



June 28, 2026

9:15 a.m. Livestream and Choir

Fifth Sunday after Pentecost

Sacrament of Holy Baptism

Prior to the service we invite you into a time of silence and prayer so that we might all that center our hearts on God. Our worship is primarily drawn from the Book of Common Prayer (BCP). Hymns are from The Hymnal 1982 or Wonder Love and Praise (WLP) unless otherwise noted.

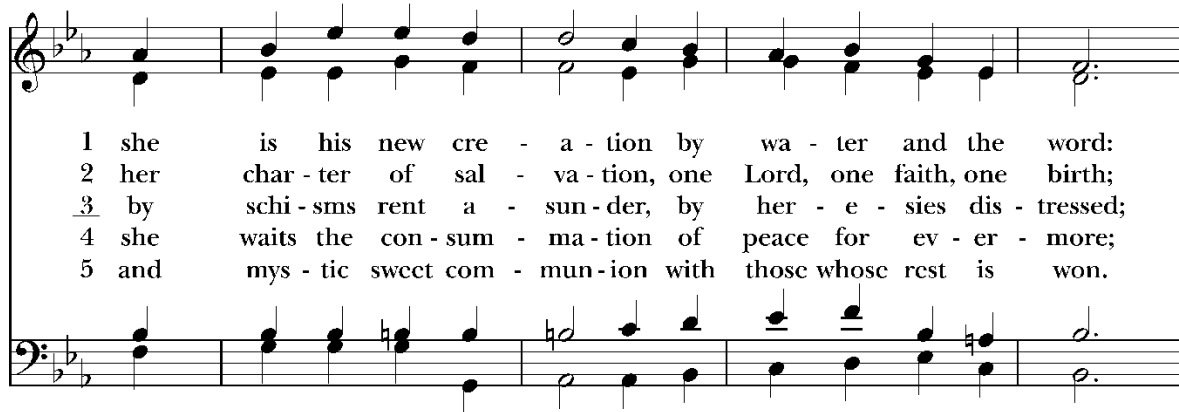
VOLUNTARY

Prelude on a Southern Folk Hymn

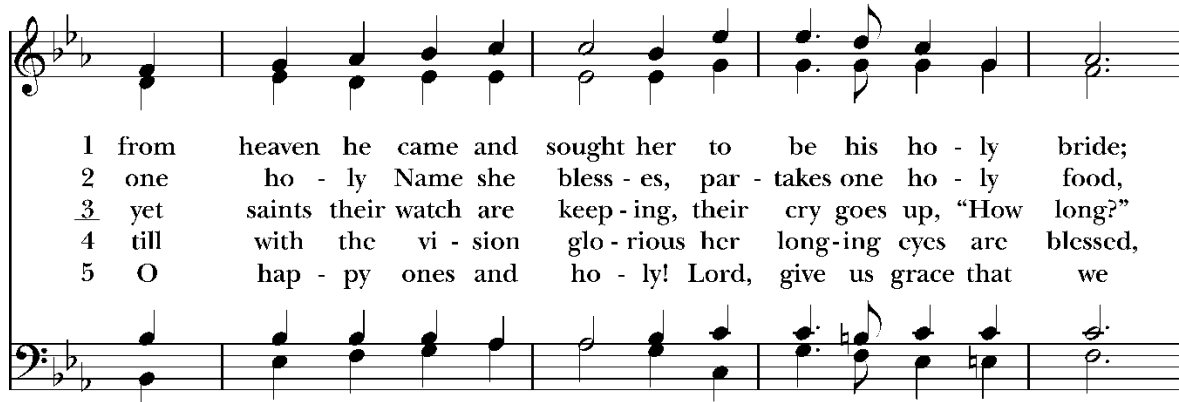
Lee Hastings Bristol Jr.



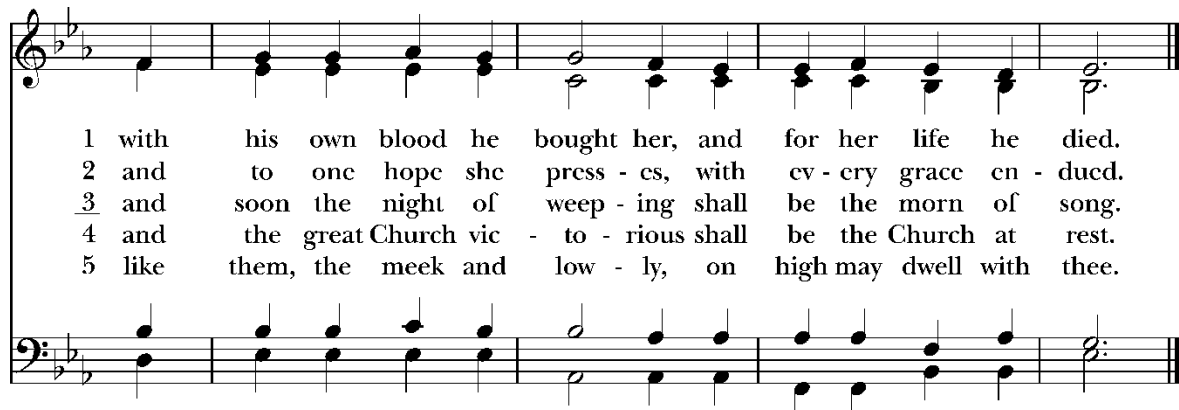
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died,
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

The Word of God

OPENING ACCLAMATION All stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom now and for ever.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

THE COLLECT OF THE DAY

BCP p. 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING—GENESIS 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 13

1 How long, O LORD?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

THE SECOND READING—ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord

People **Thanks be to God.**



1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Please remain standing for the Gospel as able.

THE GOSPEL—MATTHEW 10:40-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glorify to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

The Celebrant says: The Candidates for Holy Baptism will now be presented:

Parents and Godparents: **I present Brooks Keller Blynn, Lucas James Simel, Noah David Simel
and Ava Margaret Stephens, to receive the Sacrament of Baptism.**

When all have been presented the Celebrant asks the parents and godparents:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: **I will, with God's help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: **I will, with God's help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: **I do.**

Question: Do you put your whole trust in his grace and love?

Answer: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Answer: **I do.**

Question: Will you who witness these vows do all in your power to support them in their life in Christ?

People: **We will.**

Celebrant: Let us join with Brooks, Lucas, Noah and Ava, who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 304

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE

BCP p. 305

Celebrant: Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Reader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our Prayer.**

Reader: Open their hearts to your grace and truth.

People: **Lord, Hear our Prayer.**

Reader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our Prayer.**

Reader: Keep them in the Faith and communion of your holy Church

People: **Lord, Hear our Prayer.**

Reader: Teach them to love others in the power of the Spirit

People: **Lord, Hear our Prayer.**

Reader: Send them into the world in witness to your love.

People: **Lord, hear our Prayer.**

Reader: Bring them into the fullness of your peace and glory.

People: **Lord, hear our Prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE THANKSGIVING OVER THE WATER

BCP p. 306

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP p. 307-308

Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE *All stand.*

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE ANNOUNCEMENTS *Please refer to the insert in your bulletin.*

The Holy Communion

The Offertory

If you would like to make a financial contribution to the ministry and mission of St. David's, you may either place a gift in the offering plate as it comes around or you may use the QR code found in the pew card to make an offering online. We are grateful for your generosity.

ANTHEM

Christ's Own Body

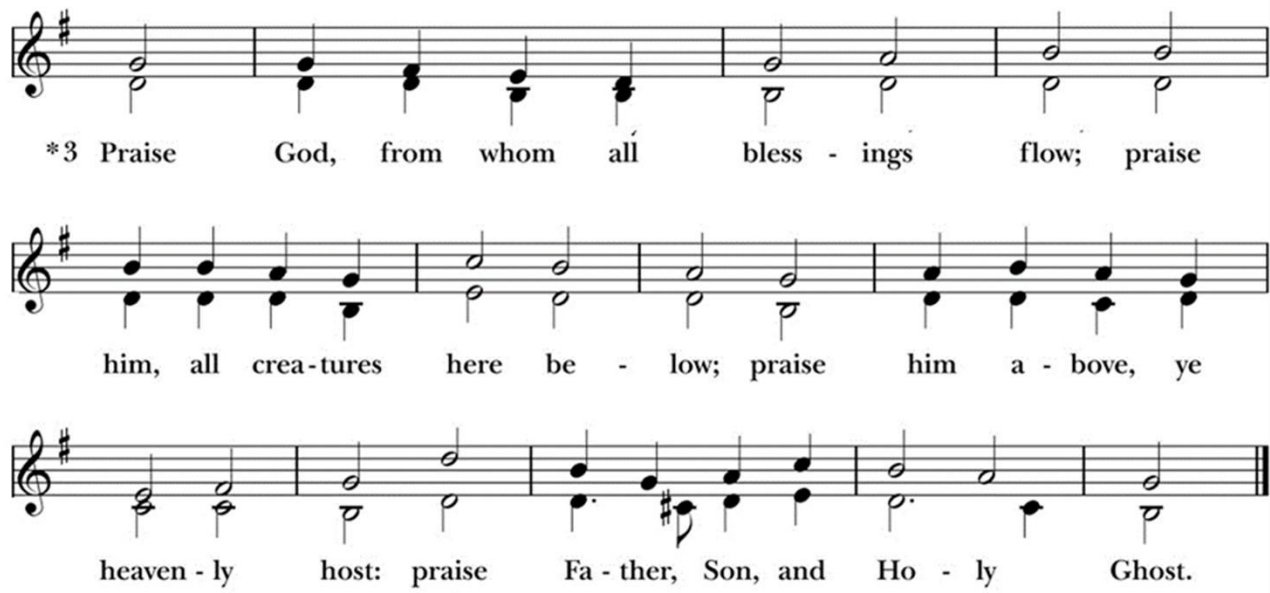
Margaret R. Tucker

Christ has now no hands but our hands to bless a world of pain;
 Christ has now no feet but our feet to walk his way again.
 Refrain: We are called to be Christ's servants in this world,
 We are called to be his church;
 We are called to be Christ's image in this world,
 We are Christ's own body on this earth.
 Christ has now no eyes but our eyes to show his loving care;
 Christ has now no lips but our lips his word of peace to share.
 Christ has now no voice but our voice to sing the Gospel's song;
 Christ now lives in his disciples; to him our lives belong.

Summer Choir

DOXOLOGY 380 (vs. 3)

Old Hundredth



*3 Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING PRAYER A *All stand as able.*

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Altar, the Celebrant proceeds.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 858

Holy, Holy, Holy Lord

American folk tune



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

This setting is not used in Lent.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Celebrant faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All God's people are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the bread into the up of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

THE MUSIC AT COMMUNION

The congregation is encouraged to join in singing the hymns.

HYMN 318

Here, O My Lord

Nyack



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: Nyack, Warren Swenson (b. 1937). Copyright © 1970, Warren Swenson.



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

1 My God, thy ta - ble now is sprcad, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

THE SENDING PRAYER FOR OUR EUCHARISTIC VISITORS

Celebrant: Most Gracious God, we send forth your servants bearing these holy gifts, that those to whom they go may share with us in the Communion of Christ's Body and Blood.

People: **We, who are many, are one body, because we all share in the Body and Blood of Christ. Amen.**

THE POST COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send

us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP p. 366

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 359

God of the Prophets

Toulon

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 *4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
 5 Make them a - pos - tles, her - als of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for right - eous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.
 5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944). St. 3, Copyright © 1982, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Toulon*, melody from *Pseaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

THE SENDING

BCP p. 366

Clergy *Go in peace to know Christ and make Christ known.*
All respond **Thanks be to God!**

*Today we welcome Brooks Keller Blynn, Lucas James Simel, Noah David Simel, and
Ava Margaret Stephens into the family of faith.*

VOLUNTARY

Trumpet Tune in D Major

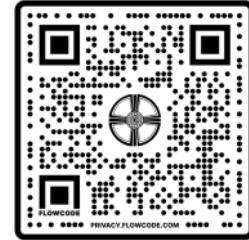
David N. Johnson

Congratulations to our June Newlyweds!
Mr. & Mrs. Taylor & Virginia Murray,
Mr. & Mrs. Charles & Catherine Ughetta,
Mr. & Mrs. Petey & Caroline Lemmon.

SUNDAY NEWS: JUNE 28, 2026

Thank you for joining us today!

If you'd like to learn more about St. David's, please fill out a newcomer card in your pew or sign up for our weekly eNews at stdavidchurch.org/eNews or use this QR code.



@saintdavidsradnor



@stdavidchurchradnor



@StDavidsEpiscopalChurchRadnor

For a full listing of events, registrations, and outreach opportunities, read our weekly eNews or visit stdavidchurch.org/events/.

HAPPENING TODAY!

8:30 a.m. to 10:30 a.m.: Childcare (3 Mo.–Age 5) | Nursery (Lower Level)

8:30 a.m.: Summer Choir Rehearsal | Chapel

10:30 a.m.: Summer Coffee Hour | Narthex Porch

10:30 a.m.: Lectionary Bible Study | Quiet Room

8:00 p.m.: AA Meeting | Harrison Room

COMING EVENTS

Celebration & Reading of the Declaration of Independence | Sunday, June 28 | 6 p.m.

This event will include a cookout and reading/presentation of the Declaration of Independence. Family-friendly, this event will include games and patriotic activities for people of all ages. Find us in the Fairgrounds, located behind the Church (small, historic building) and sheds. All are welcome; free registration is strongly encouraged; food is first-come, first-served based on the number of registrations. **Learn more at stdavidchurch.org/USA250.**

Thank You to Vacation Bible School Volunteers!

Vacation Bible School is a yearly undertaking that requires the help of many people—staff, clergy, administration, and our Property Team. It doesn't end there; we also rely on numerous volunteers to make it all happen. Maria's extraordinary partner-in-crime, Hilary Fischer, is always at the top of her game with her creativity, dedication, and devotion to bringing each VBS theme to life for the children of St. David's. Thank you to everyone who contributed boxes, paper towel and toilet paper rolls, Styrofoam, and other materials. A special thank-you also goes to the following individuals who showed up in person to help make Rainforest Falls come to life:

Lila Barrett, Ellie Bibosrch, Roe DeSantis, Fritiz Fischer, Fritiz Fischer, Jr., Evan Francis, Rebecca Ford, Reagan Herrell, Liam Hill, Natalee Hill, Kylie Janetta, Alison Karsner, Eva Karsner, Toby Karsner, Michaela Kuhn, Nolan Kuhn, Fernando Leal, Marla Leal, Robert

Leal, Leslie Lewis, Owen Lewis, Hayden Lewis, Kathy Marsher, Danby Morrison, The Morley family and baby chicks, Cheri McCaslin, Caroline Myers, Brynn Myers, Carolina Pollack, Diane Pancoast, Kat Schock, Joe Sulvetta, Gloria Sulvetta, Susan Teti, Lucy Thompson, Edward Wozinak, and Olivier Zelent.

Your time, talents, creativity, and willingness to serve helped transform our space into Rainforest Falls and created a memorable experience for our children. Through your efforts, they were able to experience the wonder of God's love in a fun and meaningful way. All we can say is, "WOW, God!" Thank you for being the hands and hearts that helped bring this amazing week to life. We are truly grateful for each of you.

Summer Talk: When the Declaration was News | Wednesday, July 8 | 7 p.m. | Chapel

Emily Sneff, Ph.D., published her book, "When the Declaration of Independence was News," for the 250th Anniversary of the United States. This talk, like her book, focuses on the nation's founding document at the moment of its creation in 1776. She will explore how the Declaration was communicated to people in the new nation and around the Atlantic world and reveal the stories of the many people involved in the process of declaring independence, from printers to soldiers to diplomats to translators. Emily Sneff is an early American historian and leading expert on the United States Declaration of Independence. She earned a doctorate in history from William & Mary. She is a consulting curator and advisor for museum exhibitions and public programs marking the 250th anniversary of the Declaration in 2026. Her book will be for sale at the event and from the Gift Shop. **Learn more and RSVP at stdavidchurch.org/USA250.**

Baptismal Preparation Class | Sunday, July 12 | 10:30 a.m.

In preparation for Holy Baptism, we request parents/guardians (and sponsors/Godparents, where possible) to take part in one of the quarterly gatherings. This morning will include interactive instruction, community building, conversation, and a walkthrough of the service. Childcare provided. Please RSVP by July 5 on our website at stdavidchurch.org/baptism.

**Summer Talk: The Tumultuous Birth of The Episcopal Church
Wednesday, July 15 | 7 p.m. | Chapel**

The Rev. Robert W. Prichard, Ph.D., will discuss the various crises facing churches and clergy, particularly those of the Anglican Church, during the Revolutionary War. Hear about the church's decline and ultimate revival with the development of what is now The Episcopal Church following the war. The Rev. Prichard is a graduate of Princeton (A.B.), Yale Divinity School (M.Div.) and Emory University (Ph.D. in church history). He is an ordained minister of The Episcopal Church and served three different parishes in Virginia before joining the faculty of the Virginia Theological Seminary, where he is now an emeritus professor of history. The Rev. Prichard is the author or editor of ten books, including "A History of The Episcopal Church." **Learn more and RSVP at stdavidchurch.org/USA250.**

Walking the Labyrinth | Third Thursday evenings this summer | Next: Thursday, July 16 at 6:45 p.m. at St. Peter's in the Great Valley (Episcopal Church)

Add another tool to your spiritual and prayer tool box by learning to walk the labyrinth

with trained Labyrinth Facilitator, Louise Haley. Louise is offering group labyrinth walks on the third Thursdays of the month this summer at various local church labyrinths. Each walk will be held in the evening, shortly before the sun goes down, taking advantage of this quieter time to meditate. The walks will be held at a different location each month. Please plan to meet in the parking lots of the first two locations; it is also suggested to bring a folding chair those weeks. These events are FREE to attend, but please RSVP so that we can expect you. **Learn more and RSVP in Realm or stdavidchurch.org/events.**

Photo Booth for our Online Directory in Realm | Sundays, July 19 and August 16

We're updating our Realm online directory and would love to include your photo! Having a current headshot helps us put names to faces, strengthen connections, and make our church community feel a little more like home. Stop by on one of these Sundays to have your picture taken—it only takes a minute, and no appointment is needed. We'll even upload it to your record. We hope you'll participate!

Join Summer Choir! Sundays at 8:30 a.m.

Come join the St. Davids' Summer Choir! Rehearsals are at 8:30 a.m. and the choir sings at the 9:15 a.m. service. Summer choir welcomes all who are interested in singing for worship, whether you plan to join the choir in the fall or not!

Traveling St. David

This summer, we invite you to take our patron saint on the road as "Traveling St. David." Whether you're exploring locally or traveling across the globe, bring a little piece of history with you. Snap a photo of St. David along the way and send it back to us (mleal@stdavidchurch.org) to share your journey on our social media pages. We can't wait to see where St. David goes!

Self-guided Revolutionary Churchyard Tour

Walk through a self-guided Revolutionary Churchyard tour. St. David's Churchyard dates back at least to the parish's founding in 1715 and includes several Revolutionary War soldiers, patriots and loyalists alike, including Major General Anthony Wayne. The Churchyard tour is open to the public during daylight hours. All are welcome; free.

Check your eNews, Realm, or our website for more on these events:

Summer Talk: William White: Patriot and Founder of The Episcopal Church – Wed., July 22 at 7 p.m.

Movie Night: "A Great Awakening" – Friday, July 31 at 7:30 p.m.

EVENT PLANNING

Planning an event at St. David's? Submit an event idea request through the **NEW Event Planning Request Form**. We strongly suggest **6 weeks notice**. For help getting the word out, complete the **Communications Request Form**. Afterwards, to show the success of your event, send in some photos or videos through our **Photo Submission Form**. We'll keep them for possible use on social media, future communications, Annual Reports, and more! Find all three forms under the "Calendar" tab on our website homepage.

SERVE YOUR NEIGHBOR THROUGH OUTREACH

If you're excited about doing good works through St. David's and our outreach partners but aren't sure where you might fit, please contact the Rev. Tanya Regli at tregli@stdavidschurch.org or 610.688.7947x218 and she'll help you find just the right ministry for your gifts. Learn about all our ministries at stdavidschurch.org/outreach.

Donate to our Feeding Ministry Fund at stdavidschurch.org/outreach/feeding/.

Cecil and Grace Bean's Soup Kitchen | Housed at St. John's in Norristown. Now serving breakfast two Sundays per month with one a youth Sunday (NEXT: July 5, 26).

Chester Eastside, Inc. (CEI) Cooking and Meal serving Join us on the 2nd and 4th Mondays in St. David's kitchen to cook hot casseroles and then join us on 2nd and 4th Fridays (meet at 10 a.m.) at Chester Eastside to serve lunch. Please visit stdavidschurch.org/outreach for details and to sign up.

Family Promise: Supporting families experiencing homelessness on the Main Line and MontCo—Sign up online or talk to Jennifer Newhall! **Next host week:** August 23-30.

Project Ensonga Kit Assembly (Next: TBA)

We gather to make (sew/assemble) sustainable menstrual kits, designed by Days for Girls International, for students around the world to keep them in school.

St. Gabriel's Lunch and Clothing Ministry | Saturdays, 10 a.m. – 12:30 p.m.

St. Mary's Ardmore Food Pantry

There are opportunities to volunteer by donating (*nonperishable only*) food items, distributing the food, food stocking, and sorting.

St. Mary's Chester Food Cupboard | Thursdays, 12 noon–2 p.m. *toiletries esp. needed!*

Gift Shop & Art Gallery | stdavidschurch.org/giftsandart | 484.580.8486

Hours: Sun: after 9:15 a.m. worship | Tues–Thurs: 10 a.m.–4 p.m. | CLOSED: Mon, Fri, Sat.

Now open: “The State Correction Institute at Coal Township Inmate Art Show”

The State Correction Institute at Coal Township Inmate Art Show is now in its 10th year and the first time these artists get to display their work in a gallery. They are very excited St. David's is extending them this privilege. Eight artists' works will be displayed. All of these men were part of the online show St. David's participated in during October of 2025. The monies they make from sales of their artwork goes toward buying new art supplies as without these sales, it would be extremely difficult to continue painting as they only make \$0.30- \$0.40 per hour and have to pay full price for their supplies. This art show runs through July 17.

Today's Worship Leadership

Celebrant—The Rev. Thomas J. Szczerba, Jr.

Preacher—The Rev. Rick Morley

Director of Music—Dr. Elaine Sonnenberg Whitelock,

Lay Assistants—Susan Barber, Ali Stahlwood, Reid Blynn.

Altar Guild—Gretchen Kiernan, Karen Louise Fay, Cyndi Hyatt
Sharon McFadden, Donna Shumaker.

Flowers—Peggy Dixon & Betty Turner

Verger— Mac Oehler

Acolyte—Janie Stuber

Eucharistic Visitor—Ned Miller

Memorials

Flowers in the Chapel are given in honor and glory to God



For Hearing Assistance

In the Chapel, switch hearing aid or CI to t-coil or request headphones.

ST. DAVID'S EPISCOPAL CHURCH

*A Church on a Mission to know God in Jesus Christ
and to make Christ known to Others.*

763 South Valley Forge Road | Wayne, PA 19087

610.688.7947 | www.stdavidschurch.org

The Rev. Rick Morley, Rector, Ext. 217

The Rev. Tanya Regli, Associate Rector, Ext. 218

The Rev. Thomas Szczerba, Jr., Vicar, Ext. 303

The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214

Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

