel Narthex and reception areas to see how Outreach is transforming lives in vulnerable communities. Come see where God is calling you!

Chester Eastside, Inc. (CEI) Meal serving

Help with this meal-serving opportunity in Chester, a food desert. Serving again on Oct 14 and 28. Please visit stdavidschurch.org/outreach for details and to sign up.

Women's Feeding Ministry: Second Mondays at 10 a.m. in the Kitchen. RSVP for a cooking session at stdavidschurch.org/womensfeedingministry (NEXT SESSION: Oct. 13)

Gift Shop & Art Gallery | stdavidschurch.org/giftsandart

484.580.8486 | giftshop@stdavidschurch.org

Hours: Sun.: 10:30 —11:30 a.m. | Tues-Thurs: 10 a.m.—4 p.m. | Mon., Fri., Sat.: CLOSED

Now Open: Between Worlds; playful art by Karen Weber | September 28–November 9

Artist Meet & Greet Reception will be held on Friday, October 17 from 4 to 7 p.m.

Family Promise Host Week: November 23-30, 2025

Project Ensonga Kit Assembly

We make and distribute sustainable menstrual hygiene kits, designed by Days for Girls International, for students in Uganda to keep them in school. A few times per month, we get together to help sew and assemble these kits. Join anytime whether or not you sew!

St. Gabriel's Lunch and Clothing Ministry | Saturdays, 10 a.m. – 12:30 p.m.

St. Mary's Ardmore Food Pantry

There are opportunities to volunteer by donating (**nonperishable only**) food items, distributing the food, food stocking, and sorting.

St. Mary's Chester Food Cupboard | Thursdays, 12 noon–2 p.m. *toiletries esp. needed!*

Cross Connections: Faith on the Move Digital Formation at St. David's

Cross Connections has expanded beyond a podcast and is now St. David's digital Christian formation ministry. We offer you both our ongoing podcast and now multiple video series to grow your faith past Sunday and into the week, no matter where you are. You can find all of our content at stdavidschurch.org/crossconnections or under the Ministries > Lifelong Christian Formation tab on our website.



Our second video series, **"Who is Jesus?"**, to accompany our Sunday morning Adult & Youth Forums, is out now with new episodes releasing weekly. This week in the podcast – working our way through the Bible cover to cover – we are in Hosea and Joel. You can follow in your favorite podcasting app, on our website, or join our email list at stdavidschurch.org/crossconnections for weekly updates and links to the episodes.

Pastoral Care: A Network of Support

The clergy of St. David's are committed to the spiritual and emotional support of this congregation. Please do not hesitate to let us know if you or someone you know needs pastoral care. **The clergy support line is open 24/7 at 610.688.7947 and dial 3.**

If you have time to make deliveries or visits, cook meals, pray, or knit prayer shawls, pastoral care needs you! If you are interested in volunteering for or receiving care from any of our pastoral care ministries, please reach out to the Rev. Thomas Szczerba. **Learn more:** <https://stdavidschurch.org/pastoral-care/>

Join our Realm member directory and event platform!

Get access to Realm for a member directory, to sign up for events, stay in touch with your groups, and quickly conduct and check on your giving. Contact receptionist@stdavidschurch.org.



Contact us!

Please contact the clergy and staff by email or phone. Call 610.6898.7947 for a dial by name directory or email us using first initial last name @stdavidschurch.org. You can also use the contact form on our website under the "I'm New" tab.

Please note that St. David's clergy and staff will never email or text you for gift cards. If you receive such a message, please do not respond and report the incident.



St. David's
Episcopal Church
— EST. 1715 —

ST. DAVID'S EPISCOPAL CHURCH
763 South Valley Forge Road | Wayne, PA 19087
610.688.7947 | www.stdavidschurch.org

*A Church on a Mission to know God in Jesus Christ
and to make Christ known to Others.*

Today's Worship Leadership

9:15 a.m.

Celebrant—The Rev. Tanya Regli
Preacher—The Rev. Rick Morley
Director of Music—Dr Elaine Sonnenberg Whitelock
Organist—Paul Fleckenstein
Lectors/Chalicians—Amanda Smoot, Eleanor Erskine, Carola Esnouf,
Leslie Lewis, Mac McCausland.
Altar Guild—Gretchen Kiernan, Karen Louise Fay, Cyndi Hyatt,
Sharon McFadden, Donna Shumaker.
Flowers—Meg Tredinnick, Peggy Dixon
Verge—Chick Young
Acolyte—Danby Morrison, Charlie Patterson, Harper Patterson.
Eucharistic Visitors—Jamie & Sandy Arnold

Memorials

Flowers in the Chapel are given in memory of Robert E. Lansinger,
George Cauffman.



For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

ST. DAVID'S EPISCOPAL CHURCH

*A Church on a Mission to know God in Jesus Christ
and to make Christ known to Others.*

763 South Valley Forge Road | Wayne, PA 19087
610.688.7947 | www.stdavidchurch.org

The Rev. Rick Morley, Rector, Ext. 217
The Rev. Tanya Regli, Associate Rector, Ext. 218
The Rev. Thomas Szczerba, Jr., Vicar, Ext. 303
The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214
Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

