



November 23, 2025

9:15 a.m. Livestream and Choir

Last Sunday after Pentecost; Christ the King

Welcome to St. David's! We are so glad you are here to worship. Our worship begins with a prelude—a musical piece that is designed to focus us on the presence of God that is here among us. When the music begins, please find your pew and join the rest of the congregation in a time of prayer. Hymns are from The Hymnal 1982 or Wonder Love and Praise (WLP) unless otherwise noted.

This service is Live Streamed.

VOLUNTARY

A Mighty Fortress is Our God

Johann Pachelbel

A Mighty Fortress is Our God

Helmut Walcha

1 A might-y for-tress is our God, a bul-wark nev-er
 2 Did we in our own strength con-fide, our striv-ing would be
 3 And though this world, with dev-ils filled, should threat-en to un-
 4 That word a-bove all earth-ly powers, no thanks to them, a-

fail-ing; our help-er he a-mid the flood
 los-ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid-eth; the Spi-rit and the gifts are ours

of mor-tal ills pre-vail-ing; for still our an-cient foe
 the man of God's own choos-ing; dost ask who that may be?
 his truth to tri-umph through us; the prince of dark-ness grim,
 through him who with us sid-eth; let goods and kin-dred go,

doth seek to work us woe; his craft and power are great.
 Christ Je-sus, it is he; Lord Sa-ba-oth his Name,
 we trem-ble not for him; his rage we can en-dure,
 this mor-tal life al-so; the bo-dy they may kill;

and, armed with cru-el hate, on earth is not his e-qual.
 from age to age the same, and he must win the bat-tle.
 for lo! his doom is sure, one lit-tle word shall fell him.
 God's truth a-bid-eth still, his king-dom is for ev-er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46, Music: *Ein feste Burg*, melody
 Martin Luther (1483-1546), harm. Johann Sebastian Bach (1685-1750).

The Word of God

OPENING ACCLAMATION *All stand as able.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit;

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

GLORIA S-236

Glory to God

John Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.



Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us Pray

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may be seated.

THE FIRST READING—JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The Word of the Lord

People: **Thanks be to God.**

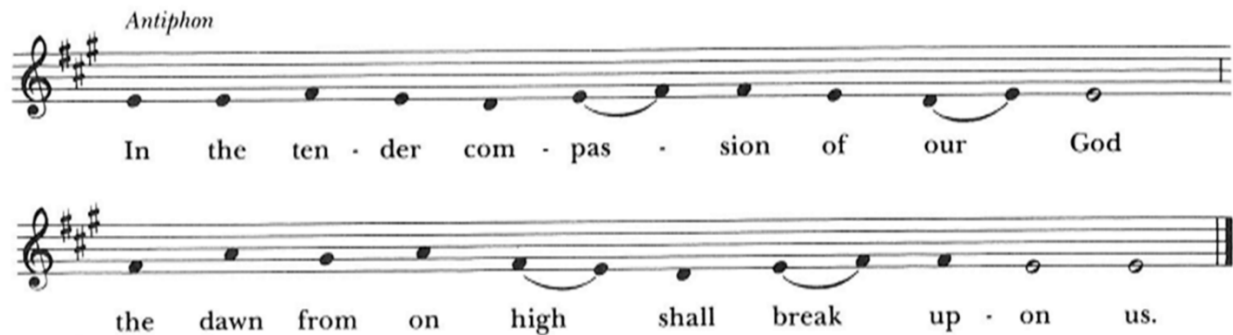
ANTHEM

The Song of Zechariah

Plainsong

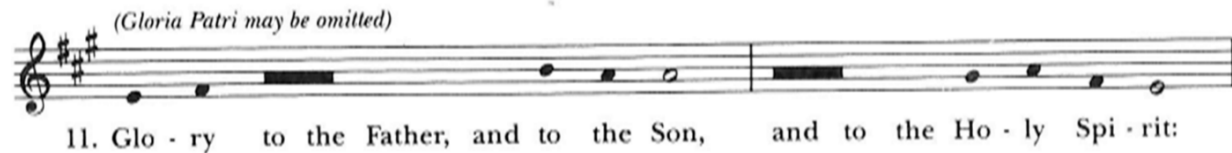
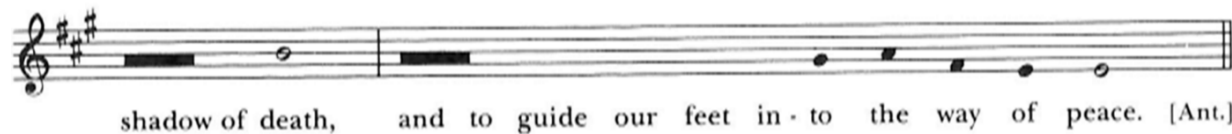
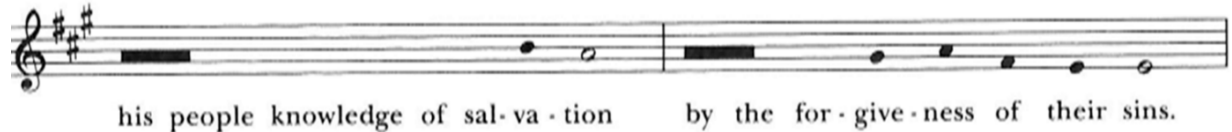
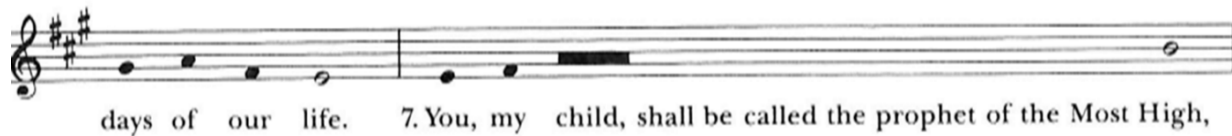
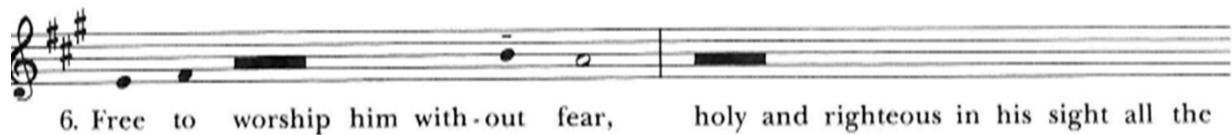
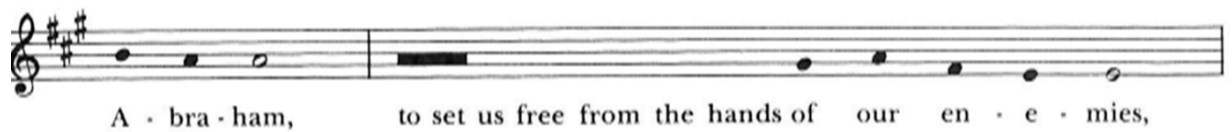
The Congregation may join the Choir in chanting the Antiphon.

Antiphon



In the ten - der com - pas - sion of our God
the dawn from on high shall break up - on us.

1. Bless - ed be the Lord, the God of Is - ra - el; he has come
to his peo - ple and set them free. 2. He has raised up for us
a mighty sa - vior, born of the house of his ser - vant Da - vid.
3. Through his holy prophets he promised of old, that he would save us
from our en - e - mies, from the hands of all who hate us.
4. He prom - ised to show mercy to our fa - thers and to remember his
ho - ly cov - e - nant. 5. This was the oath he swore to our father



Setting: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947)

Mario Delano and Meredith Reid, cantors, and Adult Choir

THE SECOND READING—COLOSSIANS 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector: The Word of the Lord

People: **Thanks be to God**

CHILDREN'S SERVICE *Children fifth grade and under follow the cross to the back of the Church.*



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

All remain standing as able for the Gospel.

THE GOSPEL—LUKE 23:33-43

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the

cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*Intercessor leads the prayers. The people's responses are in **bold**.*

Holy Lord, You are the Alpha and Omega. We come to you in prayer today, for peace and assurance for the world, in the midst of atrocities, hatefulness, drought and storms. We ask for your guidance in decision making for those in power and that your will be done.

Lord, you are our constant defense, our wisdom and our endurance.

We pray for your guidance in our government, for our President Donald, the Congress, the Supreme Court and other judges, as well as for Josh, our Governor and all in our state government, that your wisdom shall rule the decision-making for those who hold our trust.

Lord, let them not be weary in doing what is right.

We pray for all people who suffer danger, fear, famine, homelessness, and turmoil. We long to be instruments of your love in creating peace in the world. Let us not be timid to speak and act accordingly.

Lord, you are our defense, our wisdom and our endurance. Let us always look to do what is right.

We pray for your churches and ministers in this time of need, that they may be powerful leaders of example, strength and purpose in your service. We pray for the safety and bravery of those in dangerous situations, including our military and first responders. Lift their hearts to you in peace.

Lord, we are grateful for your loving gift of our priests Rick, Thomas, Tanya and Nancy, our Bishop Daniel, and our Presiding Bishop Sean.

We pray for all people in this community, for our children and their teachers, the students at St. David's Episcopal Day School, for those suffering illness and pain, those carrying burdens and for our neighbors we have not met. Bless each one as you know their need, especially those we hold up to you now: Anna, Anneleise, Ruthanne, Heather, Cheri, Ida, Sally, George, Kris, Jen, JB, Gene, Millie, Kristin, Ardyth, Sharon, Peter, Monica, Elliott, TJ, Patrick, Rob, Luke, Tyler, Theresa, Mark, Lynn, Jackie, George, Freddie, Ray III, Billy, John, Randy, Sandy, Jamie, Marsha, Leisa, Meghann, Michael, Michelle, Mike, Paul, David.

Lord, we thank you for uniting and healing us through your son, Jesus Christ, in the fellowship of your Holy Spirit.

We pray for those saints who have passed from our sight, especially for whom altar flowers were given, that they are joyful in your care with the saints and angels we know surround them with your love.

We embrace and hold fast the blessed hope of your everlasting love.

Let us each use the gifts you have blessed us with, to carry the spirit of Jesus into our daily life. As our guide, let us do the work you lead us to, in service where we sense the need, giving ourselves with joy and the gift of fulfillment.

Glory to you Lord, whose power working in us will always do more than we can do alone.

Celebrant concludes the prayers.

Gracious God, creator of our being, thank you for the quiet place you give us to hear you, to pray from our hearts for your wisdom to do what is right. We share with each other the love you offer freely, guided by the Holy Spirit in kindness and service as taught by Jesus Christ. **Amen.**

THE CONFESSION *You may kneel or stand as able.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand as able.*

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people may greet one another with a sign of peace.

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

The Holy Communion

The Offertory

Stewardship 101

Why would I make a pledge? (part 1)

Making a pledge does at least two things.

First, **giving to the mission of the church is a spiritual practice.** Making a pledge to the church offers an opportunity to make a prayerful and thoughtful commitment and then follow through on that commitment.

In this season, we invite you and your household to prayerfully consider how you can support the ministries of St. David's through a pledge for next year. A pledge is an estimate of your giving for the coming year that represents your commitment to God's work in this place. Thank you for your consideration as together we continue to share the Light of Christ.



To make a financial contribution to the ministry and mission of St. David's, you may either place a gift in the offering plate as it comes around or you may use the QR code found in the pew card to make an offering online. We are grateful for your generosity.

ANTHEM

Jubilate Deo

Benjamin Britten

O be joyful in the Lord, all ye lands;
 serve the Lord with gladness and come before his presence with a song.
 Be ye sure that the Lord he is God;
 it is he that hath made us and not we ourselves.
 We are his people and the sheep of his pasture.
 O go your way into his gates with thanksgiving,
 and into his courts with praise.
 Be thankful unto him and speak good of his name.
 For the Lord is gracious, his mercy is everlasting,
 and his truth endureth from generation to generation.
 Glory be to the Father and to the Son and to the Holy Ghost.
 As it was in the beginning, is now and ever shall be,
 world without end. Amen.

Adult Choir

DOXOLOGY 380 (vs. 3)

Old Hundredth

*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING PRAYER A *All stand as able.*

BCP p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

Holy, Holy, Holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM S-155

Alleluia, Christ Our Passover

Gerald R. Near

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Celebrant faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The Communion

All God's people are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the bread into the up of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

THE MUSIC AT COMMUNION

ANTHEMS

It is a Thing Most Wonderful

Bob Chilcott

*It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heav'n
And die to save a child, a child like me*

*And yet I know that it is true;
He chose a poor and humble lot,
And wept and toiled and mourned, and died,
For love of those who loved, who loved him not.*

*It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.*

Adult Choir

The congregation is encouraged to join in singing the hymns.

HYMN 458 (vss. 1, 2, 7)

My Song is Love Unknown

Love Unknown

Unison or harmony

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of three systems, each with a treble and bass staff. The lyrics are provided for three parts: 1 (Soprano), 2 (Alto), and 7 (Tenor/Bass). The melody is simple and hymn-like, with a final double bar line at the end of the third system.

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
7 Here might I stay and sing, no sto - ry so di - vine: Ne -

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
7 -ver was love, dear King, ne - ver was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
7 is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.

Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

THE SENDING PRAYER FOR OUR EUCHARISTIC VISITORS

Celebrant: Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the Communion of Christ's Body and Blood.

People: **We, who are many, are one body, because we all share in the Body and Blood of Christ. Amen.**

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send

us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP p. 366

HYMN 544

Jesus Shall Reign

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fame shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

THE SENDING

BCP p. 366

Clergy: Go in peace to know Christ and make Christ known.

All respond: **Thanks be to God!**

VOLUNTARY

Le Christ-Roi
 (Christ the King)

Dom Paul Benoit

SUNDAY NEWS: NOVEMBER 23, 2025

Thank you for joining us today!

If you'd like to learn more about St. David's, please fill out a newcomer card in your pew or sign up for our weekly eNews at stdavidschurch.org/eNews or use this QR code.



@saintdavidsradnor



@stdavidschurchradnor



@StDavidsEpiscopalChurchRadnor

For a full listing of events, registrations, and outreach opportunities, read our weekly eNews or visit stdavidschurch.org/events/.

HAPPENING TODAY!

8:30 a.m. to 11:30 a.m.: Childcare (3 Mo.–Age 5) | Nursery (Lower Level)
10:30 a.m.: Godly Play and StoryMakers NYC | Classrooms (Lower Level)
10:30 a.m.: Adult & Youth Forum: Spiritual Autobiography | Harrison Room
10:30 a.m.: Lectionary Bible Study | Quiet Room
11:00 a.m.: Fair Holiday Pop Up Sale | Sheds
11:15 a.m.: Youth Choir Rehearsal | Choir Room
8:00 p.m.: AA Meeting | Harrison Room

COMING EVENTS AND NOTICES

Christian Formation: Learn more at stdavidschurch.org/formation

Adult & Youth Forum Sunday, Nov 23: *Spiritual Autobiography*. Join the Rev. Thomas Szczerba and learn to reflect on your life story through the lens of faith.

Advent Intergenerational Forums begin with Advent Wreath-Making on Sunday, Nov 30. *Registration extended to order a wreath to this Tuesday, Nov 25.*

Dec 7: St. Nicholas Celebration. Dec 14: Christmas Around the World

Thanksgiving Day Worship | Thursday, November 27 at 10 a.m. in the Church

Join us in worship to give thanks to God for all the blessings of this life. A service of Holy Eucharist with music.

Christmas Flowers: Orders due by Monday, December 8

Make a donation to memorialize a loved one or celebrate a thanksgiving this Christmas and help to decorate our Church and Chapel with greens, poinsettias, and other flowers for Christmas. Poinsettias are donated to our home-bound members to brighten their homes after the holiday. Suggested donation is \$50.

Please order at <https://stdavidschurch.org/Christmas/#xmasflowers>

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Advent Intergenerational Forums and Coffee Hour

Sunday mornings at 10:30 a.m. in Allen Hall or Harrison Room.

Nov 30: Advent Wreath-Making – Registration extended to this Tuesday, Nov 25.

Dec 7: St. Nicholas Celebration

Dec 14: Christmas Around the World

(Age-Level formation time returns January 11, 2026)

Starlight Service of Remembering—Tuesday, Dec 2 at 7 p.m.—Chapel & Livestream

Spend a silent night, a holy night at this contemplative service offered during the Advent season for anyone who wants a quiet, contemplative space to pray. A light reception, hosted by The Mourners Path ministry, will follow.

Handel's Messiah Concert—Sunday, Dec 7 at 3:30 p.m.—Chapel & Livestream

Our annual Advent Choral Concert: Messiah Part I and "Hallelujah" Chorus by George F. Handel will be performed by the St. David's Adult Choir, soloists, and a professional chamber orchestra. This grand oratorio, inspired primarily by texts from the Book of Isaiah, tells the story of the promise of the Messiah, birth of Jesus, and Christ's life and ministry. The Advent/Christmas portion of this three-part masterpiece will be performed, concluding with the popular and familiar "Hallelujah Chorus." Invite a friend to experience this great way to mark the beginning of the Advent season. Reception to follow, and a free-will offering will be collected in support of St. David's Music Ministry. Registration is not required, suggested donation of \$20 cash or check may be made at the door or paid ahead online.

A Service of Nine Lessons and Carols—Sunday, Dec 14 at 5 p.m.—Chapel & Livestream

Come prepare your heart and soul for the coming of Christ this season! A Service of Nine Lessons and Carols, in the tradition of King's College, Cambridge, will be presented by the St. David's Adult Choir, Youth Choir, Children's Choir, Primary Choir, and Handbell Choirs. The scripture readings, and the carols and prayers which reflect them, follow the Christian story from the beginning of time to the fall, to the promise of the Messiah, and ultimately to the joyous celebration of the birth of Jesus Christ. This service dates back to the late 19th Century in England, when carols, popular among the people, were introduced into Anglican worship in celebration of Christmas. The King's College version dates to 1918 and has become the most well-known and beloved. Reception to follow, and a free-will donation will be collected in support of St. David's Music Ministries.

Christmas Pageant—Sunday, Dec 21 at 5 p.m.—Chapel & Livestream

The St. David's Annual Christmas Pageant is a beloved tradition that has been performed for decades, featuring church members as well as live animals! The mission is to provide the children of our parish with a memorable experience regarding the traditional Christian Christmas story. We aim to involve not only the children but their parents and other interested adults. Registration available on Nov 23 at 11:30 a.m.

**Learn more, register, and get the Christmas Worship Schedule at
stdavidchurch.org/christmas**

OUTREACH: SERVICE TO OTHERS

If you're excited about doing good works through St. David's and our outreach partners but aren't sure where you might fit, please contact the Rev. Tanya Regli at tregli@stdavidschurch.org or 610.688.7947x218 and she'll help you find just the right ministry for your gifts. Learn about all our ministries at stdavidschurch.org/outreach.

St. David's responds to food insecurity

How is St. David's responding to increased food insecurity this year? Check out the article we recently shared on the outreach page of our website at stdavidschurch.org/outreach. You can get involved with our ongoing feeding ministries any time! Check out the opportunities below.

Family Promise: Supporting families experiencing homelessness on the Main Line and MontCo—Sign up online or talk to Jennifer Newhall!

Host Week **THIS WEEK**: November 23-30, 2025

Cecil and Grace Bean's Soup Kitchen | Housed at St. John's in Norristown. Now serving breakfast two Sundays per month with one a youth Sunday (beginning Dec. 7).

Chester Eastside, Inc. (CEI) Meal serving (NEXT SESSIONS: Dec 12 and 19)

Help with this meal-serving opportunity in Chester, a food desert. Please visit stdavidschurch.org/outreach for details and to sign up.

Women's Feeding Ministry: Second Mondays at 10 a.m. in the Kitchen. RSVP for a cooking session at stdavidschurch.org/womensfeedingministry (NEXT SESSION: Dec 8)

Project Ensonga Kit Assembly (NEXT SESSIONS: TBA)

We make and distribute sustainable menstrual hygiene kits, designed by Days for Girls International, for students in Uganda to keep them in school. A few times per month, we get together to help sew and assemble these kits. Join anytime whether or not you sew!

St. Gabriel's Lunch and Clothing Ministry | Saturdays, 10 a.m. – 12:30 p.m.

St. Mary's Ardmore Food Pantry

There are opportunities to volunteer by donating (**nonperishable only**) food items, distributing the food, food stocking, and sorting.

St. Mary's Chester Food Cupboard | Thursdays, 12 noon–2 p.m. *toiletries esp. needed!*

Gift Shop & Art Gallery | stdavidschurch.org/giftsandart

484.580.8486 | giftshop@stdavidschurch.org

Hours: Sun: 10:30 -11:30 a.m. | Mon-Thurs: 10 a.m.-4 p.m. | Fri: 10 a.m.-1 p.m. | Sat.: CLO

Now Open: "Timeless" by Kristi Gilfillan and Louise Dusingberre

Event Planning

Planning an event at St. David's? Submit an event idea request through the **NEW Event Planning Request Form**. For help getting the word out, complete the **Communications Request Form**. When you've wrapped up and you want to show the success of your event, send in some photos or videos through our **Photo Submission Form**. We'll keep them for possible use on social media, future communications, Annual Reports, and more! Find all three forms under the "Calendar" tab on our website homepage.

Cross Connections: Faith on the Move Digital Formation at St. David's

There are two video series now on YouTube. This week in the podcast – working our way through the Bible cover to cover – we are now in Paul's letters. You can follow in your favorite podcasting app, on our website, or join our email list at stdavidschurch.org/crossconnections for updates and episode links.



Pastoral Care: A Network of Support: Visit us at Coffee Hour this Week!

The clergy of St. David's are committed to the spiritual and emotional support of this congregation. Please do not hesitate to let us know if you or someone you know needs pastoral care. **The clergy support line is open 24/7 at 610.688.7947 and dial 3.**

If you have time to make deliveries or visits, cook meals, pray, or knit prayer shawls, pastoral care needs you! If you are interested in volunteering for or receiving care from any of our pastoral care ministries, please reach out to the Rev. Thomas Szczerba. **Learn more:** <https://stdavidschurch.org/pastoral-care/>

Join our Realm member directory and event platform!

Get access to Realm for a member directory, to sign up for events, stay in touch with your groups, and quickly conduct and check on your giving. Contact receptionist@stdavidschurch.org.



Contact us!

Please contact the clergy and staff by email or phone. Call 610.6898.7947 for a dial by name directory or email us using first initial last name @stdavidschurch.org. You can also use the contact form on our website under the "I'm New" tab.

Please note that St. David's clergy and staff will never email or text you for gift cards. If you receive such a message, please do not respond and report the incident.



St. David's
Episcopal Church
— EST. 1715 —

ST. DAVID'S EPISCOPAL CHURCH
763 South Valley Forge Road | Wayne, PA 19087
610.688.7947 | www.stdavidschurch.org

*A Church on a Mission to know God in Jesus Christ
and to make Christ known to Others.*

Today's Worship Leadership

9:15 a.m.

Celebrant—The Rev. Rick Morley

Preacher—Mr. Elliot VanHoy

Music

Director of Music—Dr Elaine Sonnenberg Whitelock

Organist—Paul Fleckenstein

Lay Assistants—Reid Blynn, Denny DuPont Butler, Solveig Stetson

Dale Power, Peggy Oehler

Altar Guild—Valinda Garcia, Sandy Daly, Pam DiFilippo,

Julie Sadtler, Margot Walker.

Flowers—Lynn Crawford, Donna Nichols

Verger—Mac Oehler

Acolyte—Brynn Myers

Eucharistic Visitors—Jamie & Sandy Arnold, Craig Laird

Memorials

Flowers in the Chapel are given in memory of

Mary Crawford Cummin, Alan Crawford, Jr, Barbara Townsend Crawford,

Helen Chapman Hucker, John J. Hucker.



For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

ST. DAVID'S EPISCOPAL CHURCH

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The Rev. Rick Morley, Rector, Ext. 217

The Rev. Tanya Regli, Associate Rector, Ext. 218

The Rev. Thomas Szczerba, Jr., Vicar, Ext. 303

The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214

Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

