



Prior to the service we invite you into a time of silence and prayer so that we might all that center our hearts on God. Our worship is primarily drawn from the Book of Common Prayer (BCP). Hymns are from *The Hymnal 1982* or *Wonder Love and Praise (WLP)* unless otherwise noted.

**VOLUNTARY**

Prelude on Two Folk Hymns

Lee Hastings Bristol Jr.

**HYMN 423**

Immortal, invisible, God Only Wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, in - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, Thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 thou with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from *Cantadau y Cymro*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

# The Word of God

## OPENING ACCLAMATION *All stand as able.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit;

*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## GLORIA S-236

## Glory to You

John Rutter



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant *Let us pray.*

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated.*

## THE FIRST READING—DEUTERONOMY 10:17-21

For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them with food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Lector: The Word of the Lord

People: **Thanks be to God.**

**PSALM 145: 8-15** *Read in unison.*

**8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.**

**9 The LORD is loving to everyone \*  
and his compassion is over all his works.**

**10 All your works praise you, O LORD, \*  
and your faithful servants bless you.**

**11 They make known the glory of your kingdom \*  
and speak of your power;**

**12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.**

**13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**

**14 The LORD is faithful in all his words \*  
and merciful in all his deeds.**

**15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.**

**THE SECOND READING—HEBREWS 11:8-16**

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.\* <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector*      The Word of the Lord

*People*      **Thanks be to God**

1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982.

All remain standing as able for the Gospel.

### THE GOSPEL—MATTHEW 5:43-48

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

'You have heard that it was said, "You shall love your neighbor and hate your enemy." But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters,\* what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### THE SERMON

## THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *The people's response are in bold.*

*Intercessor:* We joyfully thank the Lord for another day. And we celebrate our country's 250th birthday! We pray for direction for the future. God is full of compassion: faithful in all words and gracious in all deeds. Let us pray to God who loves us, knows us, and provides for us, seeking his strength and his presence.

God of wisdom, watch over the leaders of the nations in their plans and actions, conflicts and disasters. Guide all leaders, especially Donald, our President; Joshua, our governor, and our legislators and judges.

All our hope on you is founded.

**We trust in your steadfast love forever and ever.**

God of compassion, we know there is no peace without justice. Guide us. We pray for our military and their families, and for those living in countries where wars are raging. We pray for all peacekeepers, our police, firefighters, and medical personnel.

All our hope on you is founded.

**We trust in your steadfast love forever and ever.**

God of love, fill the hearts of those in leadership with compassion. We pray especially the lay and ordained leaders at St. David's Church; for Sean, our Presiding Bishop and Daniel, our Diocesan Bishop. Give us renewed energy for the work we do in Ardmore, Chester, Norristown, Philadelphia, Wayne, Cuba, Guatemala, Uganda, and in the Middle East.

All our hope on you is founded.

**We trust in your steadfast love forever and ever.**

God of love, we celebrate our families and friends, their birthdays, and anniversaries. Bless our confirmands and our recently baptized members. We thank you for them all.

All our hope on you is founded.

**We trust in your steadfast love forever and ever.**

Lord, uphold all who are falling and raise up those who are bowed down. Jesus said , "Come to me all you that are weary and are carrying heavy burdens, and I will give you rest." Comfort and strengthen those who are in pain because of loneliness, addiction, violence, poverty, grief or illness. Today we remember especially: *Eileen, Jamie, Barbara, Glenn, Steve, Mary Kate, Lisa, Edna, Nina, Dorothy, Barbara, Connie, Lee, Fred, Tom, Paige, Vasilika, John, Susan, Megan, Jim, Maureen, Danny, Denise, Lucy, Ruth, Danielle, Gail, Nikki, Cyndi, Rodney, Katheen, Mike, Ann Elise, Brian, Kim, Roseann, Louise, Duke, Colleen, Tori, Manning Family, Sulvetta Family, Constantino, TJ, Virginia, Daisy Hope, Mary, Cindy, John, Kim, Fred, Melissa, Nicole, Caroline.*

All our hope on you is founded.

**We trust in your steadfast love forever and ever.**

God of mercy, we remember all who have died, commending them to your gracious love.

All our hope on you is founded.

**We trust in your steadfast love forever and ever.**

*The Celebrant concludes the prayers:*

God who answers prayers, God of our salvation, you are the hope to the ends of the earth. Give us the wisdom to be good stewards of the earth on which you shed your grace. Let us crown thy good with true brotherhood. Teach us your ways, that we may walk joyfully in your truth and in your name forever. **AMEN.**

## THE CONFESSION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *All stand as able.*

**BCP p. 360**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**THE ANNOUNCEMENTS** *Please refer to the insert in your bulletin.*

# The Holy Communion

## The Offertory

*If you would like to make a financial contribution to the ministry and mission of St. David's, you may either place a gift in the offering plate as it comes around or you may use the QR code found in the pew card to make an offering online. We are grateful for your generosity.*

## ANTHEM

Arise, My Love, and Come Away

Don Michael Dicie

*Arise my love, and come away, for winter is past, winter is past.  
The light of heaven shines in our hearts, the rain is over and gone.*

*The flowers adorn the bright new earth,  
new blossoms appear, new blossoms appear.  
The songs of doves are heard in our land, their joyful music abounds.*

*The blossoms reach out, reach out to the sun,  
Heaven and earth lift up their voice, Arise! Arise!*

*Arise, my love, my beautiful one, and come away, come away.  
The light of the heaven shines in our hearts, the rain is over and gone.*

*Alleluia, Alleluia!*

*Summer Choir*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
 harm. after Louis Bourgeois (1510?-1561?)

LM

2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 who more than self their coun - try loved, and mer - cy more than life!  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903).

**THE GREAT THANKSGIVING PRAYER A** *All stand as able.*

**BCP p. 361**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

Then, facing the Altar, the Presider proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS WLP 858**

Holy, Holy, Holy Lord

American folk tune

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

**FRACTION ANTHEM S-155**

Alleluia, Christ Our Passover

Gerald R. Near

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Celebrant faces the people and says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

All God's people are welcome to receive the Sacrament of Holy Communion here. Please come forward at the invitation of the ushers, and either kneel or stand at the Altar Rail. You may either dip the bread into the up of Wine, or drink directly from the cup. If you need gluten-free Bread, please let the priest know. If you come forward and cross your arms over your chest, the priest will offer you a blessing in lieu of Communion.

# THE MUSIC AT COMMUNION

The congregation is encouraged to join in singing the hymns.

## HYMN LEVAS\* 101

## Softly and Tenderly Jesus is Calling

Will L. Thompson

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
 2. Why should we tar - ry when Je - sus is plead - ing,  
 3. Time is now fleet - ing, the mo - ments are pass - ing,  
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's  
 2. Plead - ing for you and for me? — Why should we lin - ger and  
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —  
 2. heed not His mer - cies, Mer - cies for you and for me? —  
 3. death beds are com - ing, Com - ing for you and for me. —  
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea-ry, come home! Ear - nest-ly, ten - der - ly,

Je - sus is call-ing, Call-ing, O sin - ner, come home!

Words: Will L. Thompson (1847-1909). Music: Will L. Thompson.

*\*Lift Every Voice and Sing II – An African American Hymnal*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 1 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mu - ion bread.  
 3 makes us one, and stran - gets now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

## THE POST COMMUNION PRAYER

BCP p. 366

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# THE BLESSING

HYMN 392

Come, We That Love the Lord

Vineyard Haven



1 Come, we that love the Lord, and let our joys be known; join  
2 Let those re - fuse to sing that nev - er knew our God; but  
3 The heirs of grace have found glo - ry be - gun be - low; ce -  
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heav - en - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.

### Refrain



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: Vineyard Haven, Richard Wayne Dirksen (b. 1921)

SM with Refrain

# THE SENDING

BCP p. 366

Clergy Go in peace to know Christ and make Christ known.

All respond **Thanks be to God!**

# VOLUNTARY

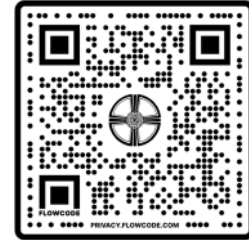
Trumpet Tune

David German

# SUNDAY NEWS: JULY 5, 2026

Thank you for joining us today!

If you'd like to learn more about St. David's, please fill out a newcomer card in your pew or sign up for our weekly eNews at [stdavidchurch.org/eNews](http://stdavidchurch.org/eNews) or use this QR code.



@saintdavidsradnor



@stdavidchurchradnor



@StDavidsEpiscopalChurchRadnor

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For a full listing of events, registrations, and outreach opportunities, read our weekly eNews or visit [stdavidchurch.org/events/](http://stdavidchurch.org/events/).

## HAPPENING TODAY!

### Welcome to the Rev. Anne Alexis Harra!

8:30 a.m. to 10:30 a.m.: Childcare (3 Mo.–Age 5) | Nursery (Lower Level)

8:30 a.m.: Summer Choir Rehearsal | Chapel

10:30 a.m.: Summer Coffee Hour | Narthex Porch

10:30 a.m.: Lectionary Bible Study | Quiet Room

8:00 p.m.: AA Meeting | Harrison Room

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## COMING EVENTS

### Summer Talk: When the Declaration was News | Wednesday, July 8 | 7 p.m. | Chapel

Emily Sneff, Ph.D., published her book, "When the Declaration of Independence was News," for the 250th Anniversary of the United States. This talk, like her book, focuses on the nation's founding document at the moment of its creation in 1776. She will explore how the Declaration was communicated to people in the new nation and around the Atlantic world and reveal the stories of the many people involved in the process of declaring independence, from printers to soldiers to diplomats to translators. Emily Sneff is an early American historian and leading expert on the United States Declaration of Independence. She earned a doctorate in history from William & Mary. She is a consulting curator and advisor for museum exhibitions and public programs marking the 250th anniversary of the Declaration in 2026. Her book will be for sale at the event and from the Gift Shop. **Learn more and RSVP at [stdavidchurch.org/USA250](http://stdavidchurch.org/USA250).**

### Baptismal Preparation Class | Sunday, July 12 | 10:30 a.m.

In preparation for Holy Baptism, we request parents/guardians (and sponsors/ Godparents, where possible) to take part in one of the quarterly gatherings. This morning will include interactive instruction, community building, conversation, and a walkthrough of the service. Childcare provided. Please RSVP by July 5 on our website at [stdavidchurch.org/baptism](http://stdavidchurch.org/baptism).

### **St. David's Annual Summer School Supplies Drive**

July 1 through Kick Off Sunday, September 13

This summer, St. David's is again working with our partners in ministry throughout the Delaware Valley to provide supplies to local school children in need. Last year we collected five bins full of supplies, benefitting about 500 children and youth. Can you help us meet or exceed that goal this year?

Needed supplies include:

- No. 2 Pencils
- Colored Pencils
- Pens (blue & black)
- Markers
- Loose Leaf Paper
- Spiral Notebooks
- Crayons
- Construction Paper
- Composition Books
- Folders
- Binders (1" or 1.5")
- Rulers
- Pencil Sharpeners
- Scissors
- Glue Sticks
- Tissues
- Expo Markers
- Backpacks

### **Summer Talk: The Tumultuous Birth of The Episcopal Church**

**Wednesday, July 15 | 7 p.m. | Chapel**

The Rev. Robert W. Prichard, Ph.D., will discuss the various crises facing churches and clergy, particularly those of the Anglican Church, during the Revolutionary War. Hear about the church's decline and ultimate revival with the development of what is now The Episcopal Church following the war. The Rev. Prichard is a graduate of Princeton (A.B.), Yale Divinity School (M.Div.) and Emory University (Ph.D. in church history). He is an ordained minister of The Episcopal Church and served three different parishes in Virginia before joining the faculty of the Virginia Theological Seminary, where he is now an emeritus professor of history. The Rev. Prichard is the author or editor of ten books, including "A History of The Episcopal Church." **Learn more and RSVP at [stdavidchurch.org/USA250](http://stdavidchurch.org/USA250).**

### **Walking the Labyrinth | Third Thursday evenings this summer | Next: Thursday, July 16 at 6:45 p.m. at St. Peter's in the Great Valley (Episcopal Church)**

Add another tool to your spiritual and prayer tool box by learning to walk the labyrinth with trained Labyrinth Facilitator, Louise Haley. Louise is offering group labyrinth walks on the third Thursdays of the month this summer at various local church labyrinths. Each

walk will be held in the evening, shortly before the sun goes down, taking advantage of this quieter time to meditate. The walks will be held at a different location each month. Please plan to meet in the parking lots of the first two locations; it is also suggested to bring a folding chair those weeks. These events are FREE to attend, but please RSVP so that we can expect you. **Learn more and RSVP in Realm or [stdavidschurch.org/events](http://stdavidschurch.org/events).**

#### **Photo Booth for our Online Directory in Realm | Sundays, July 19 and August 16**

We're updating our Realm online directory and would love to include your photo! Having a current headshot helps us put names to faces, strengthen connections, and make our church community feel a little more like home. Stop by on one of these Sundays to have your picture taken—it only takes a minute, and no appointment is needed. We'll even upload it to your record. We hope you'll participate!

#### **Join Summer Choir! Sundays at 8:30 a.m.**

Come join the St. Davids' Summer Choir! Rehearsals are at 8:30 a.m. and the choir sings at the 9:15 a.m. service. Summer choir welcomes all who are interested in singing for worship, whether you plan to join the choir in the fall or not!

#### **Traveling St. David**

This summer, we invite you to take our patron saint on the road as "Traveling St. David." Whether you're exploring locally or traveling across the globe, bring a little piece of history with you. Snap a photo of St. David along the way and send it back to us ([mleal@stdavidschurch.org](mailto:mleal@stdavidschurch.org)) to share your journey on our social media pages. We can't wait to see where St. David goes!

#### **Self-guided Revolutionary Churchyard Tour**

Walk through a self-guided Revolutionary Churchyard tour. St. David's Churchyard dates back at least to the parish's founding in 1715 and includes several Revolutionary War soldiers, patriots and loyalists alike, including Major General Anthony Wayne. The Churchyard tour is open to the public during daylight hours. All are welcome; free.

#### **Check your eNews, Realm, or our website for more on these events:**

**Summer Talk: William White: Patriot and Founder of The Episcopal Church** – Wed., July 22 at 7 p.m.

**Movie Night: "A Great Awakening"** – Friday, July 31 at 7:30 p.m.

**Fall Kick-off Celebration Sunday:** September 13

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## **EVENT PLANNING**

Planning an event at St. David's? Submit an event idea request through the **NEW Event Planning Request Form**. We strongly suggest **6 weeks notice**. For help getting the word out, complete the **Communications Request Form**. Afterwards, to show the success of your event, send in some photos or videos through our **Photo Submission Form**. We'll keep them for possible use on social media, future communications, Annual Reports, and more! Find all three forms under the "Calendar" tab on our website homepage.

## SERVE YOUR NEIGHBOR THROUGH OUTREACH

If you're excited about doing good works through St. David's and our outreach partners but aren't sure where you might fit, please contact the Rev. Tanya Regli at [tregli@stdavidschurch.org](mailto:tregli@stdavidschurch.org) or 610.688.7947x218 and she'll help you find just the right ministry for your gifts. Learn about all our ministries at [stdavidschurch.org/outreach](http://stdavidschurch.org/outreach).

**Donate to our Feeding Ministry Fund at [stdavidschurch.org/outreach/feeding/](http://stdavidschurch.org/outreach/feeding/).**

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**Cecil and Grace Bean's Soup Kitchen** | Housed at St. John's in Norristown. Now serving breakfast two Sundays per month with one a youth Sunday (NEXT: July 26, August 2).

**Chester Eastside, Inc. (CEI) Cooking and Meal serving** Join us on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays in St. David's kitchen to cook hot casseroles and then join us on 2<sup>nd</sup> and 4<sup>th</sup> Fridays (meet at 10 a.m.) at Chester Eastside to serve lunch. Please visit [stdavidschurch.org/outreach](http://stdavidschurch.org/outreach) for details and to sign up.

**Family Promise:** Supporting families experiencing homelessness on the Main Line and MontCo—Sign up online or talk to Jennifer Newhall! **Next host week:** August 23-30.

**Project Ensonga Kit Assembly** (Next: TBA)

We gather to make (sew/assemble) sustainable menstrual kits, designed by Days for Girls International, for students around the world to keep them in school.

**St. Gabriel's Lunch and Clothing Ministry** | Saturdays, 10 a.m. – 12:30 p.m.

**St. Mary's Ardmore Food Pantry**

There are opportunities to volunteer by donating (*nonperishable only*) food items, distributing the food, food stocking, and sorting.

**St. Mary's Chester Food Cupboard** | Thursdays, 12 noon–2 p.m. *toiletries esp. needed!*

**Gift Shop & Art Gallery** | [stdavidschurch.org/giftsandart](http://stdavidschurch.org/giftsandart) | 484.580.8486

**Hours:** Sun: after 9:15 a.m. worship | Tues–Thurs: 10 a.m.–4 p.m. | CLOSED: Mon, Fri, Sat.

**Now open:** "The State Correction Institute at Coal Township Inmate Art Show"

The State Correction Institute at Coal Township Inmate Art Show is now in its 10th year and the first time these artists get to display their work in a gallery. They are very excited St. David's is extending them this privilege. Eight artists' works will be displayed. All of these men were part of the online show St. David's participated in during October of 2025. The monies they make from sales of their artwork goes toward buying new art supplies as without these sales, it would be extremely difficult to continue painting as they only make \$0.30- \$0.40 per hour and have to pay full price for their supplies. This art show runs through July 17.

## Today's Worship Leadership

Celebrant/ Preacher—The Rev. Thomas J. Szczerba, Jr.  
Deacon—The Rev. Anne Alexis Harra  
Director of Music—Dr. Elaine Sonnenberg Whitelock  
Lay Assistants—Nancy Collins, Susan Scauzzo, Valinda Garcia.  
Altar Guild—Cindy McCallum, Gail Dewey, Betsy Lane,  
Bonnie Marshall, Hilary Dash.  
Flowers—Peggy Dixon, Nancy Groff  
Verger—Susan Nagy

## Memorials

Flowers in the Chapel are given in memory of  
Peter F. Binnion, Dorothy L. Siebert



For Hearing Assistance  
In the Chapel, switch hearing aid or CI to t-coil or request headphones.

## ST. DAVID'S EPISCOPAL CHURCH

*A Church on a Mission to know God in Jesus Christ  
and to make Christ known to Others.*

763 South Valley Forge Road | Wayne, PA 19087  
610.688.7947 | [www.stdavidschurch.org](http://www.stdavidschurch.org)

The Rev. Rick Morley, Rector, Ext. 217  
The Rev. Tanya Regli, Associate Rector, Ext. 218  
The Rev. Thomas Szczerba, Jr., Vicar, Ext. 303  
The Rev. Nancy Webb Stroud, Priest Associate, Ext. 214  
The Rev. Anne Alexis Harra, Assistant Rector, Ext. 216  
Mr. Elliot VanHoy, Pastoral Associate, Ext. 302

